

LINCOLN COUNTY, NV **2020-159164**
\$37.00
Rec:\$37.00 **11/02/2020 08:14 AM**
FIRST AMERICAN - TITLE Pgs=1 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

Property Tax ID # 002-053-11

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
33066093.7

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 18 day of JANUARY, 2011, and recorded in Book 261, Page 387, as Entry No. 137588 in the office of the LINCOLN County Recorder, State of NV, executed by VAN J. CLUFF

_____ as Trustor; in which
MERS, INC., FOR STEARNS LENDING, INC.

_____ is named as Beneficiary and
EQUITY TITLE OF NEVADA as Trustee,

be mailed to **AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.**

THE EASTERLY 132 FEET OF THE SOUTHERLY 99.5 FEET OF LOT THREE (3) IN BLOCK EIGHTEEN (18) OF THE TOWN OF PANACA, AS SHOWN BY MAP THEREOF RECORDED IN PLAT BOOK A, PAGE 34, IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3 AND RUNNING WEST ALONG THE SOUTH LINE OF SAID LOT A DISTANCE OF 132 FEET OF THE SOUTHWEST CORNER OF THIS PROPERTY; THENCE NORTH AT RIGHT ANGLES A DISTANCE OF 99.5 FEET; THENCE AT RIGHT ANGLES EAST A DISTANCE OF 132 FEET TO THE EAST LINE OF SAID LOT 3; THENCE RUNNING SOUTH ALONG THE EAST LINE OF SAID LOT A DISTANCE OF 99.5 FEET TO THE POINT OF BEGINNING. NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JANUARY 18, 2011 IN BOOK 261, PAGE 0384, AS INSTRUMENT NO. 0137587.

PROPERTY ADDRESS: 283 N THIRD STREET, PANACA, NV 89042

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION
By *Josephine Stanford*
JOSEPHINE STANFORD

On this 28th day of MAY, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JOSEPHINE STANFORD acknowledged to me that said corporation executed the same.

Courtney Wayment
NOTARY PUBLIC
RESIDING AT *Weber*
My Commission Expires: *01/16/2024*
Rev 09/15

