

LINCOLN COUNTY, NV

2020-159066

\$37.00

Rec:\$37.00

10/12/2020 12:42 PM

FIRST AMERICAN - TITLE

Pgs=1 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

Property Tax ID # 003-094-12

WHEN RECORDED MAIL TO:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
28307825.8

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 21ST day of SEPTEMBER, 2017, and recorded in Book NA, Page NA, as Entry No. 152638 in the office of the LINCOLN County Recorder, State of NV, executed by LOGAN DECKER AND HANNAH DECKER

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for UNITED WHOLESALE
MORTGAGE is named as Beneficiary and
STEPHANIE COOPER HERDMAN, ESQ. as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

PARCEL NO. 1A AS SHOWN ON PARCEL MAP FOR DONALD L. AND RHONDA BRADSHAW, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA ON JANUARY 9, 1989 IN BOOK A, PAGE 295 OF PLATS AS FILE NO. 90535, BEING A PORTION OF BLOCK FORTY-TWO (42) SECTIONS 7 AND 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M.

PROPERTY ADDRESS: 531 LINCOLN STREET, CALIENTE, NV 89008

STATE OF Utah

AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Jentri Lee
JENTRI LEE

On this 29th day of JULY, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said JENTRI LEE acknowledged to me that said corporation executed the same.

[Signature]
NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 4-23

Rev 09/15

