

APN 10-181-06

APN _____

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OFFICIAL RECORD E05
AMY ELMER, RECORDER

ORDER GRANTING PETITION TO LIFT THE STAY ON COMMUNITY ASSETS
Title of Document

Affirmation Statement

MS I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____
(State specific law)

Marcia Savage wife
Signature Title

MARCIA SAVAGE
Print

Sept 30, 2020
Date

Grantees address and mail tax statement:

Marcia Savage
2650 Gertrude Way
Pahrump, NV 89060

LAWYERSWEST
10000 W. Charleston Boulevard, Suite 140
Las Vegas, Nevada 89135
Telephone: (702) 255-6161; Facsimile: (702) 255-8383

1 **ORD**
2 ROBERT C. GRAHAM, ESQ.
3 Nevada State Bar No. 4618
4 LAWYERSWEST
5 10000 W. Charleston Boulevard, Suite 140
6 Las Vegas, Nevada 89135
7 Telephone No.: (702) 255-6161
8 Facsimile No.: (702) 255-8383
9 Email: *rgraham@lawyerswest.net*

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APR 22 9 2:27
NYE COUNTY CLERK
BY DEPUTY

6 Attorney for Petitioner

7
8 **DISTRICT COURT**
9
10 **NYE COUNTY, NEVADA**

10 In re the Estate of

Case No.: PR7609

11 RONALD J. SAVAGE,

Dept. No.: 1

12 Deceased.

13
14
15 **ORDER GRANTING PETITION TO LIFT THE STAY ON COMMUNITY PROPERTY ASSETS**

16 THIS MATTER having come on for hearing on March 29, 2016, after proper notice, the Court
17 having reviewed and considered the Petition to Lift the Stay on Community Property Assets; ROBERT C.
18 GRAHAM, ESQ. of LAWYERSWEST appearing on behalf of the estate and on behalf of MARCIA
19 SAVAGE, Administrator; WENDY SAVAGE-MARCHESI and STACY SAVAGE appearing in proper
20 person; having heard oral arguments and having found good cause does hereby find and order as follows:

21 THIS COURT FINDS that the assets set forth in the request of the surviving spouse of the
22 decedent, MARCIA SAVAGE, are the type of assets typical of community property and the court finds that
23 MARCIA SAVAGE has presented evidence to support that the assets listed within the petition are either
24 listed in such a way as to pass to MARCIA SAVAGE as a matter of law or were acquired during the course
25 of the marriage and therefore are presumed to be community in nature and not subject to administration.
26

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1 THIS COURT inquired as to whether the other heirs had any specific objections and having found
2 no objections as to the assets set forth and the evidence, it is the determination of this court that the
3 requested relief has good cause to be granted, as such,

4 IT IS THEREFORE ORDERED AND ADJUDGED that Petitioner's Petition to Lift the Stay on
5 Community Property Assets is hereby granted and that said assets are now free from administration of the
6 instant estate and assets of the Surviving Spouse, MARCIA SAVAGE in full ownership, title and interest;

7 IT IS ORDERED that title to the following community property assets are awarded to the
8 Decedent's spouse, MARCIA SAVAGE, as her Community Property, in her name alone as the surviving
9 spouse, and that she may acquire in title, sell, transfer, and dispose of these assets without further
10 administration of this probate administration:
11

- 12 A. 1974 Diamond Rio; VIN DRE64HC599353.
- 13 B. 1979 Dodge Ram Charger; VIN A10JF9C130869.
- 14 C. 1986 Suzuki Samari; VIN JS4JC51C7G4120427.
- 15 D. 1988 Jeep Grand Cherokee; VIN 1JCMR7843JT055404.
- 16 E. 1991 Mazda Truck; VIN JM2UF3146M0174563.
- 17 F. 1997 Jeep Grand Cherokee; VIN 1J4GZ58S5VC580501.
- 18 G. 1998 Honda Scooter; VIN 3H1AF1606WD900094.
- 19 H. 2001 Pace American Trailer; VIN 40LW552331P072572.
- 20 I. 2002 Big Tex Trailer; VIN 16VGX202X21344976.
- 21 J. 2004 Jeep Grand Cherokee; VIN 1J4GW48N24C104766.
- 22 K. 2005 KZ New Vision Fifth Wheel Trailer; VIN 4EZFS37225S126951.
- 23 L. 2010 Dodge Challenger; VIN 2B3CJ7DW2AH217680.
- 24 M. 2014 Polaris RZR; VIN 4XAST1EA4EF361332.
- 25
- 26

27 ///

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1 N. Real property located at Lot 11, Sunset AC Tract 2, Rachel, Nevada;

2 APN: 010-181-06.

3 O. Used Ditch Witch Trencher.

4 P. 1986 Acura Sandrail.

5 IT IS FURTHER ORDERED that the prior transfers and/or sales of the following properties are
6 hereby confirmed as this court finds that the items of property were also Community Property and as such
7 proper under the ownership of the surviving spouse, MARCIA SAVAGE:
8

9 A. Real property located at 2650 E. Gertrude Way, Pahrump, Nevada 89060;

10 APN: 35-251-07.

11 B. Real property located at 2651 Irene Street, Pahrump, Nevada 89060; APN: 35-251-02.

12 C. 2006 LS1 Blue Sand Car; VIN SUMCFB2YP61000147.

13 D. 2014 Dodge Ram Truck; VIN 3C63RRJLXEG125369.

14 IT IS FURTHER ORDERED AND ADJUDGED that ROBERT C. GRAHAM, counsel for
15 the ESTATE OF RONALD J. SAVAGE, on behalf of MARCIA SAVAGE, the Administrator of the
16 Estate, WENDY SAVAGE-MARCHESI, and STACY SAVAGE, shall meet and confer regarding the
17 disposition of the Decedent's remaining personal property within 30 days of the entry of this order and
18 attempt to either fully resolve or narrow any issues remaining as to the distribution of personal property
19 remaining in the estate;
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IT IS FURTHER ORDERED AND ADJUDGED that a Status Check is scheduled for May 20, 2016, at 1:30 p.m. in Courtroom 1 of the above-entitled Court, or otherwise as the court may amend or modify based upon its pending calendar.

IT IS SO ORDERED this 21st day of April, 2016.

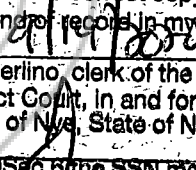

DISTRICT COURT JUDGE

Submitted and prepared by:

LAWYERS|WEST

 # 11010

ROBERT C. GRAHAM, ESQ.
Nevada State Bar No. 4618
10000 W. Charleston Boulevard, Suite 140
Las Vegas, Nevada 89135

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.
Date 4/14/16
Sandra L. Merlino, clerk of the Fifth Judicial District Court, in and for the County of Nye, State of Nevada
By  Deputy
Per NRS 239.500, the SSN may be redacted, but in no way affects the legality of the document

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**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 010-181-06
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section # 5
 b. Explain Reason for Exemption: in deceased husband Ronald J. Savage's name, surviving spouse ownership, title and interests Marcia Savage
 5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Marcia Savage Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: RONALD SAVAGE
 Address: 2650 GERTRUDE WAY
 City: PAHRUMP
 State: NV Zip: 89060

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: MARCIA SAVAGE
 Address: 2650 GERTRUDE WAY
 City: PAHRUMP
 State: NV Zip: 89060

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____