

LINCOLN COUNTY, NV      **2020-159080**  
\$37.00  
RPTT:\$0.00 Rec:\$37.00      10/14/2020 04:37 PM  
BARNEY MCKENNA & OLMSTEAD, P.C.      Pgs=2 KE  
OFFICIAL RECORD  
AMY ELMER, RECORDER      E07

WHEN RECORDED, MAIL TO:  
Jeffery J. McKenna, Esq.  
Barney McKenna & Olmstead, P.C.  
P.O. Box 2710  
St. George, UT 84771

MAIL TAX STATEMENT TO:  
C. Pete Peterson and Beverly R. Peterson  
P.O. Box 624  
Panaca, NV 89042

APN: 012-170-02

**GRANT, BARGAIN AND SALE DEED  
TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

THIS INDENTURE WITNESSETH: That **C. Pete Peterson and Beverly Peterson a/k/a Beverly R. Peterson, husband and wife as joint tenants**, Grantors, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell, Convey and Confirm to "**C. Pete Peterson and Beverly R. Peterson, trustees, or successor trustee(s) of the Peterson Family Trust Dated May 10, 2013**", as may be subsequently amended, whose address is P.O. Box 624, Panaca, NV 89042, Grantee, the following described tract of land in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

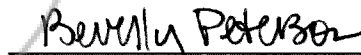
SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 5th day of October, 2020.



C. PETE PETERSON

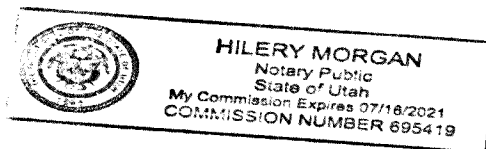


BEVERLY PETERSON

STATE OF UTAH                    )  
  ) ss  
COUNTY OF GARFIELD        )

On the 5th day of October, 2020, personally appeared before me, a Notary Public, C. PETE PETERSON and BEVERLY PETERSON, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

  
Notary Public



Attachment to that certain Grant, Bargain and Sale Deed executed by C. Pete Peterson and Beverly Peterson a/k/a Beverly R. Peterson, husband and wife as joint tenants, grantors, to C. Pete Peterson and Beverly R. Peterson, trustees of the Peterson Family Trust Dated May 10, 2013, grantees.

**EXHIBIT "A" LEGAL DESCRIPTION**

A PARCEL OF LAND SITUATE IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 2, SOUTH, RANGE 68 EAST, M.D.B.&M., BEING FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER (1) FROM WHICH THE QUARTER (1/4) CORNER COMMON TO SECTIONS 7 AND 8 OF SAID SUBDIVISION BEARS SOUTH 0°22'12" EAST A DISTANCE OF 237 FEET;  
THENCE SOUTH 85°35'42" EAST TO THE NORTHEAST CORNER (2) 113 FEET;  
THENCE ALONG THE RIGHT OF WAY OF NEVADA STATE HIGHWAY 93, BEARING SOUTH 2°58'30" WEST (BEARING ESTABLISHED FROM HIGHWAY DEPT. MAP) TO THE SOUTHEAST CORNER (3) A DISTANCE OF 392 FEET;  
THENCE SOUTH 89°53'36" WEST TO THE SOUTHWEST CORNER (4) A DISTANCE OF 89 FEET;  
THENCE NORTH 0°22'12" WEST TO THE POINT OF BEGINNING A DISTANCE OF 400 FEET.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MAY 08, 1998 IN BOOK 134, PAGE 297 AS INSTRUMENT NO. 110938.

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

a. 012-170-02  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

**2. Type of Property:**

a.  Vacant Land      b.  Single Fam. Res.  
c.  Condo/Twnhse    d.  2-4 Plex  
e.  Apt. Bldg          f.  Comm'l/Ind'l  
g.  Agricultural      h.  Mobile Home  
Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

**3.a. Total Value/Sales Price of Property**

\$ \_\_\_\_\_

b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ ) )

c. Transfer Tax Value: \$ \_\_\_\_\_

d. Real Property Transfer Tax Due \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 7

b. Explain Reason for Exemption: Transfer without consideration to a trust.

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Holly Buchner* Capacity: Legal Assistant

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**(REQUIRED)** C. Pete Peterson and

Print Name: Beverly Peterson a/k/a Beverly R. Peterson

Address: PO Box 624

City: Panaca

State: UT                      Zip: 89042

**BUYER (GRANTEE) INFORMATION**

**(REQUIRED)** C. Pete Peterson & Beverly R. Peterson,

Print Name: Trustees of the Peterson Family Trust Dated 05/10/2013

Address: PO Box 624

City: Panaca

State: UT                      Zip: 89042

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: Barney McKenna & Olmstead PC Escrow # \_\_\_\_\_

Address: 43 S 100 E Suite 300

City: St. George

State: UT                      Zip: 84770