A.P.N.:

003-076-03

File No:

13895-2597990 (TV)

R.P.T.T.:

\$1,033.50

LINCOLN COUNTY, NV

2020-159046

\$1.070.50

RPTT:\$1033.50 Rec:\$37.00 10/05/2020 03:49 PM

FA NV NTC MAIN

Pgs=2 AE

OFFICIAL RECORD

AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To: Patricia Ann McClure and John Vrej Stepanian

13771 Mojave Street Hesperia, CA 92345

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert V. Mull and Paige D. Mull, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Patricia Ann McClure and John Vrei Stepanian, wife and husband as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOTS NUMBERED ONE (1), TWO (2), THREE (3) AND FOUR (4) IN BLOCK NUMBERED FIVE (5) IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, TOGETHER WITH ANY AND ALL IMPROVEMENTS THEREON AND THE FIXTURES THEREIN; AS SAID LOT AND BLOCK ARE DELINEATED AND DESCRIBED ON THE OFFICIAL PLAT OF SAID CITY OF CALIENTE, NOW ON FILE AND RECORD IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

Robert V. Mull Paige D. Mull Paige D. Mull Page D. Mull	Mull
STATE OF <u>Nevada</u>) : ss. COUNTY OF <u>Lincoln</u>)	
This instrument was acknowledged before me or Robert V. Mull and Paige D. Mull. Notary Public (My commission expires: MAY 31.2023)	KELLEE AHLVERS No. 19-2787-11 My Appt. Exp. May 31, 2023
This Notary Acknowledgement is attached to the Escrow No. 13895-2597990 .	No Kulca Ahlvers No Kulca Ahlvers No N

,

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\ \	
a)	003-076-03	\ \	
b).	***************************************	\ \	
c)_ d)		\ \	
u,	**************************************	~ \ \	
2.	Type of Property		
a)	Vacant Land b) Single Fam. Res.		
c)	Condo/Twnhse d)2-4 Plex	BookPage:	٠
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	١,
g)	Agricultural h) Mobile Home	Notes:	- 1
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$265,000.00	١,
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (<u>\$</u>	
	c) Transfer Tax Value:	\$265,000.00	
•	d) Real Property Transfer Tax Due	\$1,033.50	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	on), cnd	
	b. Explain reason for exemption:	\ <u></u>	
_			
5.	Partial Interest: Percentage being transferred:	100 %	
375	The undersigned declares and acknowledges, 0.060 and NRS 375.110, that the information	provided is correct to the best of their	
info	rmation and belief, and can be supported by do	cumentation if called upon to substantiate	
the	Information provided herein. Furthermore, the ned exemption, or other determination of addit	e parties agree that disallowance of any	
10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and	
	er shall be jointly and severally liable for any add	1 1	
7%	ature: - tice D, Mull	Capacity: Grantor/Seller	
_	ature: CPANTON TUPOPILATION	Capacity:	
	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Dulmi		Kotricia Ann Mc Cluve and	1
	t Name: Robert V. Mull and Paige D. Mull ress: 25 N Solving 4	Print Name: John Vrej Fepania Address: 13771 Mojave Jania	<u>n</u>
Stat	Cavente	City: 1-05 Deria State: CA Zip: 923-15	
	4PANY/PERSON REQUESTING RECORDING		
221	FANV-Direct Title / First American Title	Tradulos il lior pellot of patell	
Prin	Name: Insurance Company	File Number: 13895-2597990 TV/ ar	
Add	701 North Green Valley Parkway Suite ress 120		
	Henderson	State: NV Zip: 89074	
Na.	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)	