

LINCOLN COUNTY, NV

2020-159097

\$37.00

10/16/2020 03:04 PM

Rec:\$37.00

FA NV NTC MAIN

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OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 001-333-44 and 001-333-43

File No: 13895-2601108

Recording Requested by:
First American Title Insurance Company

When Recorded Mail To:
Robert Earl Ebarb
P.O. Box HC82 Box 1152
Duck Creek Village, UT 84762

Open Range Disclosure - signed in counterpart

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 001-333-43 and 001-333-44

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Signed in counterpart Date: _____

Buyer(s): _____ Date: _____

In Witness Whereof, I/we have hereunto set my hand/our hands this 16th day of October, 2020.

X Lori-Jo Davis

Seller's Signature

Lori-Jo Davis, Successor Trustee

Print or type name here

Lori-Jo Davis, Successor TTEE

Seller's Signature

Print or type name here

STATE OF NEVADA, COUNTY OF Clark

This instrument was acknowledged before me on 10-15-2020

(date)

by Lori-Jo Davis Successor Trustee

Person(s) appearing before notary

by _____

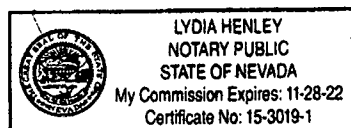
Person(s) appearing before notary

Lydia Henley

Signature of notarial officer

Notary Seal

Lydia Henley
Notary Public
State of Nevada



My Commission Expires:
11-28-22; Certificate No:
15-3019-1

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Effective July 1, 2010

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): Robert Earl Ebarb Date: 10/15/2020

Buyer(s): _____ Date: _____

In Witness Whereof, I/we have hereunto set my hand/our hands this 16th day of October, 2020.

X Lori-Jo Davis Seller's Signature X Sianedin Bountoupan Seller's Signature

Lori-Jo Davis, Successor Print or type name here Sianedin Bountoupan Print or type name here

STATE OF NEVADA, COUNTY OF Clark Trustee

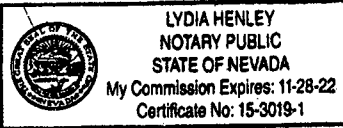
This instrument was acknowledged before me on 10.15.2020 (date)

by Lori-Jo Davis Successor Trustee Person(s) appearing before notary

by _____ Person(s) appearing before notary

Lydia Henley Signature of notarial officer

Notary Seal



LYDIA HENLEY
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 11-28-22
Certificate No: 15-3019-1

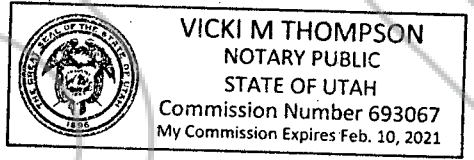
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NOTE: Leave space within 1-inch margin blank on all sides.

STATE OF Utah)
)
COUNTY OF Iron) :ss.
)

This instrument was acknowledged before me on Oct 15, 2020 by
Robert EARL EBARB

Vicki M. Thompson
Notary Public
(My commission expires: 2/10/2021)



Vicki M Thompson
Notary Public
State of Utah
Commission Number 693067
My Commission Expires, Feb. 10, 2021