

LINCOLN COUNTY, NV      **2020-159210**  
\$37.00  
RPTT:\$0.00 Rec:\$37.00      11/13/2020 02:04 PM  
PREMIER AMERICAN TITLE      Pgs=2 AK  
OFFICIAL RECORD  
AMY ELMER, RECORDER      E05

R.P.T.T.: \$0.00 / Exempt 5  
APN #: 004-071-04

Title #: 5115049263 / 502134  
Order #: 5115049263

**WHEN RECORDED MAIL TO**

Marvin R. Jewett  
75 S 1050 W  
Blackfoot, ID 83221

**MAIL TAX STATEMENTS TO**

Marvin R. Jewett  
75 S. 1050 W  
Blackfoot, ID 83221

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**QUITCLAIM DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Valerie Jewett, spouse of grantee herein

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

Marvin R. Jewett, a married man as his sole and separate property

that property in Lincoln County, Nevada, described as:

See "Exhibit A" attached hereto and made a part hereof.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property, to the grantee as his/her sole and separate property.

x V. Jewett

Valerie Jewett  
Valerie Jewett

State of Idaho  
County of Bonneville

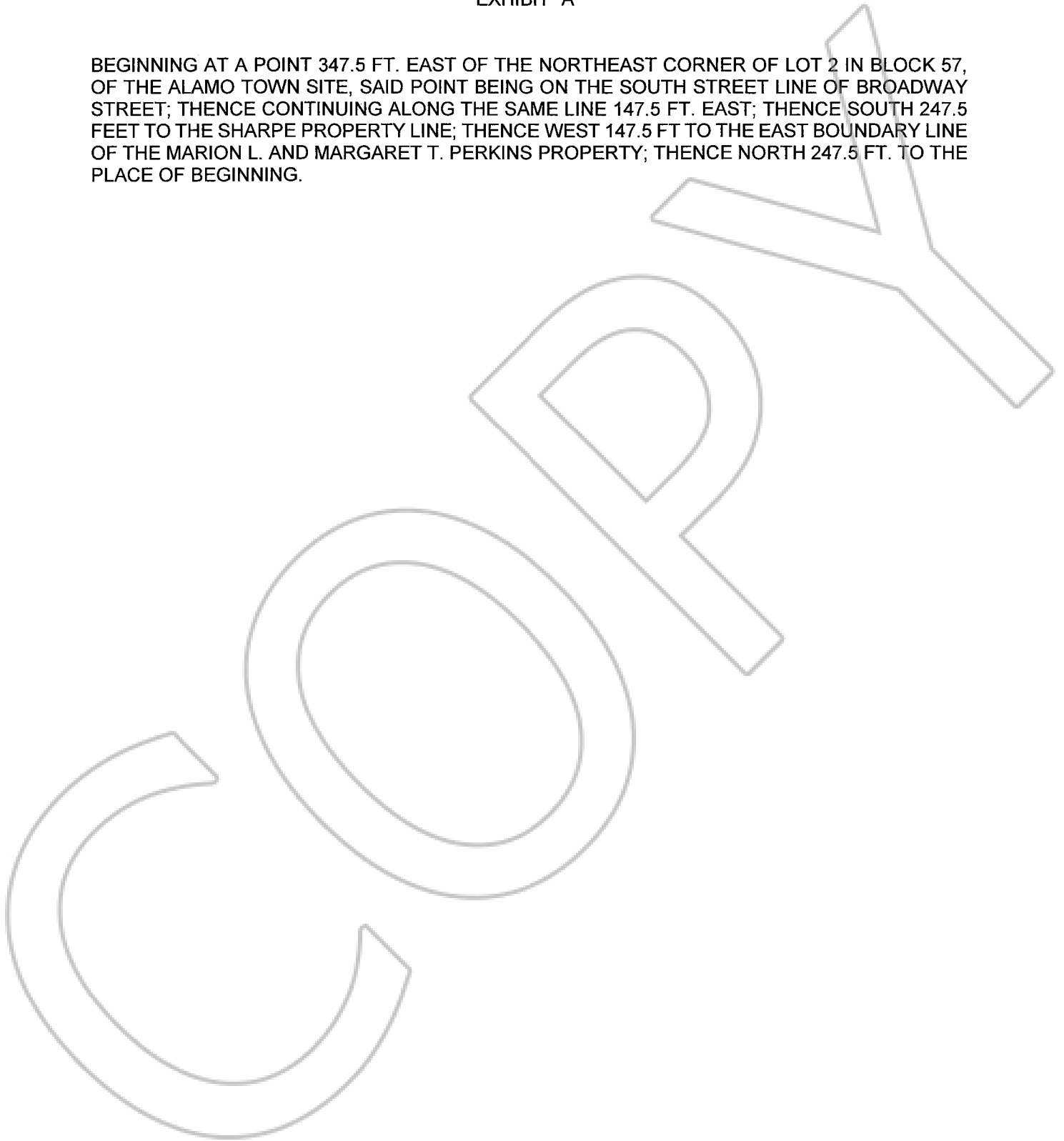
This instrument was acknowledged before me on November 7<sup>th</sup> 2020 by  
Valerie Jewett

→ M. Campbell  
Signature of Notarial Officer

**MIKEL CAMPBELL**  
Notary Public - State of Idaho  
Commission Number 20200769  
My Commission Expires Mar 4, 2026

EXHIBIT "A"

BEGINNING AT A POINT 347.5 FT. EAST OF THE NORTHEAST CORNER OF LOT 2 IN BLOCK 57, OF THE ALAMO TOWN SITE, SAID POINT BEING ON THE SOUTH STREET LINE OF BROADWAY STREET; THENCE CONTINUING ALONG THE SAME LINE 147.5 FT. EAST; THENCE SOUTH 247.5 FEET TO THE SHARPE PROPERTY LINE; THENCE WEST 147.5 FT TO THE EAST BOUNDARY LINE OF THE MARION L. AND MARGARET T. PERKINS PROPERTY; THENCE NORTH 247.5 FT. TO THE PLACE OF BEGINNING.



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
004-071-04

2. Type of Property
- |  |  |
|--|--|
| a) <input checked="" type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse           | d) <input type="checkbox"/> 2-4 Plex         |
| e) <input type="checkbox"/> Apt. Bldg              | f) <input type="checkbox"/> Comm'l/Ind'l     |
| g) <input type="checkbox"/> Agricultural           | h) <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other _____               |  |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$-0-  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value \$,0.00  
 Real Property Transfer Tax Due -0-

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 5  
 b. Explain Reason for Exemption: Transfer from spouse not on title

5. Partial Interest: Percentage being transferred: 100%  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

→ Signature Valerie Jewett  
 → Signature [Signature]

Capacity: Grantor  
 Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Valerie Jewett  
 75 S 1050 W  
 Blackfoot, ID 83221

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Marvin R. Jewett  
 75 S 1050 W  
 Blackfoot, ID 83221

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Premier American Title Agency, Inc.  
 400 N. Stephanie Street, Suite 140  
 Henderson, NV 89014

Escrow #: 5115049263-MD / S02134

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED