

A.P.N.: 013-030-50
File No: 13895-2605229 (TV)
R.P.T.T.: \$124.80

LINCOLN COUNTY, NV **2020-159102**
\$161.80
RPTT:\$124.80 Rec:\$37.00 **10/20/2020 10:39 AM**
FA NV NTC MAIN Pgs=2 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Corbin D. Bybee and Michelle L. Bybee
65 Augustine Court
Odessa, TX 79765

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Michael Smyczynski and Myong Sun Smyczynski, as Trustees of The Smyczynski Trust u/t/d September 5, 2013

do(es) hereby *GRANT, BARGAIN and SELL* to

Corbin D. Bybee and Michelle L. Bybee, husband and wife as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL NO. 3 OF PARCEL MAP FOR LANE AND KRISTEN TRUMAN RECORDED MAY 5, 2003 IN BOOK B, PAGE 489 AS FILE NO. 120125, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

The Smyczynski Trust u/t/d 9/5/13

John Michael Smyczynski
John Michael Smyczynski, Trustee

John Michael Smyczynski, Trustee

Myong Sun Smyczynski
Myong Sun Smyczynski, Trustee

Myong Sun Smyczynski, Trustee

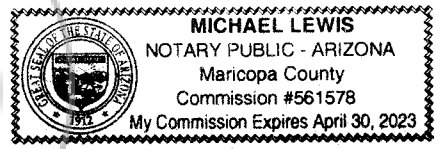
STATE OF Arizona)

COUNTY OF Mohave)

ss.

This instrument was acknowledged before me on 10-15-2020 by
John Michael Smyczynski and Myong Sun Smyczynski, as Trustees .

Michael Lewis
Notary Public
(My commission expires: 4-30-2023)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2605229.

* Michael Lewis
Notary Public-Arizona
Maricopa County
Commission #561578
My Commission Expires April 30, 2023

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 013-030-50
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$32,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$32,000.00
 d) Real Property Transfer Tax Due \$124.80

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *John Michael Smyczynski*
 Signature: _____

Capacity: Escrow Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

John Michael Smyczynski and
 Myong Sun Smyczynski, Trustees
 of The Smyczynski Trust u/t/d
 Print Name: September 5, 2013
 Address: 3365 Sonora Desert Street
 City: Kingman
 State: AZ Zip: 86401

Corbin D. Bybee and
 Michelle L. Bybee
 Print Name: _____
 Address: 65 Augustine Court
 City: Odessa
 State: TX Zip: 79765

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV Direct Title / First American Title
 Print Name: Insurance Company File Number: 13895-2605229 TV/ ar
 Address: 701 North Green Valley Parkway, Suite 120
 City: Henderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)