

LINCOLN COUNTY, NV

2020-159125

\$37.00

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10/26/2020 08:43 AM

FNTG NCS (LAS VEGAS)

Pgs=3 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

APN Portion of 011-120-02

APN: 011-120-10

THIS INSTRUMENT PREPARED BY
AND WHEN RECORDED RETURN TO:
Nelson Mullins Riley & Scarborough LLP
Atlantic Station
201 17th Street NW, Suite 1700
Atlanta, GA 30363
Attn: Rusty A. Fleming

UNIT:

Store No. 62
6765 & 6799 US Hwy 93
Hiko, Nevada 89017
Lincoln County

NCS 42043441-KH

**SATISFACTION AND RELEASE OF DEED OF TRUST, ASSIGNMENT OF RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

THIS SATISFACTION AND RELEASE OF DEED OF TRUST, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING ("**Release**"), is made this 21st day of January, 2020, by **CITIZENS BANK, NATIONAL ASSOCIATION**, in its capacity as Administrative Agent under a certain Credit Agreement ("**Administrative Agent**"), as beneficiary.

For value received Administrative Agent does hereby release the real property described on Exhibit A from that certain Deed of Trust, Assignment of Rents, Security Agreement and Fixture Filing made by **SILVER MEADOW PROPERTIES, LLC**, a Nevada limited liability company, as trustor, dated as of March 23, 2018, and recorded on March 28, 2018, as Instrument Number 2018-154023, in the Public Records of Lincoln County, Nevada,.

[SIGNATURE CONTAINED ON FOLLOWING PAGE.]

IN WITNESS WHEREOF, the undersigned has duly executed this Release under seal to be effective as of the date set forth in the first paragraph hereof.

CITIZENS BANK, NATIONAL ASSOCIATION,
a national banking association

By: *[Signature]*
Name: Channing A. Lefebvre
Title: Managing Director
Citizens Bank, N.A.

Channing A Lefebvre
Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

§
§
§

On January 21st, 2020, before me, Ann Marie Hanko, Notary Public, personally appeared Channing A. Lefebvre who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the person, or the entity upon behalf of which the person acted, executed the instrument.

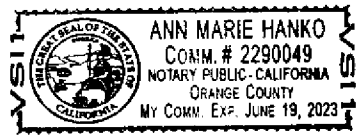
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ann Marie Hanko

Notary Public

(SEAL) *Ann Marie Hanko*
2290049
Exp. 6-19-2023



Unit:
Store No. 62
6765 & 6799 US Hwy 93
Hiko, Nevada 89017
Lincoln County

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: (A PORTION OF APN 011-120-02)

LOT 5 OF THE ASH SPRINGS SUBDIVISION, AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED JUNE 5, 1967 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK "A" OF PLATS, PAGE 74 AS FILE NO. 45095, LINCOLN COUNTY, NEVADA RECORDS.

PARCEL 2: (A PORTION OF APN 011-120-02)

A PARCEL OF LAND WHICH WAS ADDED TO LOT 5 OF ASH SPRINGS SUBDIVISION, AS SHOWN BY MAP THEREOF ON FILE IN BOOK "A" OF MAPS, PAGE 74 OF OFFICIAL RECORDS AND LOCATED WITHIN THE NORTHEAST QUARTER (NE 1A) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 60 EAST, MOUNT DIABLO BASE AND MERIDIAN, AS SHOWN BY A RECORD OF SURVEY RECORDED FEBRUARY 15, 2012 IN BOOK "D" OF MAPS AT PAGE 52, INSTRUMENT NO, 0140546, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING ON THE NORTH LINE OF SAID SECTION 1, AT A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 93, FROM WHICH THE NORTHEAST CORNER OF SAID SECTION 1 BEARS SOUTH 89°05'22" EAST 369.62 FEET; THENCE SOUTH 05°34'00" WEST 166.51 FEET ALONG SAID U.S. HIGHWAY 93 RIGHT-OF-WAY TO A PK NAIL WITH SHINER STAMPED L S SMITH PLS 12751 AND THE NORTHEAST CORNER OF LOT 5 OF SAID ASH SPRINGS SUBDIVISION; THENCE SOUTH 90°00'00" WEST 450.00 FEET ALONG THE NORTH LINE OF SAID LOT 5 TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°05'11" WEST 200.00 FEET ALONG THE WEST LINE OF SAID LOT 5 TO THE CORNER COMMON TO LOTS 5 AND 13, SAID ASH SPRINGS SUBDIVISION; THENCE SOUTH 90°00'00" WEST 42.00 FEET; THENCE NORTH 03°05'22" EAST 373.91 FEET TO THE NORTH LINE OF SAID SECTION 1; THENCE SOUTH 89°05'22" EAST 498.85 FEET TO THE POINT OF BEGINNING,

ALSO AS SHOWN ON THE RECORD OF SURVEY RECORDED FEBRUARY 15, 2012 IN BOOK "D" OF MAPS AT PAGE 52, DOCUMENT 0140546 OF OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN A CERTAIN DOCUMENT RECORDED JUNE 19, 2012 IN BOOK 272, PAGE 0443 AS INSTRUMENT NO, 141597 IN THE OFFICIAL RECORDS OF LINCOLN COUNTY, NEVADA.

PARCEL 3: (APN 011-120-10)

LOTS 6, 7 AND 8 OF THE ASH SPRINGS SUBDIVISION, AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED JUNE 5, 1967 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK "A" OF PLATS, PAGE 74 AS FILE NO, 45095, LINCOLN COUNTY, NEVADA RECORDS.