

LINCOLN COUNTY, NV **2020-159106**
\$37.00
Rec:\$37.00 **10/21/2020 10:04 AM**
NEVADA POWER COMPANY DBA NV ENERGY Pg=8 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

RECORDING REQUESTED BY:
WHEN RECORDED RETURN TO:

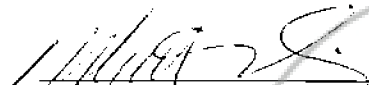
NV Energy
Land Resources (S4B20)
P.O. Box 10100
Reno, NV 89520

APN's: 008-201-31
C30 - 24141
PL# 0129-2020
WORK ORDER # LR8691XB20

MEMORANDUM OF ROW GRANT

BLM RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT
NVN-85210-01

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)



Matt Gingerich

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

Subscribed and sworn to (or affirmed) before me on this 19th day of October, 2020 by Matt Gingerich, Manager, Land Resources of Sierra Pacific Power Company d/b/a NV Energy, who proved to me on the basis of satisfactory evidence to be the person who appeared before me and whose name is subscribed to the attached instrument and acknowledged to me that he executed the same in his authorized capacity.

WITNESS my hand and official seal



Signature of Notarial Officer

Notary Seal Area →



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT

SERIAL NUMBER NVN-85210-01

1. A right-of-way is hereby granted pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).
2. Nature of Interest:
 - a. By this instrument, the holders:

Great Basin Transmission South, LLC 16150 Main Circle Dr., Ste. 310 Chesterfield, MO 63017	Nevada Power Company 6226 W. Sahara Avenue Las Vegas, NV 89146
Sierra Pacific Power Company P.O. Box 10100 Reno, NV 89520	

receive a right to construct, operate, maintain, and terminate a 500 kV power transmission line, maintenance road and ancillary facilities on public lands in Lincoln County, Nevada further described as:

Mt. Diablo Meridian, Nevada
T. 11 S., R. ~~6~~ E.,
sec. 25, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.
 - b. The right-of-way granted herein for the power line and road is 200 feet wide by 5,339.913 feet long and contains approximately 24.518 acres.
 - c. This instrument shall terminate 1/1/9999 (Perpetual) unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.
 - d. This instrument may be renewed. If renewed, the right-of-way or permit shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.
 - e. Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

3. Rental:

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

4. Terms and Conditions:

- a. This grant or permit is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations part 2800.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 90 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way or permit granted herein may be reviewed at any time deemed necessary by the authorized officer.
- d. The stipulations, plans, maps, or designs set forth in Exhibits attached hereto, are incorporated into and made a part of this grant instrument as fully and effectively as if they were set forth herein in their entirety.
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant or permit shall constitute grounds for suspension or termination thereof.
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.

IN WITNESS WHEREOF, the undersigned agrees to the terms and conditions of this right-of-way grant or permit.

(See Supplemental Signature Page C)

Great Basin Transmission South, LLC*

(See Supplemental Signature Page B)

NV Power Company*

(See Supplemental Signature Page A)

Sierra Pacific Power Company*

**SHIRLEY
JOHNSON**

Digitally signed by SHIRLEY
JOHNSON
Date: 2020.07.23 18:22:58 -07'00'

Digital Signature of BLM Authorized Officer*
(Effective Date of Grant)

*Verifiable/Certificated digital signatures must contain signors typed name, title if applicable and the date of signature.

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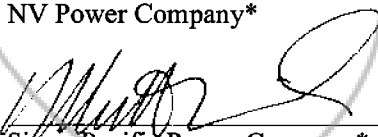
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Great Basin Transmission South, LLC*

Digital Signature of BLM Authorized Officer*
(Effective Date of Grant)

NV Power Company*



Sierra Pacific Power Company*

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IN WITNESS WHEREOF, the undersigned agrees to the terms and conditions of this right-of-way grant or permit.

Great Basin Transmission South, LLC*


NV Power Company*

RANDAL D. CAGLE
MANAGER LAND RESOURCES

Digital Signature of BLM Authorized Officer*
(Effective Date of Grant)

Sierra Pacific Power Company*

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Supplemental Signature Page C – Great Basin Transmission South, LLC

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IN WITNESS WHEREOF, the undersigned agrees to the terms and conditions of this right-of-way grant or permit.

Mark C. Wilson
c/o Mark D. Wilson, a LSPower, Inc.
markwilson@bureau.blm.gov, 2025
Vice President
2020.03.31 17:12:57 -0500

Great Basin Transmission South, LLC*

Digital Signature of BLM Authorized Officer*
(Effective Date of Grant)

NV Power Company*

Sierra Pacific Power Company*

*Verifiable/Certificated digital signatures must contain signors typed name, title if applicable and the date of signature.

**EXHIBIT B-1
PROJECT AREA MAPS
GREAT BASIN TRANSMISSION SOUTH, LLC,
NV POWER CO., and SIERRA PACIFIC POWER CO.
500 kV Transmission Line
N-85210-01**

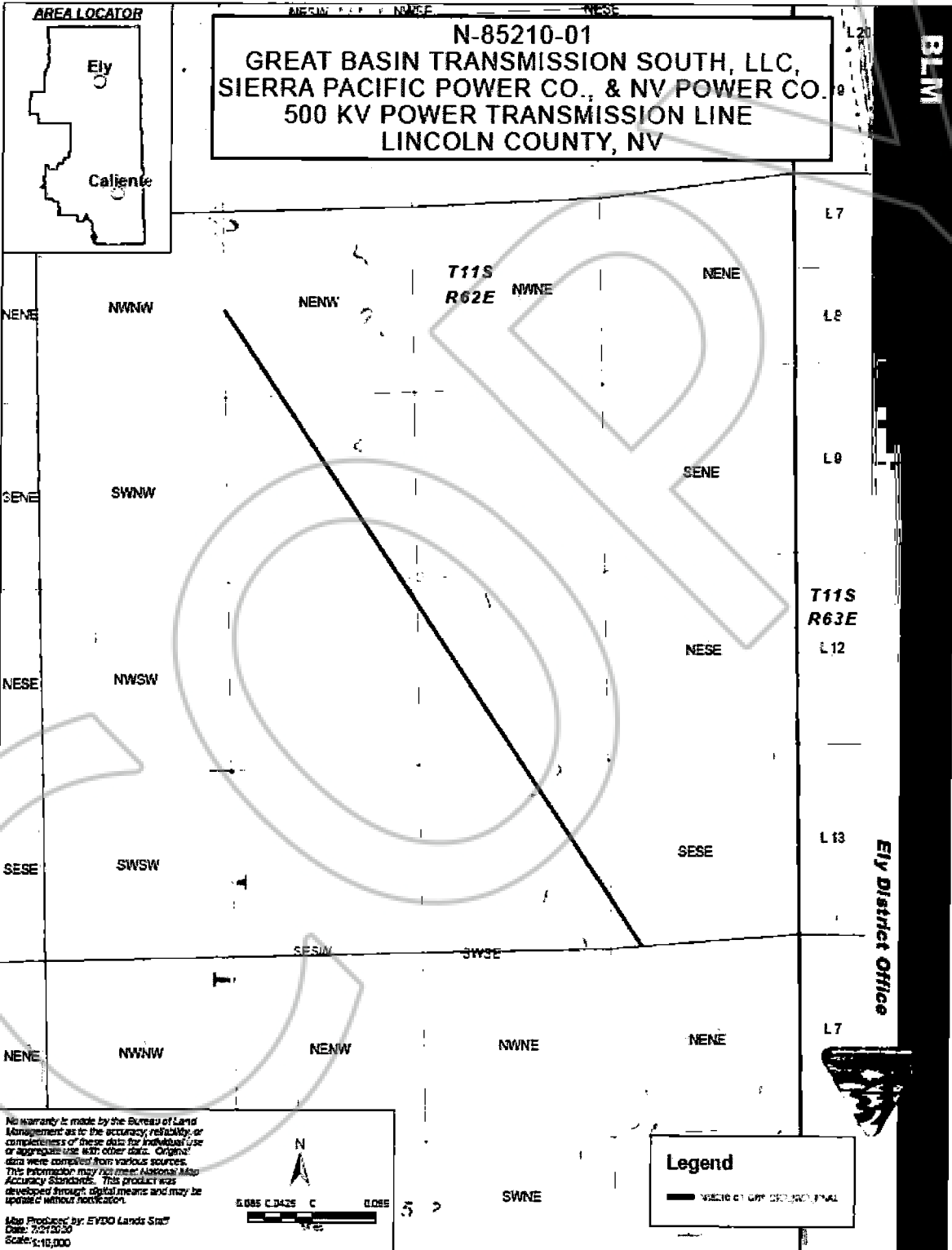
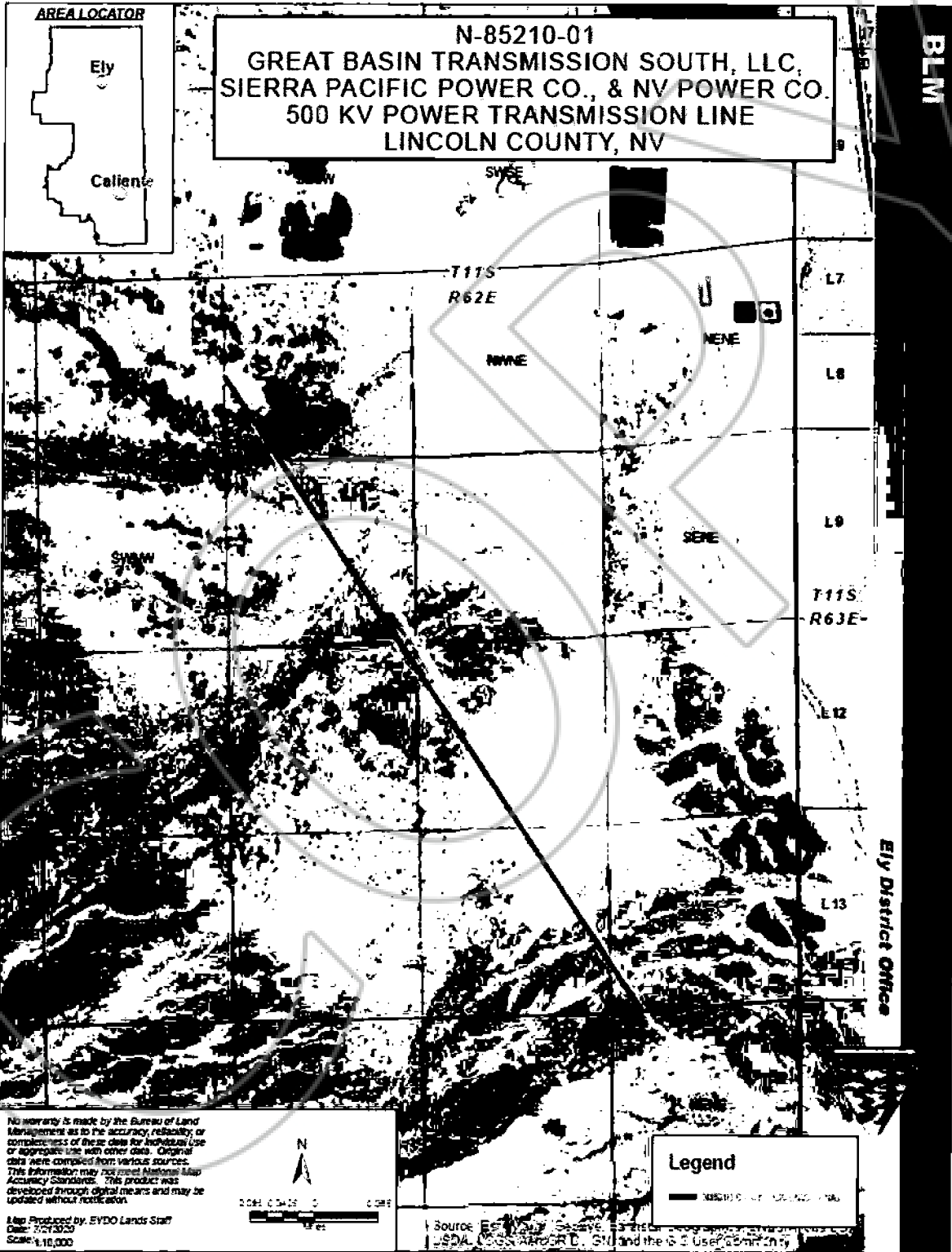


EXHIBIT B-2
PROJECT AREA MAPS
GREAT BASIN TRANSMISSION SOUTH, LLC,
NV POWER CO., and SIERRA PACIFIC POWER CO.
500 kV Transmission Line
N-85210-01



No warranty is made by the Bureau of Land Management as to the accuracy, reliability, or completeness of these data for individual use or approval, use with other data. Original data were compiled from various sources. This information may not meet National Map Accuracy Standards. This product was developed through digital means and may be updated without notification.

Map Produced by: EYDO Lands Staff
 Date: 7/21/2009
 Scale: 1:16,000



Legend
 — 500KV TRANSMISSION LINE

Source: Best Available Aerial Imagery, ESRI, Inc., and the U.S. Geological Survey, USGS, and the U.S. Army Corps of Engineers, USACE, and the U.S. Forest Service, USFS.