

LINCOLN COUNTY, NV

2020-159076

Rec:\$37.00

Total:\$37.00

10/14/2020 03:29 PM

COW COUNTY TITLE

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|--|----------------------|
| A.P.N. No.: | 012-200-14 |
| R.P.T.T. | Exempt # 3 |
| Escrow No.: | 82054 |
| Recording Requested By: | |
| Cow County Title Co. | |
| Mail Tax Statements To: | <i>Same as below</i> |
| When Recorded Mail To: | |
| DAHL DANE BRADFIELD and ROBIN J. BRADFIELD | |
| P O Box 561 | |
| Panaca, NV 89042 | |



OFFICIAL RECORD
AMY ELMER, RECORDER

E03

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **D. DANE BRADFIELD and ROBIN J. BRADFIELD, husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **DAHL DANE BRADFIELD and ROBIN J. BRADFIELD, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

A portion of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of Section 17, Township 2 South, Range 68 East, M.D.B.& M., more particularly described as:

Parcel 1 of that certain Parcel Map recorded September 23, 1980 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 167 as File No. 69799, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 012-200-14

***SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 07, 2020

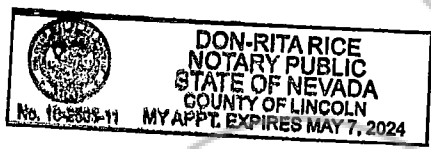
D. Dane Bradfield
D. DANE BRADFIELD

Robin J. Bradfield
ROBIN J. BRADFIELD

State of Nevada)
) ss.
County of Lincoln)

This instrument was acknowledged before me on the 5th day of October, 2020
By: D. Dane Bradfield and Robin J. Bradfield

Signature: Don-Rita Rice
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 012-200-14
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt.Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

| | |
|---|-------------|
| FOR RECORDER'S OPTIONAL USE ONLY | |
| Book: _____ | Page: _____ |
| Date of Recording: _____ | |
| Notes: _____ | |

3. Total Value/Sale Price of Property

Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 3
- b. Explain Reason for Exemption: Correct owners name

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature D. Dane Bradfield Capacity Grantor
 D. DANE BRADFIELD

Signature DAHL DANE BRADFIELD Capacity Grantee
 DAHL DANE BRADFIELD

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: D. DANE BRADFIELD and ROBIN J. BRADFIELD
 Address: P O Box 561
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: DAHL DANE BRADFIELD and ROBIN J. BRADFIELD
 Address: P O Box 561
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 82054
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED