	After recording please return to:			)	LINCOLN COUNTY, NV 2020-159129 Rec:\$37.00 10/26/2020 11:15 AM			
	Name:	Dalhey	you.	<u> </u>	KATHY HALE	$\wedge$	Pgs=3 KE	
	Address:	7.0.7	473			H BÁLLAN) LILL		
	City, State, Zip: Phone:	Lioche	-, 7w. 89043	<u> </u>	0000566520200159129 OFFICIAL RECORD	0030031	E05	
	Assessor's Parcel Number	01-201	-43	) )	AMY ELMER, RECORD	ER \		
				Ab	ove This Line Reserved For	Official Use Only	<u> </u>	
	THIS INDENTURE WITNESSETH:  That  Out to be a consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever							
	quitclaim to	athy Lloyd	Hale)		, uo(es) nerees remise			
	as <u>Probable 13 processions</u> , all that real property situated in the town of <u>Process</u> , County of Lincoln, State of Nevada, more particularly							
	described as follows: (Insert legal description and the commonly known address in the space provided.)  Fing a portion of the Southeast Quarter (SE14) of Section 15, Township I North,							
wig d					scribed as follo		4) Multi,	
ige (	MENDE Third	D.D.470.	that routs	n Marel	Many was dod	isterbente.	c 18 1998 in	
parcel Thereen (13) of that certain farcel Map recorded steptember 28, 1998 in Office of the County Recorder of Lincoln County Nevada in Book B of plats pg. 151,								
אודוט י	County Nevad	4114 RECOIDE	TOP LINEOL	1 County	I NEVADALIN BE	OKB OZIJI	tt 5 pg. 151,	
( 	Containing O. ASSESSORS PA Commonly	39 ACIES, OI TCEL NUMBER Known as	- 17.035 Sq 2- For 2008 1- 201-43	iare feet 2009 :	, more or less.	01-201-7	13 	
		\ \			ents and appurtenances	thereunto belo	nging	
	or in anywise appertaining.							
	WITNESS 23 hand(s) this 23 day of Oct , 2020.							
/ /	Dar of the	House						
	Signature of Gran	tor		Signatu	ire of Grantor			
	STATE OF NEVAL COUNTY OF LING	COLN )						
	This instrument was this 232 day of Saxa, Ann	Octores 12	fore me on , 2020 by and		ALISHA ADAMS tary Public-State of Nevac APPT, NO. 97-2573-11 Appt. Expires 06-17-202	· I		
	NOTARY PUBLIC	· · · · · · · · · · · · · · · · · · ·						

## **Exhibit A**

File Number: 37481

Being a portion of the Southeast Quarter (SE1/4) of Section 15, Township 1 North, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel Thirteen (13) of that certain Parcel Map recorded September 28, 1998 in the Office of the County Recorder of Lincoln County Nevada in Book B of Plats, page 151, Lincoln County, Nevada records.

Containing 0.39 Acres, or 17.035 Square Feet, more or less.

ASSESSOR'S PARCEL NUMBER FOR 2008 - 2009: 01-201-43



(One Inch Margin on all sides of Document for Recorder's use Only).

Page 2 of 2

## **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) a) 01-201-43 **b**) c) d) 2. Type of Property: a) Vacant Land Single Fam. Res. b)[ FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse d) 2-4 Plex c) Book: Page: e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Agricultural h) g) Mobile Home Notes: Other 3. Total Value/Sales Price of Property \$ Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: \$ Real Property Transfer Tax Due \$ 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: Mo Ther 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity \_\_\_ Signature Signature Capacity SELLER (GRANTOR) **BUYER (GRANTEE) INFORMATION** Print Name: Print Name: Address: Address: City: \_(-City/ 89043 State: Zip: State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: Zip: \_\_ City: State:

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED