

Assessor's Parcel # 001-192-25

WHEN RECORDED BY MAIL

MARK OR SANDY ROBINSON
454 SO. 1150 W. PB. 1522
PAROWAN, UTAH 84761



OFFICIAL RECORD
AMY ELMER, RECORDER

AFFIDAVIT *County of LINCOLN*
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL PROPERTY TO REAL PROPERTY

PART I TO BE COMPLETED BY APPLICANT

1. Owner/Buyer Name Mark Robinson and Sandy Robinson
2. Physical Location 777 Free Rd
3. Description: Year 1992 Manufacturer Champion Model _____
Length 66 Width 27 Serial Number 16-92-170-9677
4. New Lien Holder (if any) None Address _____
5. Unsecured Property Taxes are paid in full through fiscal year 20 21 Amount \$ _____

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

Legal Description: Lot _____ Block _____ Subdivision _____
Other Parcel 12 of the Franks Parcel Map Book A Page 262

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner (s)/buyer (s) of the above described manufactured/mobile home and owner (s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree (s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit become a lien on the land.

Mark Robinson
Owner/Buyer _____ Date _____

Sandra Robinson
Owner/Buyer _____ Date _____

MARK D. ROBINSON
Print or Type Name

SANDRA ROBINSON
Print or Type Name

On October 17, 2020, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Mark Douglas Robinson and Sandra Robertson Robinson who acknowledged that

they executed this affidavit.

Shannon M. Simpson
Notary Public



PART II.

The above described home will be placed on the next tax roll of LINCOLN COUNTY as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

LINCOLN COUNTY ASSESSOR

10-19-2020

Cydney Drive Deputy

Signature of County Assessor

Date

Print Name/Title

DISTRIBUTION: Send recorded affidavit, title and any related documents with a check for \$80 to: Manufactured Housing Division, 1535 Old Hot Springs Road Suite # 60, Carson City, NV 89706