APN:006-241-56

\$37.00 Rec:\$37.00

FA NV NTC MAIN

OFFICIAL RECORD AMY ELMER, RECORDER

LINCOLN COUNTY, NV

10/22/2020 03:47 PM

2020-159118

Pgs=1 AK

OPEN RANGE DISCLOSURE

Assessor Parcel Number:	006-241-56
OR	
Assessor's Manufactured Home ID	Number:N/A

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, main or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a thich interfered with the use and enjoyment of the new

mainer which interferes with the use and enjoyment of the parcer.		
SELLERS: The law (NRS 113.065) requires that the seller shall:		
Disclose to the purchaser information regarding grazing on open range;		
• Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the		
purchaser of the original document;		
Provide a copy of the signed disclosure document to the purchaser; and		
• Record, in the office of the county recorder in the county where the property is located, the original disclosure		
document that has been signed by the purchaser.		
I, the below signed purchaser, acknowledge that I have received this disclosure on this date.		
	10-19-2002	
Buyer(s):	Date: () (200 ()	
Buver(s): (Candi Hanson	\ n\	
Buyer(s):	Date:	
	20 0 1 10 0 0 0 0	
In Witness, Whereof, I/we have hereunto set my hand/our hands the	nis 12 day of UCTOBEY, 2020.	
Daroton Hammack		
Seller's Signature	Seller's Signature	
	Hammack	
Print or type name here	Print or type name here	
STATE OF NEVADA, COUNTY OF Lincoln (Lack)	Notary Seal	
This instrument was acknowledged before me on $\frac{13/22/20}{(date)}$	Mark Diamond 06-103048-1	
by Dorothy Hammack	102016-1	
Person(s) appearing before notary	00-1030901	
1 crossing appearing object natury	1.21.22	
by Dan Hammack		
Person(s) appearing before notary	MARK DIAMOND NOTARY PUBLIC	
	STATE OF NEVADA	
	Appt. No. 06-103048-1	
Signature of notarial officer	My Appt. Expires Nov. 21, 2022	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FTINESS FOR		
YOUR PURPOSE.	1	
NOTE: Leave space within 1-inch margin blank on all sides.		
Nevada Real Estate Division - Form 551	Effective July 1, 2010	