

APN: 002-232-08 & 002-232-09

R.P.T.T.: \$0.00

After Recording, Return and Mail Tax Statements To:

Loretta G. Prince
PO box 433
Panaca, NV 89042

Send Subsequent Tax Bills To:

Loretta G. Prince
PO box 433
Panaca, NV 89042



OFFICIAL RECORD
AMY ELMER, RECORDER

E07

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT,

C. RICHARD PRINCE and LORETTA PRINCE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, does hereby CONVEY AND QUITCLAIM to:

The LORETTA G. HARDY TRUST.

Whose mailing address is PO Box 433, Panaca, NV 89042

All of the following described real estate situated in the County of Lincoln, State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

SUBJECT TO: the Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements that are now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

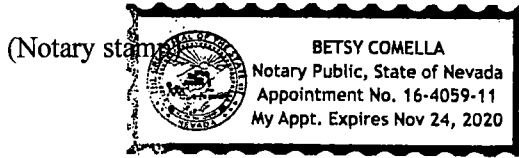
Dated this 21 day of October, 2020.

C. Richard Prince
C. RICHARD PRINCE

Loretta Prince
LORETTA PRINCE

State of Nevada
County of Lincoln

This instrument was acknowledged before me on this 21st day of October, 2020,
by C. RICHARD PRINCE.



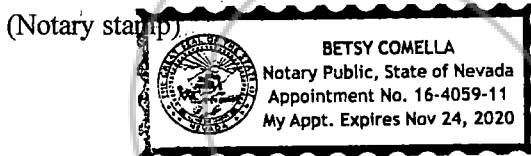
Betsy Comella
(Signature of notarial officer)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

C. Richard Prince
C. RICHARD PRINCE

State of Nevada
County of Lincoln

This instrument was acknowledged before me on this 21 day of October, 2020,
by LORETTA PRINCE.



Betsy Comella
(Signature of notarial officer)

The undersigned hereby affirm that this document submitted for recording does not contain a social security number.

Loretta Prince
LORETTA PRINCE

EXHIBIT A

THAT PORTION OF THE SOUTHEAST QUARTER (SE1/4) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 68 EAST, M.D.B.&M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 20 AND 21 OF THE NORTH HILLS SUBDIVISION FIRST PHASE AS SHOWN ON THE SUBDIVISION MAP THEREOF RECORDED FEBRUARY 20, 1980 IN BOOK A OF PLATS, PAGE 151 AS FILE NO. 67636, AND AS SHOWN ON THE DEPENDANT RESURVEY RECORDED JULY 11, 2006 IN BOOK C OF PLATS PAGE 238 AS FILE NO. 126845, LINCOLN COUNTY, NEVADA RECORDS.

(Legal description previously appears on Document # 0133418)

TAX PARCEL NUMBER: 002-232-08 & 002-232-09



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s):
 a. 002-232-08
 b. 002-232-09
 c. _____
 d. _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <input type="checkbox"/> <u>Houstonville</u>	

2. Type of Property:
- | | |
|---|---|
| a. <input type="checkbox"/> Vacant Land | b. <input checked="" type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Townhouse | d. <input type="checkbox"/> 2-4 Plex |
| e. <input type="checkbox"/> Apt. Bldg | f. <input type="checkbox"/> Comm'l/Ind'l |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home |
| <input type="checkbox"/> Other: _____ | |

3. a. Total Value /Sales Price of Property: _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ 0
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transfer from a Trust without consideration (Certificate of Trust presented following this page).
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declare and acknowledge, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: C. Richard Prince Loretta G. Prince Capacity: Grantee

Signature: _____ Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: C. Richard Prince and Loretta Prince
 Address: PO Box 433
 City: Panaca
 State: NV Zip: 89042

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Loretta G. Hardy Trust
 Address: PO Box 433
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)