

A.P.N.: 001-092-35
File No: 13895-2605298 (ME)
R.P.T.T.: \$253.50

When Recorded Mail To: Mail Tax Statements To:
Michael Leeper and Quinn Leeper
8605 Santa Monica Blvd #73703
West Hollywood, CA 90069

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Leo J. Schafer, a widower

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael Leeper and Quinn Leeper, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT TWENTY-TWO (22) IN BLOCK THIRTY (30), IN THE TOWN OF PIOCHE, COUNTY OF LINCOLN AS SHOWN BY MAP THEREOF FILED AND RECORDED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Leo Schafer
Leo Schafer

STATE OF Nevada)
COUNTY OF Lincoln) **ss.**

This instrument was acknowledged before me on October 30, 2020 by **Leo Schafer.**

Betsy Comella
Notary Public
(My commission expires: 11-24-2020)



16-4059-11

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2605298.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-092-35
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$65,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$65,000.00
 d) Real Property Transfer Tax Due \$253.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Leo Schafer
 Signature: _____

Capacity: Grantor
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Leo Schafer
 Address: PO Box 754
 City: Pioche
 State: NV Zip: 89043

Print Name: Michael Leeper and Quinn Leeper
 Address: 8605 Santa Monica Blvd. # 73703
 City: West Hollywood
 State: CA Zip: 90069

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address: 2500 North Buffalo Drive, Suite 120
 City: Las Vegas

File Number: 13895-2605298 ME/ kd
 State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)