

LINCOLN COUNTY, NV

2020-159158

\$212.50

RPTT:\$175.50 Rec:\$37.00

10/29/2020 12:50 PM

FA NV NTC MAIN

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OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 001-240-26
File No: 13895-2605303 (TV)
R.P.T.T.: \$175.50

When Recorded Mail To: Mail Tax Statements To:
Robert Altman and April Dawn Altman
4024 San Mateo St.
North Las Vegas, NV 89032

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia McLean, as her sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert Altman and April Dawn Altman, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1 AS SHOWN BY PARCEL MAP FOR PAUL S. BROWN, RECORDED OCTOBER 15, 1997 IN PLAT BOOK B, PAGE 67, FILE NO. 109829, LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

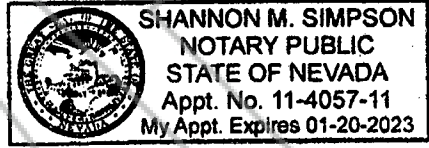
1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Patricia McLean
Patricia McLean

STATE OF Nevada)
COUNTY OF Lincoln) **SS.**

This instrument was acknowledged before me on October 23, 2020 by
**** Patricia McLean ****
Hazel

Shannon M. Simpson
Notary Public
(My commission expires: 01/20/2023)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2605303.

* Shannon M. Simpson
Notary Public
State of Nevada
Appt. No. 11-4057-11
My Appt. Expires 01-20-2023

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 001-240-26
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$45,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$45,000.00
 d) Real Property Transfer Tax Due \$175.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Patricia McLean
 Signature: _____

Capacity: Grantor
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Patricia McLean
 Address: P.O. Box 388
 City: Pioche
 State: NV Zip: 89043

Print Name: Robert Altman and April Dawn Altman
 Address: 4024 San Mateo St.
 City: North Las Vegas
 State: NV Zip: 89032

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV Direct Title/ First American Title Insurance
 Print Name: Company
 Address 701 North Green Valley Parkway
 City: Henderson

File Number: 13895-2605303 TV/ TV #120
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)