LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

FIRST AMERICAN - TITLE

OFFICIAL RECORD

AMY ELMER, RECORDER

Pgs=1 AE

2020-159065

10/12/2020 12:40 PM

APN #: 006-004-51

MAIL TAX NOTICE TO: CHARLENE HAIGHT

20619 PINION PINE ROAD,

PIOCHE, NV 89043

WHEN RECORDED MAIL TO:

AMERICA FIRST CREDIT UNION

P.O. BOX 9199

OGDEN, UTAH 84409

26871855.7 Amount \$235,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated NOVEMBER 30, 2017, executed by CHARLENE HAIGHT as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on DECEMBER 7, 2017, as Instrument # 0152942, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF U.S. GOVERNMENT LOT NO. 9 IN SECTION 2, TOWNSHIP 4, NORTH, RANGE 67 EAST, M.D.B AND M, LINCOLN COUNTY, NEVADA

PROPERTY ADDRESS: 20619 PINION PINE ROAD, PIOCHE, NV 89043

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH

COUNTY OF WEBER)

JENTRI LEE. HOME EQUITY PROCESSOR

On this 21st day of September, 2020 personally appeared before me, the undersigned, a Notary Public, who being by me duly sworn, did say that she the said Jentri Lee is a Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Jentri Lee duly acknowledged to me that said corporation executed the same.

RESIDING AT

My Commission Expires

JAIME FLINDERS NOTARY PUBLIC • STATE OF UTAH **COMMISSION NO. 705420** COMM. EXP. 04/16/2023