A.P.N.:

006-291-27 and 006-291-28 and 006-291-

29

File No:

119-2603493 (SC)

R.P.T.T.:

\$136.50

LINCOLN COUNTY, NV

\$173.50

RPTT:\$136.50 Rec:\$37.00

10/08/2020 02:27 PM

2020-159052

Pgs=2 AE

FA NV NTC MAIN

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:

Lee Rob Mathews HC-74 BOX 321 Pioche, NV 89043

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kelly I. Roberts, a single woman having acquired title as Kelly I. Roberts

do(es) hereby GRANT, BARGAIN and SELL to

Lee Rob Mathews, a married man

the real property situate in the County of Lincoln, State of Nevada, described as follows:

PARCEL 3, PARCEL 4 AND PARCEL 5, OF THE BETTY DAVIS SECOND AMENDED PARCEL MAP RECORDED IN BOOK B, PAGE 371, OF THE LINCOLN COUNTY RECORDERS, IN FILE NO. 116295.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Kelly I. Roberts

STATE OF NEVADA

)

COUNTY OF CLARK ) .

This instrument was acknowledged before me on 10 - 7 - 2020 by

Kelly I. Roberts.

Notary Public (My commission expires: 07/02/2023

Walley Control of the Section of the March 1988

Jennifer N. Matter

Control of the Contro



565724

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/05/2020 under Escrow No. 119-2603493

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)	006-291-27, 006-291-28, 006-291-29		\ \
b)			\ \
c).			\ \
d)	·····		\ \
2.	Type of Property		\ \
a)	X Vacant Land b) Single Fam. Res	. FOR RECORD	ERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book	Page:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recordin	ng:
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$35,000	.00
	b) Deed in Lieu of Foredosure Only (value of pa		,
			00
	c) Transfer Tax Value:	\$35,000	
	d) Real Property Transfer Tax Due	\$136.50	<del>/</del>
4. If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, Section	on:	_
	b. Explain reason for exemption:		
_	B. H. H. J. J. B. J. L.	100.04	
5. Partial Interest: Percentage being transferred: 100 %  The understand declares and asknowledges upder populs of partial pursuant to NPS.			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their			
info	ormation and belief, and can be supported by do information provided herein. Furthermore, th	ocumentation if calle	d upon to substantiate
the	med exemption, or other determination of add	ie parties agree tha itional tax due, may	result in a penalty of
109	% of the tax due plus interest at 1% per month.	Pursuant to NRS 3	75.030, the Buyer and
Sell	er shall be jointly and severally liable for any add	ditional amount owe	d.
Sig	nature:	Capacity: Age	nt
Sigi	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION (REQUIRED)		<u>TE) INFORMATION</u> QUIRED)
Print Name: Kelly I. Roberts		Print Name: Lee	•
Address: 3447 North Barron		Address: HC-74 BOX 321	
City	/: Mesa	City: Pioche	
Sta		State: NV	Zip: <u>89043</u>
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)			
First American Title Insurance Print Name: Company File Number: 119-2603493 SC			0603493 SC/ md
	dress 7251 West Lake Mead Blvd, Suite 100	. The Number 113-2	JOSTSS SOFTIA
City: Las Vegas		State: NV	Zip: <u>89128</u>
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			

+ FANV NTC main