

LINCOLN COUNTY, NV

2020-159047

\$37.00

RPTT:\$0.00 Rec:\$37.00

10/06/2020 12:01 PM

FA NV NTC MAIN

Pgs=7 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

E03

APN# 011-210-29
Escrow No.: 2585901

Return to:
FATCO
2500 N. Buffalo Drive #120
Las Vegas, NV 89128

AMENDED GRANT, BARGAIN, SALE DEED

TITLE OF DOCUMENT

(This cover page must be typed or printed)

**DOCUMENT 2020-158225 IS BEING AMENDED TO ADD THE
AMENDED MAP TO THE LEGAL**

LINCOLN COUNTY, NV **2020-158225**
\$1,109.50
RPTT:\$1072.50 Rec:\$37.00 03/31/2020 02:14 PM
FA NV DIRECT TITLE Pgs=3 AK
OFFICIAL RECORD
AMY ELMER, RECORDER

APN: 011-210-29
Escrow No: 20001744-204-SBS
Title No. 9015-2585901
R.P.T.T: \$1,072.50

Recording Requested By: First American Title
Mail Tax Statements To: *Same as below*
When Recorded Mail To:
Sunnyside Ranch Holdings, LP
P. O. Box 253
Lund, NV 89317

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Salesi Lasike and Tresa Lasike, husband and wife does hereby Grant, Bargain, Sell and Convey to Sunnyside Ranch Holdings, LP, a Nevada limited partnership

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For Legal Description, See Attached Exhibit "A", attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

See page 2 for signature of Grantor(s) and Notary Acknowledgment

APN: 011-210-29
Escrow No: 20001744-204-SBS
Title No. 9015-2585901
R.P.T.T: \$1,072.50

Recording Requested By: First American Title
Mail Tax Statements To: *Same as below*
When Recorded Mail To:
Sunnyside Ranch Holdings, LP
P. O. Box 253
Lund, NV 89317

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, Salesi Lasike and Tresa Lasike, husband and wife does hereby Grant, Bargain, Sell and Convey to Sunnyside Ranch Holdings, LP, a Nevada limited partnership

all that real property situated in the County of Lincoln, State of Nevada, described as follows:

For Legal Description, See Attached Exhibit "A", attached hereto and made a part hereof.

SUBJECT TO:

1. Taxes for fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

See page 2 for signature of Grantor(s) and Notary Acknowledgment

Escrow No. 20001744-204-SBS
Grant, Bargain, Sale Deed... Continued

Salesi Lasike

Salesi Lasike

Tresa Lasike

Tresa Lasike

State of Nevada

County of Clark

}
} ss

This instrument was acknowledged before me on 27 Day of March 2020

by: Salesi Lasike and Tresa Lasike

Signature: Howard Rogers III

* Notary Public *



11-3859-1

exp. 12.1.22

Exhibit "A"

PARCEL NO. 4C, AS SHOWN ON PARCEL MAP FOR CHERIE COMER FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 3, 2007, IN BOOK C, PAGE 366, OF PLATS, AS FILE NO. 130638, LOCATED IN A PORTION OF SE 14, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M.

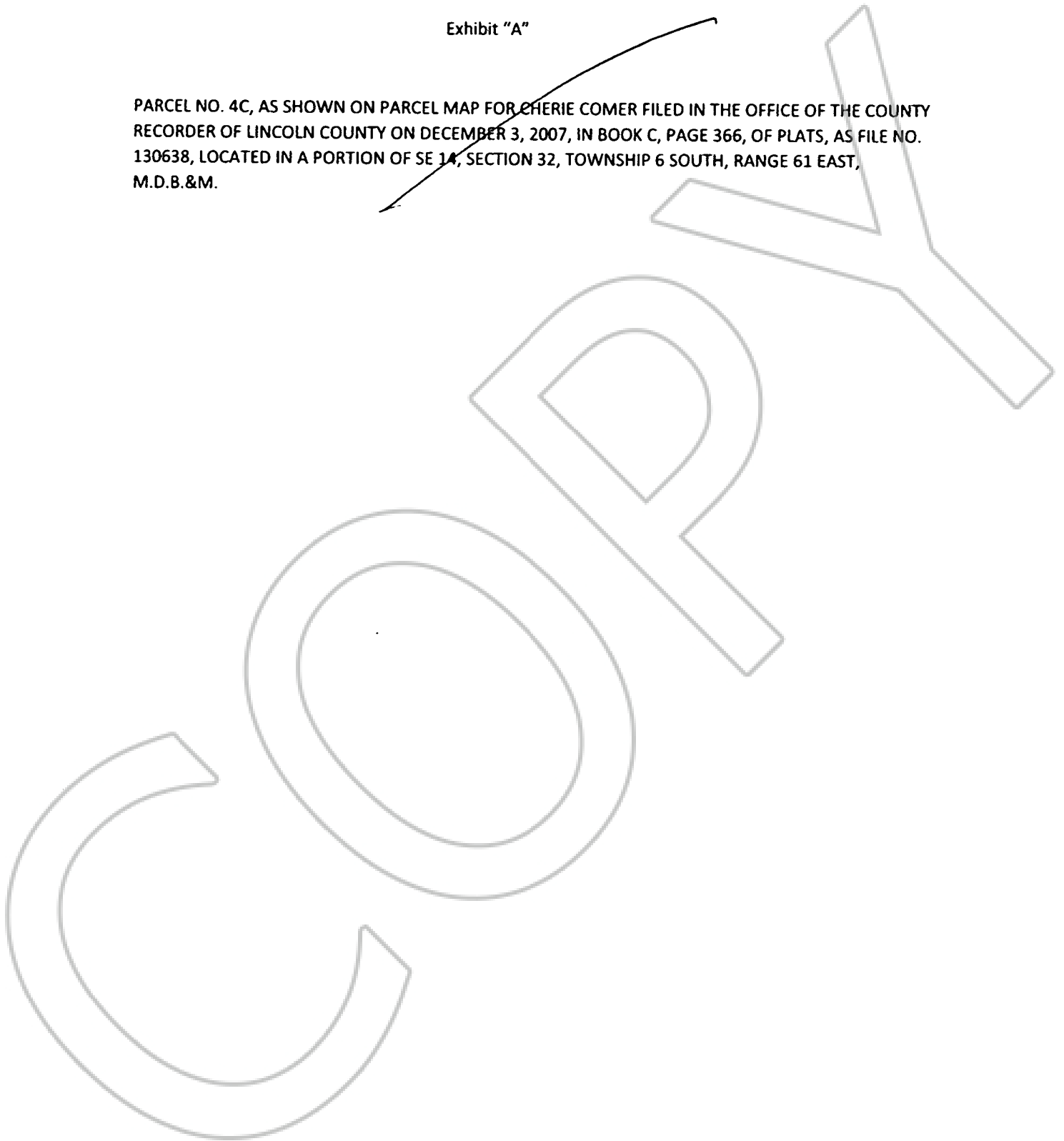
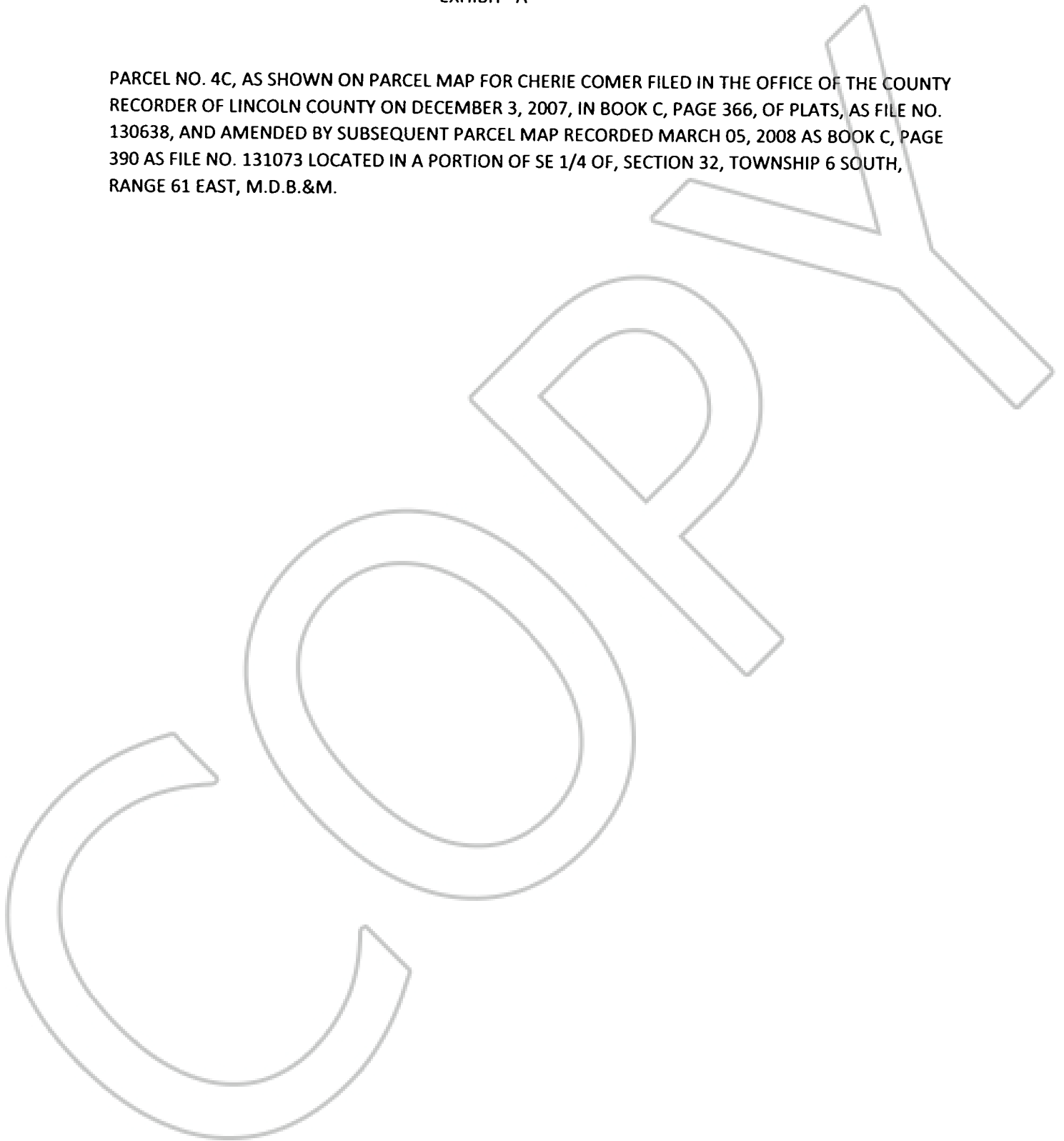


EXHIBIT "A"

PARCEL NO. 4C, AS SHOWN ON PARCEL MAP FOR CHERIE COMER FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON DECEMBER 3, 2007, IN BOOK C, PAGE 366, OF PLATS, AS FILE NO. 130638, AND AMENDED BY SUBSEQUENT PARCEL MAP RECORDED MARCH 05, 2008 AS BOOK C, PAGE 390 AS FILE NO. 131073 LOCATED IN A PORTION OF SE 1/4 OF, SECTION 32, TOWNSHIP 6 SOUTH, RANGE 61 EAST, M.D.B.&M.



**State of Nevada
Declaration of Value Form**

1. Assessor Parcel Number(s)
 a) 011-210-29
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Sgl. Fam. Residence
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm' l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property _____ \$ 0
 b. Deed in Lieu of Foreclosure Only (value of property) _____
 c. Transfer Tax Value: _____ \$ 0
 d. Real Property Transfer Tax Due _____ \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 3
 b. Explain Reason for Exemption: DOCUMENT 2020-158225 IS BEING AMENDED TO ADD THE AMENDED MAP TO THE LEGAL

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: AGENT

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Salesi Lasike + Tresa Lasike
 Address: 4024 Dove Creek
 City: N. Las Vegas
 State: NV Zip: 89032

Print Name: Sunny Side Ranch Holdings LP, LLC
 Address: PO Box 253
 City: Lund
 State: NV Zip: 89317

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title/FANV-Direct Title Esc. #: 2585901
 Address: 2500 N. Buffalo Dr #120
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)