

A.P.N.: 006-241-56  
File No: 119-2603360 (SC)  
R.P.T.T.: \$~~1,092.00~~ <sup>at</sup> 1,131.00

LINCOLN COUNTY, NV **2020-159119**  
\$1,168.00  
RPTT:\$1131.00 Rec:\$37.00 **10/22/2020 03:47 PM**  
FA NV NTC MAIN Pgs=2 AK  
**OFFICIAL RECORD**  
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:  
Candi Hanson  
HC 74 Box 183  
Pioche, NV 89043

### ***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Dorothy Hammack, an unmarried woman and Daniel Hammack, a married man as his sole and separate property, as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Candi Hanson, a single woman

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**PARCEL NO. 7 AS SHOWN ON PARCEL MAP FOR THE MCCROSKY BROTHERS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 20, 1988, AS FILE NO. 89877, IN PLAT #A OF MAPS, PAGE 291, LOCATED IN A PORTION OF THE SW 1/4 SECTION 35, TOWNSHIP 2 NORTH, RANGE 69 EAST.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

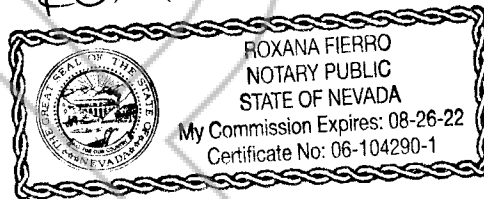
Dorothy Hammack  
Dorothy Hammack  
Dorothy Hammack

Daniel Hammack  
Daniel Hammack

STATE OF NEVADA )  
                          : ss.  
COUNTY OF CLARK )

This instrument was acknowledged before me on  
10-15-2020 by  
**Dorothy Hammack and Daniel Hammack.**

[Signature]  
Notary Public  
(My commission expires: 8-26-22)



06-104290-1

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
10/09/2020 under Escrow No. 119-2603360

8-26-22

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 006-241-56  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.        f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$290,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$290,000.00  
 d) Real Property Transfer Tax Due \$1,092.00 1,131.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]  
 Signature: \_\_\_\_\_

Capacity: Agent  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Dorothy Hammack and Daniel Hammack  
 Address: 9016 Villa Ridge Drive  
 City: Las Vegas  
 State: NV Zip: 89134

Print Name: Candi Hanson  
 Address: HC 74 Box 183  
 City: Pioche  
 State: NV Zip: 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: First American Title Insurance Company  
 Address: 7251 West Lake Mead Blvd, Suite 100  
 City: Las Vegas

File Number: 119-2603360 SC/ SC  
 State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

FANV NV

NTC MAIN