LINCOLN COUNTY, NV

\$965.20

RPTT:\$928.20 Rec:\$37.00

10/21/2020 04:53 PM

2020-159114

FA NV NTC MAIN
OFFICIAL RECORD

Pgs=2 AK

A.P.N.:

001-240-43

File No:

13895-2597185 (TV)

R.P.T.T.:

\$928.20

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Laura J. Graham and Sandra Graham 557 Jordyn Lane Pioche, NV 89043

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Donald C. Rasmusson and Sharon E. Rasmusson, trustees, or successor trustee(s) of the Rasmusson Family Trust dated June 19, 2019, as may be subsequently amended

do(es) hereby GRANT, BARGAIN and SELL to

Laura J. Graham, an unmarried woman and Sandra Graham, an unmarried woman, as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

A PORTION OF THE SOUTH HALF (S1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 14, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 2 OF THAT CERTAIN PARCEL MAP RECORDED MAY 12, 1998 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA IN BOOK B OF PLATS, PAGE 118 AS FILE NO. 110961, LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

| The Rasmusson Family Trust dated June 19 2019 Sonald Charmeron, Trustie | The Rasmusson Family Trust dated June 19 2019 |
|---|---|
| Donald C Rasmusson, Trustee | |
| Charen E. Roamusson Thus | tee |
| Sharon E Rasmusson, Trustee | |
| | |
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| | |
| STATE OF Awada COUNTY OF Clark SS. | \ |
| COUNTY OF Clark ; 35. | |
| This instrument was acknowledged before me on Donald C. Rasmusson and Sharon E. Rasmus | October 12,2020 by |
| 7 1 28 | DENEIGH RODRIQUEZ Notary Public-State of Nevada APPT. NO. 16-1528-1 |

(My commission expires: 3-3-2014) Deneigh Rodrigues

16-1528-1 PLP 3-5-2014

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deedunder Escrow
No. 13895-2597195 No. 13895-2597185.

Notary Public (My commission expires: 3-5-2004

* Deneigh Rodriquez Notary Public-State of Nevada Appt. No. 16-1528-1 My Appt. Expires 03-05-2024

My Appt. Expires 03-05-2024

STATE OF NEVADA DECLARATION OF VALUE

| 1. Assessor Parcel Number(s) | |
|---|---|
| a) <u>001-240-43</u> b) | |
| c) | |
| | . \ \ |
| 2. Type of Property a) Vacant Land b) X Sir | ngle Fam. Res. FOR RECORDERS OPTIONAL USE |
| | 4 Plex Book Page: |
| | omm'l/Ind'l Date of Recording: |
| | obile Home Notes: |
| i) Other | |
| 3. a) Total Value/Sales Price of Prop | |
| b) Deed in Lieu of Foreclosure Or | lly (value of property) (_\$) |
| c) Transfer Tax Value: | \$238,000.00 |
| d) Real Property Transfer Tax Du | e \$928.20 |
| 4. <u>If Exemption Claimed:</u> | |
| a. Transfer Tax Exemption, per 3 | 375.090, Section: |
| b. Explain reason for exemption: | |
| 5. Partial Interest: Percentage being | transferred: 100 % |
| The undersigned declares and a | cknowledges, under penalty of perjury, pursuant to NRS |
| information and belief, and can be su | e information provided is correct to the best of their pported by documentation if called upon to substantiate irthermore, the parties agree that disallowance of any |
| the information provided herein. Fu | irthermore, the parties agree that disallowance of any nation of additional tax due, may result in a penalty of |
| 10% of the tax due plus interest at 1 Seller shall be jointly and severally lial | nation of additional tax due, may result in a penalty of % per month. Pursuant to NRS 375.030, the Buyer and |
| Signature: | GRANTOR/SELLER |
| Signature: | Capacity: |
| SELLER (GRANTOR) INFORMA (REQUIRED) | ATION BUYER (GRANTEE) INFORMATION (REQUIRED) |
| The Rasmusson Family | Trust Laura J. Graham and |
| Print Name: dated June 19 2019 Address: Q Q BOX 343 | Print Name: Sandra Graham Address: 557 Jordyn Lane |
| City: Las Vegas | City: Pioche |
| | (9)26 State: NV Zip: 89043 |
| | RECORDING (required if not seller or buyer) |
| FANV-Direct Title / First A Print Name: Insurance Company | File Number: 13895-2597185 TV/ ar |
| 701 North Green Valley Parl Address 120 | kway, Suite |
| City: Henderson | State: NV Zip: 89074 |
| (AS A PUBLIC RECORD TH | IS FORM MAY BE RECORDED/MICROFILMED) |
| * Darayar Rasmu | ssen and Sharen E Rasmussen |
| Trustils or | Sucressor trustic of |