LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

2020-159070

10/13/2020 10:06 AM

FA NV NTC MAIN

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OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 001-341-43

File No: 13895-2601305

Recording Requested by:

First American Title Insurance Company

When Recorded Mail To: April Ewing P.O. Box 80322 Las Vegas, NV 89180

Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RANGE DISCLOSU	RE
State of the state	()
Assessor Parcel Number: 001-341-43	en e
Assessor's Manufactured Home ID Number:	\ \
Disclosure: This property is adjacent to "Ope	n Range"
This property is adjacent to open range on which livestock are graze or roam. Unless you construct a fence that will prevent livestock may enter the property and you entitled to collect damages because livestock entered the property and you construct a fence, it is unlawful to or injure livestock that have entered this property.	permitted to vestock from u will not be rty.
The parcel may be subject to claims made by a county or thi public lands of the United States not reserved for public uses in U.S.C. § 932, commonly referred to as R.S. 2477), and accept or after July 1, 1979, or other rights-of-way. Such rights-of-wa (1). Unrecorded, undocumented or unsurveyed; and (2) Used by persons, including, without limitation miners, ran-manner which interferes with the use and enjoyment of the	n chapter 262, section 8, 14 Statutes 253 (former 43) ed by general public use and enjoyment before, on y may be: chers or hunters, for access or recreational use, in a
 SELLERS: The law (NRS 113.065) requires that the seller shal Disclose to the purchaser information regarding grazing on Retain a copy of the disclosure document signed by the p purchaser of the original document; Provide a copy of the signed disclosure document to the pure Record, in the office of the county recorder in the county we document that has been signed by the purchaser. 	open range; urchaser acknowledging the date of receipt by the chaser; and
I, the below signed purchaser, acknowledge that I have receiv	ed this disclosure on this date.
Buyer(s): Apul Eware	Date: 9.24.2020
Buyer(s): April Ewing	Date:
(C. 11) (C. 12) (A. 17)	
In Witness, Whereof, I/we have hereunto set my hand/our hand	s this day of See 1 2000
X 3-7	Sussine M. Le Mello
Seller's Signature	Seller's Signature
Steve W. DeMello Print or type name here	sanne M. DeMello Print or type name here
STATE OF NEVADA, COUNTY OF CLAREY	Notary Seal
This instrument was acknowledged before me on	_
(date)	
by Steve W De Mello Person(s) appearing before notary	- Val Smoot
by Susanne M DEMESTO	
Person(s) appearing before notary	- VAL SMOOT
	Notary Public, State of Nevada No. 18-4493-1
Signature of notarial officer	My Appt. Exp. March 15, 2021
Signature of notarial officer	Notary Public, State of
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR	Nevada, No: 18-4493-1
YOUR PURPOSE. NOTE: Leave space within 1-inch margin blank on all sides.	My Appt. Exp. March 15, 2021
Nevada Real Estate Division - Form 551	Effective July 1, 2010

STATE OF **NEVADA** :ss. **COUNTY OF CLARK**)

This instrument was acknowledged before me on April Ewing

Notary Public (My commission expires: 8つん)



Roxana Fierro Notary Public State of Nevada

My commission Expires: 08-26-22 Certificate No; 06-104290-1