

LINCOLN COUNTY, NV

2020-159160

\$37.00

10/29/2020 12:50 PM

Rec:\$37.00

FA NV NTC MAIN

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OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 001-240-26

File No: 13895-2605303

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
Robert Altman and Aprildawn Altman
4024 San Mateo Street
North Las Vegas, NV 89032

Signed in Counterpart

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 001-240-26

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Robert Altman Date: 10/27/20

Buyer(s): April Altman Date: 10/27/20

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, _____.

Signed in counterpart

Seller's Signature

Patricia H. McLean
Print or type name here

Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln

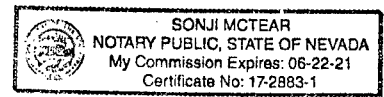
This instrument was acknowledged before me on 10-28-20
(date)

by Robert Altman
Person(s) appearing before notary

by April Dawn
Person(s) appearing before notary

Sonji McTear
Signature of notarial officer

Notary Seal
Sonji McTear
Notary Public, State of Nevada
My Commission Expires: 06-22-21



Certificate No: 17-2883-1

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): signed in counterpart Date: _____

Buyer(s): signed in counterpart Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this _____ day of _____, _____.

Patricia H. McLean

Seller's Signature

Patricia H Mclean

Seller's Signature

Patricia H. McLean

Print or type name here

Print or type name here

STATE OF NEVADA, COUNTY OF Lincoln

This instrument was acknowledged before me on October 22, 2020 (date)

by ** Patricia Hazel McLean **
Person(s) appearing before notary

by ***

Person(s) appearing before notary

Shannon M. Simpson
Signature of notarial officer

Notary Seal
Shannon M. Simpson
Notary Public



SHANNON M. SIMPSON
NOTARY PUBLIC
STATE OF NEVADA
Appt. No. 11-4057-11
My Appt. Expires 01-20-2023

State of Nevada
Appt. No. 11-4057-11
My Appt. Expires 01-20-2023

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