

**APN: 008-031-05, 008-031-06, 008-031-37, and
008-031-38**

Affix R.P.T.T. \$ 838.50

**RECORDING REQUESTED BY:
FIDELITY NATIONAL TITLE
WHEN RECORDED MAIL TO and MAIL TAX
STATEMENT TO:
SILVER MEADOW PROPERTIES, LLC
1580 S JONES BLVD
LAS VEGAS, NV 89146**

ESCROW NO: 42046396-420-MS6

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

PFMT Alamo Properties, LLC, a Nevada limited liability company
in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby
acknowledged, do hereby Grant, Bargain, Sell and Convey to

Silver Meadow Properties, LLC, a Nevada limited liability company
all that real property situated in the County of Lincoln, State of Nevada, bounded and described as
follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

- Subject to:
1. Taxes for the current fiscal year, paid current.
 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging
or in anywise appertaining.

Witness my/our hand(s) this 6th day of October, 2020.

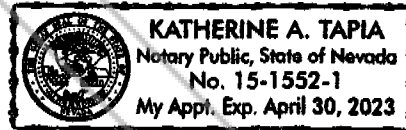
PFMT Alamo Properties, LLC, a Nevada
limited liability company

John H. Mowbray
John H. Mowbray, manager

STATE OF NEVADA }
COUNTY OF Clark } ss:

On this October 6, 2020
appeared before me, a Notary Public,
John H. Mowbray

personally known or proven to me to
be the person(s) whose name(s) is/are
subscribed to the above instrument,
who acknowledged that he/she/they
executed the instrument for the
purposes therein contained.



Katherine A. Tapia
Notary Public

My commission expires: April 30, 2023

**NOTARY JURAT FOR GRANT, BARGAIN, SALE DEED
FOR ESCROW NO.: 42046396-420MS6**

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 82065

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 1

A parcel within the Northeast Quarter (NE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., Lincoln County, Nevada and described as follows:

Commencing at the Southeast corner of said Northeast Quarter (NE1/4) of Section 5; thence North 89°05'36" West, along the South line of said Northeast Quarter (NE1/4) Section 5, a distance 1262.74 feet to the East right of way line of US Highway 93; thence North 01°10'39" East, along said right of way line a distance of 1694.78 feet to the TRUE POINT OF BEGINNING; thence continuing North 01°10'39" East a distance of 280.38 feet; thence South 88°49'21" East, along the South line of Ruben Garza property a distance of 621.44 feet; thence South 01°10'39" West, a distance of 280.38 feet; thence North 88°49'21" West, a distance of 621.44 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 008-031-37

PARCEL 2

A parcel within the Northeast Quarter (NE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., Lincoln County, Nevada and described as follows:

Commencing at the Northeast Corner of said Section 5, thence North 88°39'54" West, along the North line of said Section 5, a distance of 1243.50 feet to the East right of way line of US Highway 93; thence South 01°10'39" West along the right of way line a distance of 535.00 feet to the TRUE POINT OF BEGINNING, said point also being the Southeast corner of that certain parcel of land conveyed to Harry Henkel on January 28, 1977; thence continuing South 01°10'39" West a distance of 140.19 feet, thence South 88°49'21" East, a distance of 621.44 feet; thence North 01°10'39" East, a distance of 140.19 feet; thence North 88°49'21" West, a distance of 621.44 feet to the TRUE POINT OF BEGINNING.

Together with a strip of land 12.76 feet wide and 621.44 feet long designated as area B on that certain Record of Survey for a Boundary Line Adjustment recorded May 23, 2002 in Book C of Plats, page 337 as File No. 128961, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 008-031-06

PARCEL 3

A parcel within the Northeast Quarter (NE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., Lincoln County, Nevada and described as follows:

Commencing at the Northeast corner of said Section 5; thence North 88°39'54" West along the North line of Section 5 a distance of 1243.50 feet to the East right of way line of US Highway 93; thence South 01°10'39" West along the right of way line a distance of 394.81 feet to the TRUE POINT OF BEGINNING; thence continuing South 01°10'39" West a distance of 140.19 feet; thence South 88°49'21" East a distance of 621.44 feet; thence North 01°10'39" East, a distance of 140.19 feet; thence North 88°49'21" West, a distance of 621.44 feet to the TRUE POINT OF BEGINNING.

Excepting therefrom a strip of land 12.76 feet wide and 621.44 feet long designated as area A on that certain Record of Survey for a Boundary Line Adjustment recorded May 23, 2002 in Book C of Plats, page 337 as File No. 128961, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 008-031-05

PARCEL 4

A parcel within the Northeast Quarter (NE1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., Lincoln County, Nevada and described as follows:

Commencing at the Southeast corner of said Northeast Quarter (NE1/4) of Section 5, thence North 89°05'36" West, along the South line of said Northeast Quarter (NE1/4) of Section 5, a distance of 1262.74 feet to the East right of way line of US Highway 93; thence North 1°10'39" East, along said right of way line a distance of 1503.26 feet to the TRUE POINT OF BEGINNING; thence continuing North 1°10'39" East, a distance of 191.52 feet; thence South 88°49'21" East along the South line of Ruben Garza property a distance of 621.44 feet; thence South 1°10'39" West a distance of 191.52 feet, thence North 88°49'21" West a distance of 621.44 feet to the TRUE POINT OF BEGINNING.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 008-031-38

The above legal description is a metes and bounds description and was obtained from a QUITCLAIM DEED, recorded April 3, 2014 in Book 286 Official Records, page 366, as File No. 145247, Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 008-031-05
 b. 008-031-37
 c. 008-031-06
 d. 008-031-38

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 215,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 215,000.00
 d. Real Property Transfer Tax Due: \$ 838.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature J. H. [Signature] Capacity Grantor
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: PFMT Alamo Properties, LLC
 Address: 300 S. Fourth St., Ste 950
 City: LAS VEGAS
 State: Zip: NV 89101

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Silver Meadow Properties, LLC
 Address: _____
 City: _____
 State: Zip: _____

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Cow County Title Co Escrow No.: 42046396-420-MS6
 Address: 761 S Randance Dr
 City, State, Zip: Pahrump NV 89048

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED