

LINCOLN COUNTY, NV \$37.00

AMY ELMER, RECORDER

Rec:\$37.00

FA NV NTC MAIN

OFFICIAL RECORD

2020-159053

10/08/2020 02:27 PM

Pgs=3 AE

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 006-291-27 + 006-291-28 + 006-291-29

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim. or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

Nevada Real Estate Division - Form 551

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document:
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date. Buyer(s): Lee Rel Matthe Buyer(s): _ Date: In Witness, Whereof, I/we have hereunto set my hand/our hands this day of Seller's Signature Seller's Signature Print or type name here Print or type name here STATE OF NEVADA, COUNTY OF Lincoln Notary Seal This instrument was acknowledged before me on Scotember (date) Person(s) appearing before notary M. HOWARD Lee Rob Mathews Notary Public, State of Nevada My Commission Expires: 12-10-23 Certificate No: 08-5566-11 Person(s) appearing before notary Signature of notarial officer CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. NOTE: Leave space within I-inch margin blank on all sides.

Effective July 1, 2010



OPEN RANGE DISCLOSURE

Assessor Parcel Number: 006-291-27 + 006-291-28 + 00	16-291-29
OR Assessor's Manufactured Home ID Number: N/A	
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Provide a copy of the signed disclosure document to the purchaser, and	
• Record, in the office of the county recorder in the county where the property is located, the original disclosure	
document that has been signed by the purchaser.	
I, the below signed purchaser, acknowledge that I have received this disclosure on this date.	
Buyer(s): Lee Rb Matthe	Date: # 1-28-2020
	Date: 3 / 38 Septe
Buyer(s):	Date:
In Witness, Whereof, I/we have hereunto set my hand/our hands t	his 7 day of OCTOBER, 2020
- KOR: R. P. A.	
Seller's Signature	Seller's Signature
KELLY I ROBERTS	
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF Lincoln This instrument was acknowledged before me on System 28,2000	Notary Seal
0.4	
by Lee Rob Mathews - (adde)	and the second s
Person(s) appearing before notary Lee Rob Mathews	M. HOWARD
by	My Commission Expires: 12-10-23
Person(s) appearing before notary	Certificate No: 08-5566-11
Maria	
Signature of notarial officer	
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010

STATE OF :ss. COUNTY OF) This instrument was acknowledged before me on Kelly I. Roberts Notary Public (My commission expires: 07/0 JENNIFER N. MATHER Notary Public, State of Arizona Maricopa County Commission # 565724 My Commission Expires July 02, 2023 565724