

Recording Requested By:  
M.L.WICKS BEN S.P.R.R

Return To:  
MAG HOLDINGS TRUST  
C/O M.L.Wicks and Its Assigns  
3705 1/48<sup>TH</sup>  
Palmdale, California 93552

LINCOLN COUNTY, NV **2020-159038**  
Rec:\$37.00  
Total:\$37.00 **10/02/2020 04:54 PM**  
M.LWICKS BEN S.P.R.R Pgs=36 KE



OFFICIAL RECORD  
AMY ELMER, RECORDER

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**DOCUMENT TITLE**

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**LEASE AGREEMENT**

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RECORDING REQUESTED BY  
M.L.WICKS Ben S.P.R.R.  
Return to:  
MAG HOLDINGS TRUST  
37051 48<sup>TH</sup>  
Palmdale ,California 93552

**MEMORANDUM OF LEASE**

This is a Memorandum of Lease made and entered into as of this 22 day of August , 2020, by and between <sup>SAN PEDRO</sup> LOS ANGELES & SALT LAKE R.R. through M.L.WICKS Beneficiary of S.P.R.R De Facto and Lessor , ") , and MAG HOLDING TRUST, a Express Trust (hereinafter "Lessee"), , upon the following terms:

1. **Lease.** The provisions set forth in a written lease between the parties hereto dated("The Lease"), August 22,2020 are hereby incorporated by reference into this Memorandum.

2. **Demised Premises.** The Demised Premises which are the subject of The Lease are more particularly described as follows: **See Attached Exhibit "A"** *BK V PAGE 22*

*BKA*  
*PLATS A3 - 47*  
*NW 1/4 OF SEC 9 TWN 21 S RANGE 01 EAST B.M.T.D*

3. **Commencement Date of Lease.** The Lease shall be deemed to have commenced forthwith as set forth within the terms of the Lease.

4. **Term.** The Term of the Lease shall be 99 years from the Commencement Date as stated in the written Lease. The initial term shall commence on the date hereof and terminate on September 23,20119. Tenant shall have the right, at its election, to extend the term of the Lease by extension periods of 99 years each or in any other such manner as prescribed in the Lease.

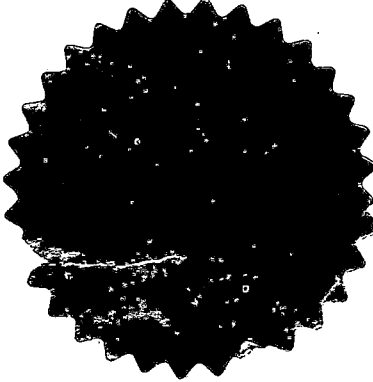
5. **Duplicate Copies** of the originals of the Lease are in the possession of the Lessor and Lesse and reference should be made thereto for a more detailed description thereof and for resolution of any questions pertaining thereto. The addresses for Landlord and Tenant are as follows:

LESSOR: <sup>SAN PEDRO</sup> LOS ANGELES & SALT LAKE R.R. through M.L.WICKS Benif  
Public Law 95-586

LESSEE: MAG HOLDING TRUST

6. **Purpose.** It is expressly understood and agreed by all parties that the sole purpose of this Memorandum of Lease is to give record notice of the Lease; it being distinctly understood and agreed that said Lease constitutes the entire lease and agreement between Landlord and Tenant with respect to the Demised Premises and is hereby incorporated by reference. The Lease contains and sets forth additional rights, terms, conditions, duties, and obligations not enumerated within this instrument which govern the Lease. This Memorandum is for information purposes only and nothing contained herein may be deemed in any way to modify or vary any of the terms or conditions of the Lease. In the event of any inconsistency between the terms of the Lease and this instrument, the terms of the Lease shall control. The rights and obligations set forth herein shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, representatives, successors, and assigns.

IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Lease pursuant to due authorization on the dates herein acknowledged.



LESSOR/ OWNER :

By: Mumina A. Rahman  
SAN PEDRO

Name: LOS ANGELES & SALT LAKE R.R. through  
M.L.WICKS Beneficiary of S.P.R.R Public Law 95-586

Title: Attorney In Fact

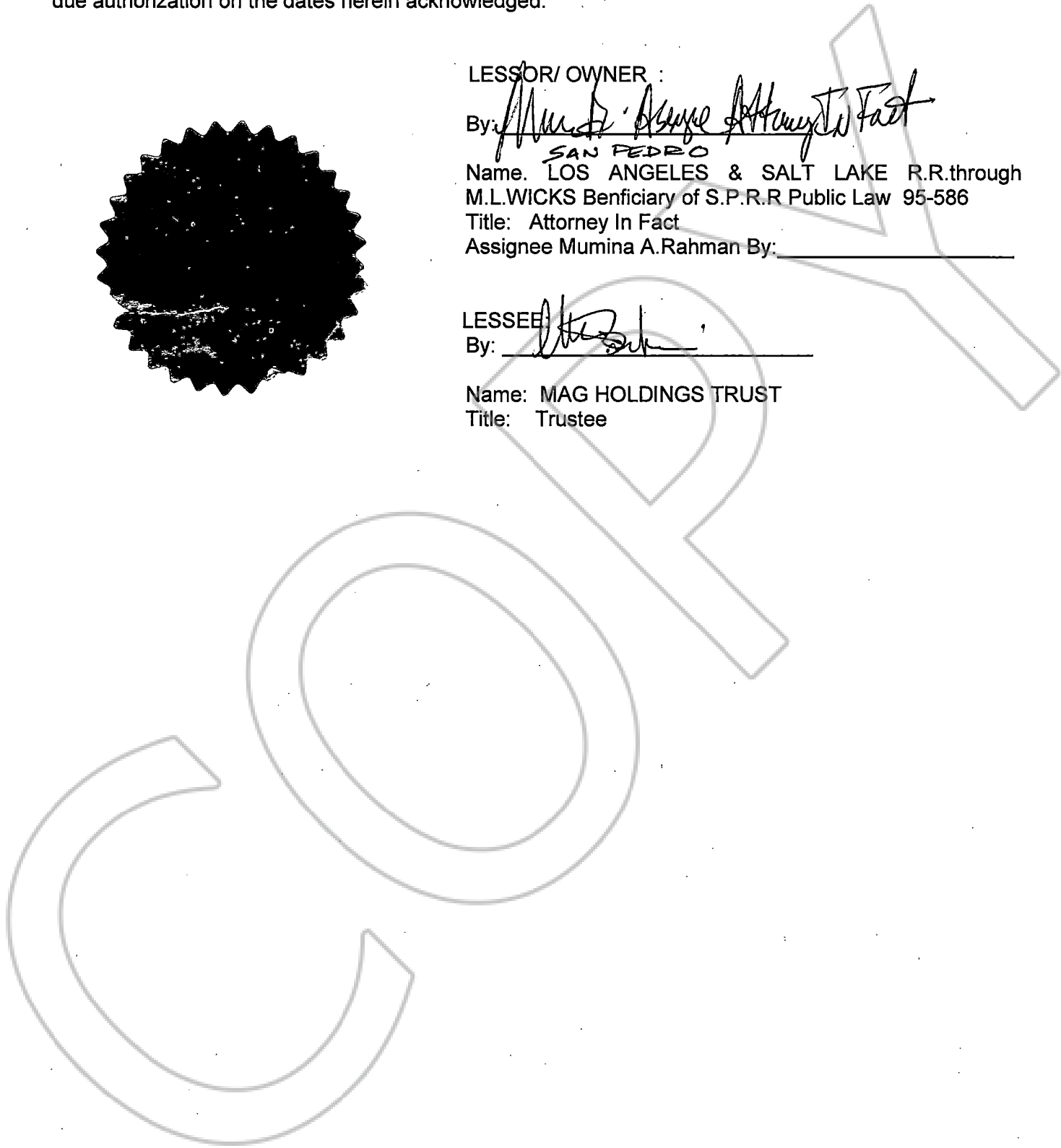
Assignee Mumina A.Rahman By: \_\_\_\_\_

LESSEE

By: MAG HOLDINGS TRUST

Name: MAG HOLDINGS TRUST

Title: Trustee



3. Memorandum of Lease

This Memorandum of Lease is made for the purpose of giving notice of the said Lease and certain of the terms, covenants and conditions, and for no other purpose. The provisions of this Memorandum of Lease shall not in any way change or affect the provisions of the said Lease, express reference to which is hereby made and the terms and conditions additions of the said remain in full force and effect.

*Mumina Abdur Rahman ASSIGNOR FOR M. WICKS MAGE TRUST*  
IN WITNESS WHEREOF, the parties have executed a Memorandum of Lease of the date first written above.

ACKNOWLEDGMENT

State of California

County of Tulare

On Sept 10<sup>th</sup>, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy or validity of that document

before me, Maninder Kaur, Notary Public  
(insert name and title of the officer)

personally appeared

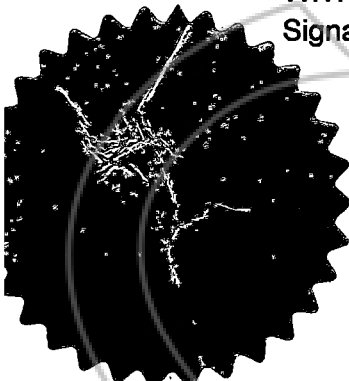
Mumina Abdur Rahman

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Maninder Kaur (Seal)



 **MANINDER KAUR**  
COMM # 2196273  
Stanislaus County  
California - Notary Public  
Comm. Expires May 8, 2021

31

# CERTIFICATION OF COPY

State of Nevada }  
County of Lincoln } ss.

I, Amy Elmer, the duly elected, qualified and acting County Recorder of Lincoln County,  
in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy  
of the original DEED  
now on file in this office,  
in Book V of REAL ESTATE Page 22  
as Document Number ---

**IN WITNESS WHEREOF**, I have set my hand and  
affixed the Seal of my office, in Pioche, Nevada,  
on Wednesday, September 30, 2020 at 4:41 PM

  
\_\_\_\_\_  
Amy Elmer Recorder

\_\_\_\_\_  
Amanda Kulani Deputy Recorder

\_\_\_\_\_  
Krysten Elizondo Deputy Recorder

LINCOLN COUNTY RECORDER/AUDITOR  
OFFICE OF AMY ELMER  
PO BOX 218 PIOCHE, NV 89043  
PHONE (775)962-8076 FAX (775)962-5482

DEED.

Wm. Shebbeck  
To  
S.P.L.A. & S.L.R.R. Co.

THIS INDENTURE? Made this 8th day of December in the  
year of Our Lord One Thousand Nine Hundred and three, between W. Shebbeck  
sometimes known as Wm Shebbick of the County of Los Angeles, State of Califor-  
nia, party of the first part, and the San Pedro, Los Angeles & Salt Lake Railroa-  
d Company, a corporation of the State of Utah, and duly authorized to transact  
business in the State of Nevada, party of the second part, WITNESSETH:

That the said party of the first part, for and in consideration of the sum  
of Thirty-three and 40/100 (\$33.40) Dollars, lawful money of the United States  
of America, to him in hand paid by the said party of the second part, the rece-  
ipt whereof is hereby acknowledged, does by these presents grant, bargain, sell,  
convey and confirm, unto the said party of the second part, and to its succes-  
sors and assigns forever, all that certain land situate in the County of Lincol-  
n, State of Nevada, and described as follows, to-wit:

A strip of land of the uniform width of One Hundred feet, and being  
Fifty feet on each side of the center line of the San Pedro, Los Angeles &  
Salt Lake Railroad as finally located and staked through, over and across the  
North-west 1/4 of Section Nine, Township Twenty-one South, Range Sixty-one East  
M.D.B. & M., Lincoln County, Nevada, said center line being described as  
follows, to-wit:

Beginning at a point in the North line of the North-west 1/4  
of said Section ~~NINE~~ 9, said point being distant 2068 feet East of the North-  
west corner of said Section 9, Thence South 28 degrees and 13 minutes West  
2912 feet, more or less, to the South line of the North-west 1/4 of said Sectio-  
n 9, said strip of land containing 6.68 acres, more or less, as more particu-  
larly appears on the map hereto attached and made a part hereof, to which refe-  
rence is hereby made for more complete description.

TOGETHER, with all and singular, the tenements, hereditaments, and appurtenanc-  
es thereunto belonging, or in anywise appertaining, and the rents, issues and  
profits thereof.

To Have And To Hold, all and singular, the above mentioned and  
described premises, together with the appurtenances, unto the said party of the  
second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his  
hand and seal the day and year first above written.

Signed, sealed and delivered in the  
presence of Amelia Guest.

W. Shebbeck (Seal)

State of California

S

--SS--

County of Los Angeles.

On this 8th day of December 1903, be fore me,  
Amelia Guest, a Notary Public, in and for ~~the~~ said County, personally appeared  
W. Shebbeck known to me to be the person described in and who executed the  
foregoing instrument; who acknowledged to me that he executed the same freely  
and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day  
and year in this certificate first above written.

(SEAL)

Amelia Guest

In and for the County of Los Angeles, State of California Notary Public.

Filed and Recorded at Request of T. J. Osborne, January 13th, A.D. 1904.

*Henry Lee*

Co. Recorder.

EXHIBIT "A" Property Description Appended

"RAILROAD PURPOSES"

The strips or parcels of land hereby condemned are particularly described as follows:--

Perpetual easement and right of possession of, in and to that certain strip or parcel of land 1425.4 ft. more or less in length and 100 ft. in width, being 50 ft. on each side of the center line of the St. Thomas Branch of the San Pedro, Los Angeles & Salt Lake Railroad as now constructed over, through and across the S.E. 1/4 of the S.E. 1/4 of Sec. 10, T. 17 S. R. 68 E., M.D.B. & M., Clark County, Nevada, said centerline being more particularly described as follows, to-wit:--Beginning at a point on the West boundary of the said S.E. 1/4 S.E. 1/4 Sec. 10, 192.6 ft. more or less South of the N.W. Cor. thereof; thence S. 39 Deg. 00' E. 1425.4 ft. more or less to a point on the S. boundary of the said S.E. 1/4 S.E. 1/4 Sec. 10, 470 ft. more or less West of the S.E. Cor. thereof, said strip or parcel containing an area of 3.28 acres more or less.

A perpetual easement and right of possession of, in and to that certain strip or parcel of land situate in the N. 43 rods of the N.W. 1/4 of the S.E. 1/4 of Sec. 10, T. 17 S. R. 68 E., M.D.B. & M., Clark County, Nevada, more particularly described as follows, to-wit:-- Commencing at a point on the N. boundary of said N.W. 1/4 S.E. 1/4, Sec. 10, 1117.0 ft. more or less West of the N.E. Cor. thereof and the place of beginning; thence S. 39 Deg. 00' E., 480 ft.; thence N. 51 Deg. 00' E. 75 ft.; thence S. 39 Deg. 00' E., 420 ft. to a point on the S. boundary of said land; thence West 300 ft. more or less to a point on said S. boundary 50 ft. West of the centerline of the N. leg of the S.P.L.A. & S.L. R.R. Co. wye track when measured at right angles thereto; thence Northerly on a curve 50 ft. from and parallel to the said N. leg of Wye, 240 ft. to a point; thence N. 39 Deg. 00' W. 570 ft. more or less to a point on the N. boundary line of said land; thence E. along said N. boundary 150 ft. more or less to the place of beginning, said strip or parcel of land containing an area of 2.77 acres more or less.

(continued on page 352)

A perpetual easement and right of possession of, in and to that certain strip or parcel of land 1400 ft. more or less in length and 100 ft. in width, being 50 ft. on each side of the centerline of the St. Thomas Branch of the San Pedro, Los Angeles & Salt Lake Railroad, as now constructed over, through and across the N.W. 1/4 of the S.W. 1/4 of Sec. 19, T. 16 S. R. 68 E., M.D.B. & M., Clark County, Nevada, said centerline being more particularly described as follows, to-wit:-- Beginning at a point on the North boundary of the said N.W. 1/4 of S.W. 1/4, Sec. 19, 230 ft. more or less S. of the N.W. corner thereof; thence S. 39 Deg. 00' E., 1400 ft. to the E. boundary of said N.W. 1/4 of S.W. 1/4, Sec. 19, 1100 ft. more or less S. of the N.E. Cor. thereof, said strip or parcel containing an area of 3.2 acres more or less.

A perpetual easement and right of possession of, in and to that certain strip or parcel of land 370 ft. more or less in length and 100 ft. in width, being 50 ft. on each side the centerline of the St. Thomas Branch of the San Pedro, Los Angeles & Salt Lake Railroad as now constructed over, through and across the N.W. 1/4 of N.W. 1/4 of Sec. 13, T. 16 S., R. 67 E., M.D. B. & M., Clark County, Nevada, said centerline being more particularly described as follows:-- Beginning at a point on the W. boundary of said N.W. 1/4 N.W. 1/4 Sec. 13, 300 ft. more or less N. of the S.W. Cor. thereof; thence S. 35 Deg. 12' E., 370 ft. more or less to a point on the S. boundary of said N.W. 1/4 N.W. 1/4, Sec. 13, 210 ft. more or less E. of the S.W. Cor. thereof, said strip or parcel containing an area of 0.85 acres more or less.

A perpetual easement and right of possession of, in and to that certain strip or parcel of land 1410 ft. more or less in length and 100 ft. in width, being 50 ft. on each side the centerline of the St. Thomas Branch of the San Pedro, Los Angeles & Salt Lake Railroad as now constructed over, through and across the S.E. 1/4 of the N.W. 1/4 of Sec. 10, T. 17 S., R. 68 E., M.D.B. & M., Clark County, Nevada, said centerline being more particularly described as follows, to-wit:-- Beginning at a point on the N. boundary of said S.E. 1/4 N.W. 1/4 Sec. 10, 500 ft. more or less E. of the N.W. Cor. thereof; thence S. 39 Deg. 00' E. 1410 ft. to a point on the E. boundary of said S.E. 1/4 N.W. 1/4 Sec. 10, 230 ft. more or less N. of the S.E. Cor. thereof, said strip or parcel containing an area of 3.24 acres more or less.

A perpetual easement and right of possession of, in and to that certain strip or parcel of land 1210 ft. more or less in length and 100 ft. in width, being 50 ft. on each side of the centerline of the St. Thomas Branch of the San Pedro, Los Angeles & Salt Lake Railroad as now constructed over, through and across the N.W. 1/4 of S.W. 1/4 of Sec. 2, T. 16 S. R. 67 E., M.D.B. & M., Clark County, Nevada, said centerline being more particularly described as follows to-wit:-- Beginning at a point on the W. boundary of the said N.W. 1/4 of S.W. 1/4 Sec. 2, 263 ft. more or less S. of the N.W. Cor. thereof; thence S. 28 Deg. 51' E. 1210 ft. to a point on the S. boundary of said N.W. 1/4 of S.W. 1/4 Sec. 2, 575 ft. more or less E. of the S.W. Cor. thereof, said strip or parcel containing an area of 2.78 acres more or less.

1928

The foregoing partition have been fully paid, and the receipt thereof is hereby acknowledged,

IN WITNESS WHEREOF, the said parties have hereunto set their hands and seals the day and year first above written. Josephine Hitchcock, (SEAL); Fanny C. Lissy, (SEAL); Margaret J. Lissy, (SEAL); Harry H. Hitchcock, (SEAL); Crawford C. Hitchcock, (SEAL); Virginia M. Salmon, (SEAL); Josephine Hitchcock (seal) As the Guardian of the Person and Estate of George C. Hitchcock, a minor.

State of California, County of San Joaquin, SS.

On this 27th day of April A.D. 1903, before me, Gertrude Rowland, a Notary Public in and for said County of San Joaquin, residing therein, and duly commissioned and sworn personally appeared Josephine Hitchcock as the Guardian of the Person and Estate of George C. Hitchcock a minor, known to me to be the person whose name is subscribed to the within instrument and she acknowledged to me that she executed the same as such guardian.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL) Gertrude Rowland, Notary Public.

In and for the County of San Joaquin, State of California.

State of California, County of San Joaquin, SS-

On this 27th day of April A.D. 1903, before me, Gertrude Rowland, a Notary Public in and for said County of San Joaquin, residing therein and duly commissioned and sworn, personally appeared Josephine Hitchcock, Fanny C. Lissy, Margaret J. Lissy, Harry H. Hitchcock, Crawford C. Hitchcock and Virginia M. Salmon known to me to be the persons whose names subscribed to the within instrument, and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal): Gertrude Rowland, Notary public

In and for the County of San Joaquin, State of California,

Recorded at the request of R.C. Minor April 28th 1903 at 54 min past 5 P.M.

Wicks Jennie L. (Dec'd)  
Wicks M.L.  
-to-  
Herlin F.A.

JULY 11th, 1902, Be it remembered that on the 11th day of July 1902 in Department Two of the Superior Court of the County of Los Angeles, State of California, Hon. Lucien Shaw, Judge, Presiding; present Mr W.L. Warren, Deputy Clerk. the following proceedings were had, to wit:-

(order of Sale)

COMPARED

in the matter of the Estate of Jennie L. Wicks, deceased. No. 18447.  
Order for sale of real Estate.

Come now the executor of said estate by M.L. Wicks his attorney and presents his petition for authority to sell the real estate of said decedent. And it being proven to the satisfaction of the court that due publication of the order to show cause has been made as required by law and by the order of the Court, the court proceeds to the hearing thereof and from the proofs offered the court finds that a sale of the real property of said estate as prayed for in said petition is necessary in order to raise funds to pay the debts and expenses of administration of said estate and to pay legacies, that said property is unproductive and subject to heavy charges for taxes, and that all the allegations of said petition are true.

It is therefore ordered by the court that said F.A. Herlin as executor of said estate be and he is hereby authorized to sell in manner and form required by law all the real estate hereinafter described, at private sale, to the highest bidder upon the following terms to wit, cash, gold coin or the

227 EXH 317



United States, no bond being required before making said sale.

The real estate hereby authorized to be sold is described as follows to wit:

Situated in the County of San Joaquin, State of California, and consists of an undivided one half interest in 500 acres of land located in Mangrove Island, and more particularly described as follows, to wit: Commencing at a stake "P" on the levee at the south bank of the San Joaquin River in survey No. 638 in section 32, Twp. 3 N., R. 4 E., which stake bears S. 24° 15' E., (magnetic) distant 2 chains, 32 links from a peg set in the middle of the levee adjoining the south side of the roadway or apron of wharf; thence S. 50° 30' E., (magnetic) to and along a drain ditch 14 chains and 20 links to the junction of the said ditch with old river channel; thence down the middle of said channel with its meanderings to its junction with old river to the west boundary of survey No. 640 in Section 6, Twp. 2 N., R. 4 E., thence down said river with surveys Nos. 640, 639 and 636 to its junction with the main San Joaquin River, thence up said river with its meanderings and surveys Nos. 637 and 638 to the place of beginning, containing 500 acres of land more or less, reserving from the above the undivided three fourths of a wharf, on said land and the right of way to and from said wharf over said land to the adjoining land. Entered July 11th 1902.

State of California,  
County of Los Angeles. SS  
No 15447.

I, C.W. Bell County Clerk and ex officio Clerk of the Superior Court, do hereby certify the foregoing to be a full, true and correct copy of the original Order for Sale of Real Estate, in the matter of the Estate of Jennie L. Wilkes deceased as the same appears of record, and that I have carefully compared the same with the original.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Superior Court this 15th day of July 1902.

(SEAL) C.W. Bell County Clerk, By D.W. Permar, Deputy

Recorded at the request of F.A. Herlin April 29th 1903 at 5 min past 3 P.M.

THIS INSTRUMENT made the 27th day of April, 1903, at the City of Stockton County of San Joaquin, State of California, by and between H.C. Akerman, the duly appointed, qualified, and acting guardian of the person and estate of Margaret Harnett, an incompetent, the party of the first part and, William Capps, of the said City County and State, the party of the second part.

COMPARED

WITNESSETH: That whereas, on the 24th day of February, 1903, the Superior Court of the County of San Joaquin, State of California, duly made an order of sale, authorizing the said party of the first part to sell certain real estate of the said incompetent, situated in the said City, County and State, and specified and particularly described in said order of sale.

And whereas, under and by virtue of said Order of Sale, and pursuant to legal notices given thereof, the said party of the first part on the 9th day of April 1903, sold in one parcel at private sale, and subject to confirmation by said Superior Court, the said real estate, situated in the said City, County and State, and specified and described in said order of sale aforesaid, and at such sale the said party of the second part became the purchaser of the whole of said real estate, hereinafter particularly described, for the sum of Two Thousand Dollars, gold coin of the United States he being the highest and best bidder, and that being the highest and best sum bid.

And whereas, the said Superior Court, upon due and legal return of his proceedings under the order

I hereby certify that this is a true copy of the record consisting of 2 pages if the seal of this office is impressed in purple ink. August 13th, 2020

Steve J. Bestolarides  
STEVE J. BESTOLARIDES  
Assessor-Recorder-Co Clerk  
San Joaquin County, CA



EJH 18/11

Back

# Documents Recorded

[The Record aims to give the news and treat all fairly. The value of this column of deeds and encumbrances consists in its completeness. Requests to keep out any public record cannot be granted. Please do not ask it.]

## DEEDS

- W. W. Butler, W. W. Butler trustee, and Mrs. J. L. Creybaur (nee Butler) to M. L. Wicks—Quitclaim deed dated December 1, 1902, to 500 acres, partly in Survey 638, in section 32, township 3 north, range 4 east. . . . . \$10
- Estate of Jennie L. Wicks, deceased, by F. A. Berlin, executor, to Joseph M. Cummings—Deed dated June 6, 1903, to half interest in 500 acres, lying partly in section 32, township 3 north, range 4 east, being a portion of Mandeville Island. . . . \$1187
- Stockton Land, Loan and Building Association to A. J. Larson and F. G. Carey—Deed dated June 6, 1903, to northwest quarter of block 22, in Thomas' Addition to the town of Woodbridge. . . . \$10
- Charles C. Stewart to Elizabeth Stewart (his wife)—Deed of gift dated April 11, 1903, to lot 20, block 2, in East Stockton Addition to Stockton. . . . .
- Mary Ives Crocker to G. W. Waechter—Deed dated February 28, 1903, to section 29, township 5 north, range 9 east (640 acres), lying in counties of Amador and San Joaquin. . . . . \$10

## MORTGAGES

- J. McKindley to J. C. Thompson—Crop mortgage dated June 5, 1903, for \$350, interest at 8 per cent per annum, on half of crop of wheat on southeast quarter of section 23, township 4 north, range 6 east.

## MISCELLANEOUS

- State of California to Walter H. Gove—Certificate of redemption dated June 6, 1903, to lot 16, block 9, of Stockton City Homestead: \$21.77.
- State of California to E. J. Gove—Certificate of redemption dated June 6, 1903, to lot 14, block 9, of the Stockton City Homestead: \$21.77.

This article has been automatically clipped from the Stockton Record 9 June 1903, organised into a single column, then optimised for display on your computer screen. As a result, it may not look exactly as it did on the original page. The article can be seen in its original form in the page view.

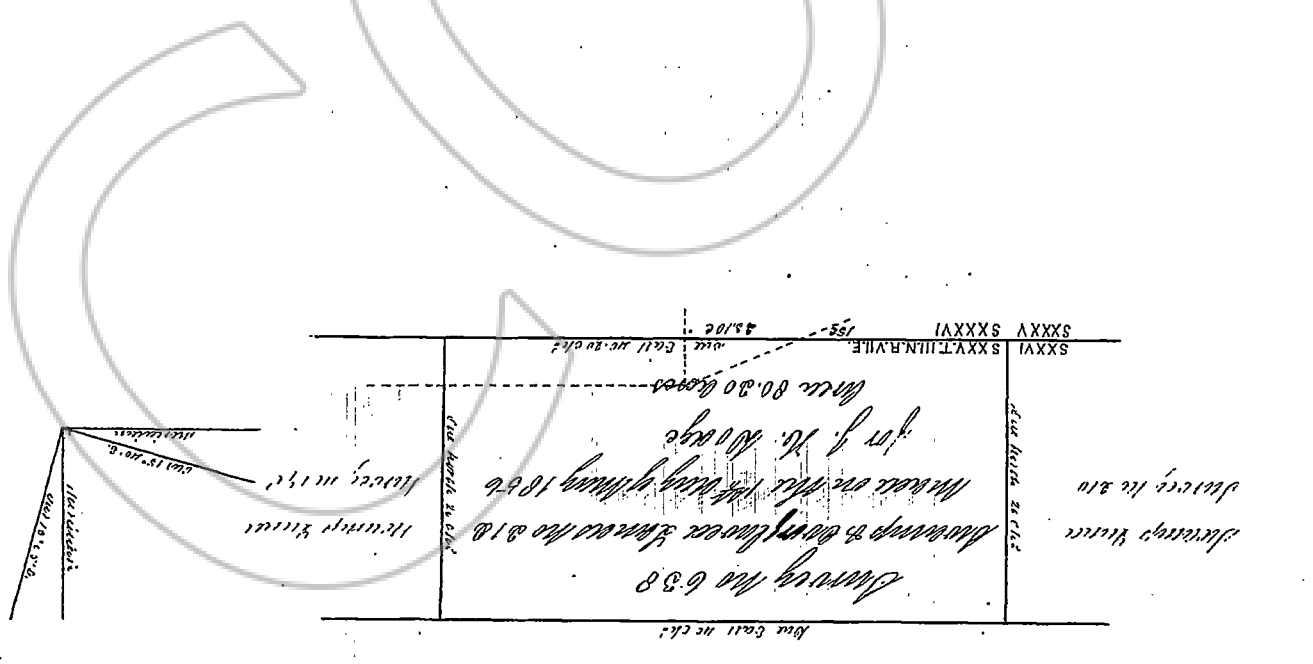
22

Exhibit

I certify that this document is a  
 copy of a County Survey on file in  
 the San Joaquin County Surveyor's Office  
 Joseph E. Hulse  
 Engineering Assistant 1

J. E. Hulse

State Maps of Townships and Counties Surveyed by Henry & James  
 in the year of 1836.  
 The following is a list of the surveys made by Henry & James  
 on the 15th of May 1836.  
 Township No. 6 S. R. 21 E.  
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 Section 11. 210  
 Section 12. 210  
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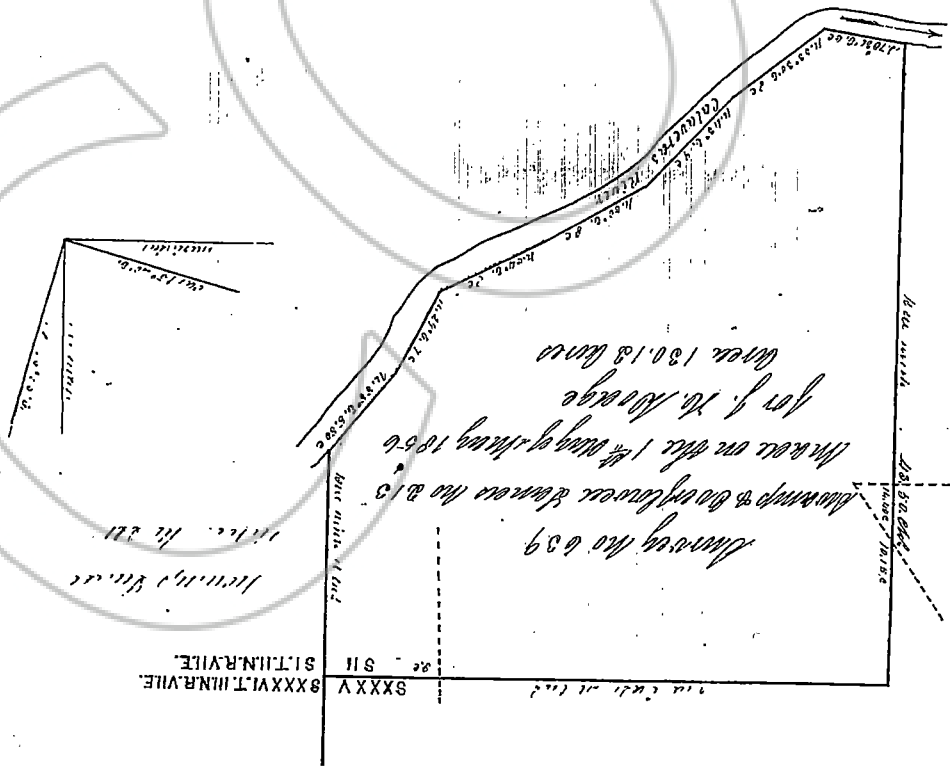


*Alley*

Joseph E. Halsey  
Engineering Assistant 1

I certify that this document is a  
copy of a County Survey on file in  
the San Joaquin County Surveyor's Office.

This map of the Township of Mendocino, Range 7 East, of the Merced River  
 Community of Mendocino, in Mendocino County, California, was prepared  
 by the Surveyor of the County of Mendocino, California, on the 15th day of  
 May, 1956, and is a true and correct copy of the original map on file  
 in the Surveyor's Office. The map shows the boundaries of the  
 Community of Mendocino, as shown on the map of the County of  
 Mendocino, California, on the 15th day of May, 1956, and is a true  
 and correct copy of the original map on file in the Surveyor's Office.  
 The map shows the boundaries of the Community of Mendocino, as shown  
 on the map of the County of Mendocino, California, on the 15th day of  
 May, 1956, and is a true and correct copy of the original map on file  
 in the Surveyor's Office. The map shows the boundaries of the  
 Community of Mendocino, as shown on the map of the County of  
 Mendocino, California, on the 15th day of May, 1956, and is a true  
 and correct copy of the original map on file in the Surveyor's Office.



SXXXV ST. JIM RIVER  
SXXXVI ST. JIM RIVER

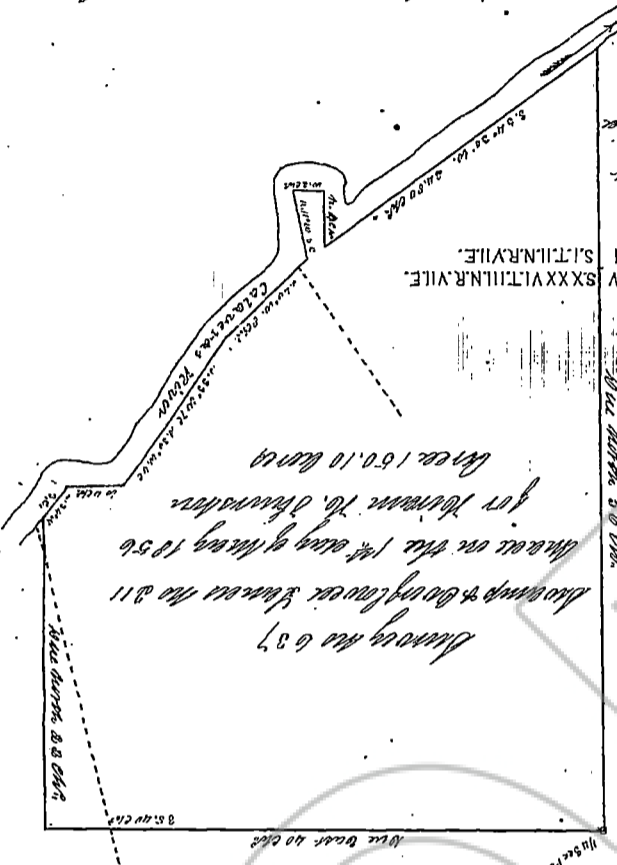
Mendocino No. 639  
Mendocino No. 213  
Area 130.13 acres  
for J. M. Halsey  
Mendocino on the 15th day of May 1956

I certify that this document is a copy of a County Survey on file in the San Joaquin County Surveyor's Office  
Joseph E. Wiley  
Examining Assistant 1

Whitcomb May 15<sup>th</sup> 1856

Wm. G. Newby Co. Survs of S. Jo. Co.

where, under the provisions from the survey of Whitcomb...  
It is hereby certified, that the above survey was made on the 15<sup>th</sup> day  
of May 1856, in the presence of the undersigned Surveyor, and that the  
distance between the points of beginning, was as follows: 1.10 acres  
from the north 1/4 of Sec. 10, T. 33 N., R. 12 E., to the south 1/4 of Sec. 10, T. 33 N., R. 12 E., 1.10 miles  
1.10 mi. to the north 1/4 of Sec. 10, T. 33 N., R. 12 E., 1.10 miles  
1.10 mi. to the south 1/4 of Sec. 10, T. 33 N., R. 12 E., 1.10 miles  
1.10 mi. to the north 1/4 of Sec. 10, T. 33 N., R. 12 E., 1.10 miles  
1.10 mi. to the south 1/4 of Sec. 10, T. 33 N., R. 12 E., 1.10 miles



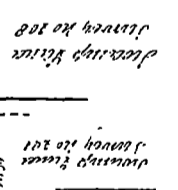
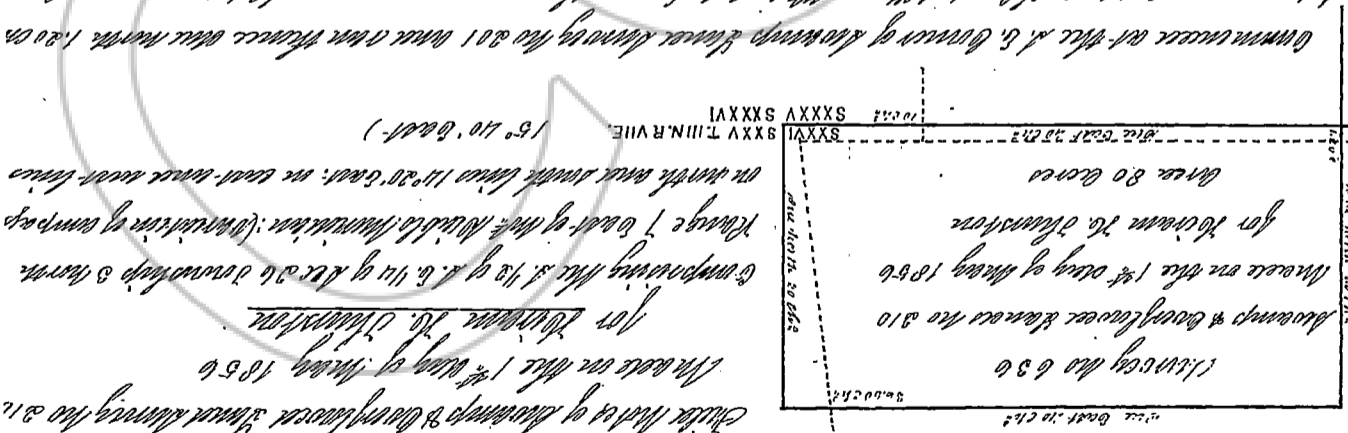
Small Pond  
Large Pond  
Range 1 East of the N. 40th Meridian  
Township 3 North Range 1 East  
This map of Surveyor's Office No 311  
is made on the 15<sup>th</sup> day of May 1856  
for the purpose of showing  
the boundaries of the  
land owned by the  
Government and  
the boundaries of the  
land owned by  
the Citizens of the  
County of San Joaquin  
California



Whitcomb May 15<sup>th</sup> 1856

Wm. G. Newby Co. Survs of S. Jo. Co.

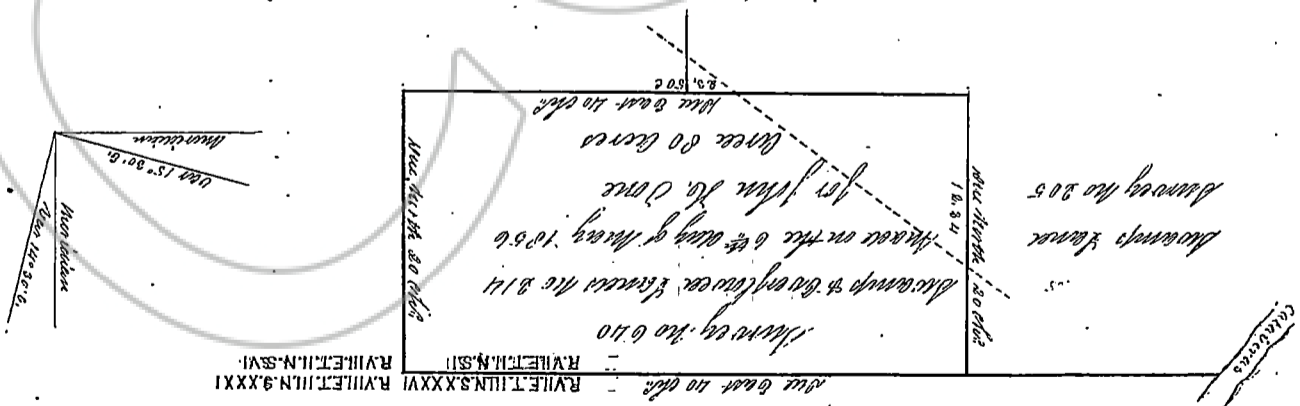
It is hereby certified, that the above survey was made on the 15<sup>th</sup> day  
of May 1856, in the presence of the undersigned Surveyor, and that the  
distance between the points of beginning, was as follows: 1.10 acres  
from the north 1/4 of Sec. 10, T. 33 N., R. 12 E., to the south 1/4 of Sec. 10, T. 33 N., R. 12 E., 1.10 miles  
1.10 mi. to the north 1/4 of Sec. 10, T. 33 N., R. 12 E., 1.10 miles  
1.10 mi. to the south 1/4 of Sec. 10, T. 33 N., R. 12 E., 1.10 miles  
1.10 mi. to the north 1/4 of Sec. 10, T. 33 N., R. 12 E., 1.10 miles  
1.10 mi. to the south 1/4 of Sec. 10, T. 33 N., R. 12 E., 1.10 miles



This map of Surveyor's Office No 311  
is made on the 15<sup>th</sup> day of May 1856  
for the purpose of showing  
the boundaries of the  
land owned by the  
Government and  
the boundaries of the  
land owned by  
the Citizens of the  
County of San Joaquin  
California

I certify that this document is a copy of a County Survey on file in the San Joaquin County Surveyor's office.  
 Joseph E. Hilsen  
 Engineering Assistant

Check notes of knowledge under Surveyor's License No. 811  
 These are the 6<sup>th</sup> day of May 1856  
 for John W. Dove  
 accompanying the N. 1/4 of the N. E. 1/4 of Sec 1 Township 3 North Range 7 East  
 of the Middle Meridian; according to maps on north west with base 110° 30' 00"  
 one east with west base 15° 30' 00"  
 Corner to the N. E. 1/4 51° 30' 00" from the  
 one north 80 ch. west of west base  
 will, corner N. 1/4 410 ch. north to post for N. 1/4 corner, set for the  
 corner being No 205. Thence due north 12.321 ch. to point, corner N. 1/4 80 ch. to  
 Township line with N. E. corner of Township 3 North Range No 205. west corner of  
 post for N. 1/4 corner, thence west 40 ch. to the point of beginning, with  
 corner No 205  
 It is hereby certified that the above survey was made in accordance with  
 an act of the Legislature, and in accordance with the provisions of the same;  
 Wm. C. Brown Co. Surveyor, S. J. Co.  
 Done at Mary 15<sup>th</sup> 1856



Survey No 610  
 Survey No 205  
 Survey No 206  
 Survey No 207  
 Survey No 208  
 Survey No 209  
 Survey No 210  
 Survey No 211  
 Survey No 212  
 Survey No 213  
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SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES

COMMUNITY REDEVELOPMENT  
AGENCY OF L.A.,

Plaintiff,  
Vs.

WICKS, JENNIE, et. al.,  
Defendants.

) Case No: C549524

) AFFIDAVIT OF CUSTODIAN OF  
) RECORDS RE CASE FILE  
) UNAVAILABLE OR PUBLIC  
) INSPECTION  
) RE: MISSING FILE

I, John A. Clarke, Executive Officer/Clerk of The Superior Court of California, for the  
County of Los Angeles declares:

That I am duly authorized custodian of the records for the above court;

That the case file for the above subject case should normally be stored in the  
County Records Center, 222 North Hill Street, Los Angeles, California 90012;

That on July 30, 2010, a request was made to inspect the case file for the  
above subject case which is on microfilm;

That the Register of Actions in the above entitled discloses that the  
ORDER (MOTION FOR ORDER TO RELEASE UN-CLAIMED COURT  
DEPOSIT TO DEPOSIT - OR MEMORANDUM OF POINTS AND  
AUTHORITIES, DECLARATION OF TIMOTHY J. CHUNG filed on 4/6/98 and  
that thereafter the document was misplaced and a complete and diligent search of our  
records has failed to produce it;

FILED

1 **COMMUNITY REDEVELOPMENT vs WICKS**

2  
3  
4 That upon request a missing document search was initiated;

5  
6 That based upon the preceding information, the document for the above subject  
7 case was not readily available for inspection by the public;

8 IN WITNESS WHEREOF, and under a penalty of perjury under the laws of the State  
9 of California, I declare the foregoing is true and correct and hereto affix the seal of this court.

10 Executed on this day of Thursday, December 09, 2010.



JOHN A. CLARKE,

Executive Officer/Clerk of The Superior  
Court of California, County of Los Angeles

By *M. Ramos*, Deputy

M. RAMOS



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SUPERIOR COURT OF THE STATE OF CALIFORNIA  
FOR THE COUNTY OF LOS ANGELES

<b>COMMUNITY REDEVELOPMENT</b>	)	Case No: <b>C549524</b>
<b>AGENCY OF L.A.,</b>	)	
Plaintiff,	)	
Vs.	)	AFFIDAVIT OF CUSTODIAN OF
<b>WICKS, JENNIE, et. al.,</b>	)	RECORDS RE CASE FILE
Defendants.	)	UNAVAILABLE OR PUBLIC
	)	INSPECTION
	)	RE: MISSING FILE

I, John A. Clarke, Executive Officer/Clerk of The Superior Court of California, for the County of Los Angeles declares:

That I am duly authorized custodian of the records for the above court;

That the case file for the above subject case should normally be stored in the County Records Center, 222 North Hill Street, Los Angeles, California 90012;

That on July 30, 2010, a request was made to inspect the case file for the above subject case which is on microfilm;

That upon request a missing case file search for the microfilm reel # 12307 was initiated;

That the security reel which is stored in the Chatsworth Courthouse has been requested to be pulled;

That based upon the preceding information, the case file for the above subject case was not readily available for inspection by the public, due to the microfilm reel # 12307 (both

EXHIBIT 2

1 COMMUNITY REDEVELOPMENT VS WICKS

2  
3  
4 the original and the duplicate microfilms where the case were copied) are being missing.

5 IN WITNESS WHEREOF, and under a penalty of perjury under the laws of the State  
6 of California, I declare the foregoing is true and correct and hereto affix the seal of this court.

7 Executed on this day of Thursday, December 09, 2010.  
8  
9



10  
11  
12 JOHN A. CLARKE,

13 Executive Officer/Clerk of The Superior  
14 Court of California, County of Los Angeles

15 By *M. Ramos*, Deputy

16 M. RAMOS  
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which said above described property includes: 1st also known as Lot 1, 6<sup>th</sup> in Block M of the Matt Tract, 2<sup>nd</sup> Lot 2, 3, 4, 5, 12, 15, 2<sup>nd</sup> 14 in Block No 8 of the Bellevue Terrace Tract, 2<sup>nd</sup> also otherwise described as follows:

Beginning at a point on the Northwestly line of Grand Avenue at a point 10 feet Northwestly of the North east corner of Lot 2 of Block 108 of Bellevue Terrace Tract said point of beginning being at a Northwestly corner formed by intersection of North line of Fifth Street assumed with Northwestly line of Grand Avenue, thence North-easterly 25.5 feet to the line of Piddock's later lot, thence west by north 171 feet to an alley, thence South by west along said alley 25.5 feet to north line of said Fifth Street thence 169 feet to place of beginning.

ables commencing on north line of said Fifth Street 12 feet west by north of southwest corner of said tract, 2<sup>nd</sup> on west side of said alley, thence north 42 feet along west side of said alley, thence west by north parallel to Fifth Street 85 feet to a corner, thence south by east parallel to first course 14.2 feet to said Fifth Street, thence 85 feet to the place of beginning 2<sup>nd</sup> being all the property belonging to the estate of Jennie P. Michael situate on Grand Avenue on Fifth Street in said City of Los Angeles.

2. Lot 11 2<sup>nd</sup> east thirty feet of Lot B. Carolina Cooper South 2<sup>nd</sup> Porter Tract, as per map recorded in Book 16 page 73 Miscellaneous Records Los Angeles County California.

3. Lot 12, 13, 14, 15, 20, 21, 56 2<sup>nd</sup> 57 Goodwins Tract according to map in Book 11 page 42 Miscellaneous Records said County.

4. Lot 7, 10, 11 2<sup>nd</sup> 12 Victor's Hotel according to map recorded in Book 12 page 10 Miscellaneous Records said County.

5. Undivided 1/2 of Lot 3 2<sup>nd</sup> 4 Business Center Tract according to map recorded in Book 29 page 6 Miscellaneous Records said County.

6. Lot 25 2<sup>nd</sup> in W. W. Keller Tract as per map recorded in Book 14 page 10 Miscellaneous Records said County.

7. Lot 25 Block at City Boundary Tract according to map recorded in Book 12 page 7 Miscellaneous Records said County.

8. All that property situated in the County of Los Angeles which is described as follows:

3. South E section 19 Township 6 N. R. 11 W. S. R. 30 N. North 7.33 acres of the West half of the Northeast quarter of the Southeast quarter of Section 4, Township 1 S. R. 9 W. with a water right equal to a constant flow of  $2\frac{2}{3}$  of an inch of water, annual measurement, under pressure from pipes laid by the San Jose Rancho Company.

3. The W 1/2 of the S. W 1/4 of the N. E. 1/4 of Section 2, Township 1 S. R. 9 W. S. B. M. and water right as appurtenant thereto.

4. Lots 17<sup>th</sup> and 18<sup>th</sup> of the Bixby Tract, according to a map recorded in Book 14, page 92 of Miscellaneous Records, said county.

Now any part thereof was entitled to the possession of the same nor any part thereof.

And it is further ordered, adjudged and decreed that the plaintiffs have not been seized and possessed of the said lands and premises for more than twenty years immediately before the commencement of this action nor have ever been seized or possessed of the said lands or premises or any part thereof, nor was the plaintiff's predecessor in interest the said W. W. Northcutt, deceased, ever seized or possessed of the said property or any interest therein, nor was he ever the owner in fee simple or of any estate, right or interest in or to the said property or any part thereof.

And it is further ordered, adjudged and decreed that the said M. L. Wickel, mentioned in the second count or cause of action set forth in the complaint herein did not on the 13<sup>th</sup> day of October, 1887, or at any other time for the purpose of hindering, delaying or defrauding any of the creditors of the said M. L. Wickel or for the purpose of hindering, delaying or defrauding the said E. S. Northcutt out of any indebtedness of the said M. L. Wickel to the said E. S. Northcutt make or deliver to Jerome S. Wickel his wife, any voluntary gift deed of conveyance conveying to her the property situated in the City of Los Angeles and described as follows:

Lots 2, 3, 4, 5, 12, 13 and 14 Block 100 Bellvue Terrace Tract of Lot 12, 13 and 14 Block M. Mott Tract, in said City of Los Angeles

Now was any part of the said property conveyed by the said M. L. Wickel to his wife for the purpose of hindering, delaying or defrauding any creditor nor was the said conveyance a deed of gift but was made for good and valuable consideration and it is not true that at the time the same





in the case the finding of the estate of James S. Walker  
deceased, that there was a gift by the will of the  
said James S. Walker

and that further evidence submitted and heard that  
the testamentary gift was not taken effect by will and  
specific powers that the claim of the said Walker  
was a gift by will and not a gift by the will of the  
said Walker and that the claim of the said Walker  
of Decker's estate of the said James S. Walker and  
the mortgage interest of the said James S. Walker  
deceased, was supported by the said evidence and  
on the contrary of the said Walker's claim.

the finding consent to the entry of the above decree  
D. R. Decker  
W. B. Decker  
Attorneys for the estate  
James S. Walker  
Decker's estate  
Attorneys for the estate  
James S. Walker

W. B. Decker  
Attorneys for the estate  
James S. Walker  
Decker's estate  
Attorneys for the estate  
James S. Walker

Attorneys for the estate  
James S. Walker  
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James S. Walker

Attorneys for the estate  
James S. Walker  
Decker's estate  
Attorneys for the estate  
James S. Walker

By D. W. Pomeroy Deputy

16 A full and correct copy of original recorded at request of J. P. & T. Los. Mar. 9. 1922 at 23 min past 9 o'clock P. M. R. D. Wade, County Recorder By J. L. Archer Deputy

This Indenture, made this 5<sup>th</sup> day of March, 1922, between Frederick A. Clegg, of Los Angeles, California, party of the first part and Dorothy Clegg, of the same place, party of the second part.

Witnesseth, that for and in consideration of love and affection, said party of the first part does hereby grant, convey and confirm unto said party of the second part, hereinafter assigned forever, that certain property situate in the City and County of Los Angeles, California, to-wit Lot 14, in Block "B" of E. H. Bradford Figueroa Street Subdivision, according to map thereof recorded in Book 21, page 32. Miscellaneous Records of Los Angeles County

together with all the tenements and appurtenances thereto belonging.

To Have and to Hold said property with the appurtenances unto said party of the second part, hereinafter assigned forever.

Witness the hand of said party of the first part  
Witness: E. H. Johnson Frederick A. Clegg  
State of California, )  
County of Los Angeles )

On this 5<sup>th</sup> day of March in the year one thousand nine hundred and two, before me, Edmund W. Perry, a Notary Public in and for Los Angeles County, California, personally appeared E. H. Johnson, known to me to be the same person whose name is subscribed to the within instrument, as a witness thereto who, being by me duly sworn, deposed and said and proved that he resided in the County of Los Angeles, State of California that he was present and saw Frederick A. Clegg personally known to him to be the same person described in and whose name is subscribed to the within instrument as a party thereto, execute the same and that he, the aforesaid subscribed his name as a witness thereto at the request of said Frederick A. Clegg.

Witness my hand and official seal  
Edmund W. Perry Notary Public  
In and for the County of Los Angeles, State of California



This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder/County Clerk

NOV 18 2013

*Dean C. Lozin* REGISTRAR-RECORDER/COUNTY CLERK  
LOS ANGELES COUNTY, CALIFORNIA



beginning together with all and singular the  
tenements, hereditaments and appurtenances therewith  
belonging or in anywise appertaining, and the reversions and  
reversions, remainders and remainders, rents, issues and  
profits thereof.

To Have and To Hold, all and singular the said premises  
together with the appurtenances unto the said party of  
the second part, and to his heirs and assigns forever.

Subject to party's all agreements affecting said  
property, and to an agreement recorded in Book 51, page  
315, Miscellaneous Records of said County, and to Section  
No. 35326 Superior Court.

Also subject to a Mortgage dated Jan 23<sup>rd</sup> 1902, in  
favor of R. W. Ogden for Sixty thousand Dollars, re-  
corded in Book 776, page 231, of Mortgages, which  
Grantee herein hereby assumes and agrees to pay.

In Witness Whereof, the said parties of the first  
part have hereunto set their hands and seals, the day and  
year in this indenture first above written.

Signed, Sealed and Delivered } Fannie G. Roman, (Seal)  
in the Presence of } Robert A. Roman, (Seal)  
State of California } ss.

County of Los Angeles } On this 27<sup>th</sup> day of February,  
in the year of our Lord, one thousand nine hundred and  
two, before me, Leo J. Maguire, a Notary Public in and  
for said County of Los Angeles, State of California, re-  
siding therein, duly commissioned and sworn personally  
appeared Fannie G. Roman and Robert A. Roman, known  
to me to be the persons described in and whose names  
are subscribed to the foregoing instrument, and they ac-  
knowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand  
and affixed my official seal, the day and year in this  
Certificate first above written.

(Notarial Seal) Leo J. Maguire, Notary Public  
in and for the County of Los Angeles, State of California.

17

A full true and correct copy of original, recorded at request  
of Grantee, Mar. 6 - 1902, at 34 main street, S. M.  
R. D. Wade, County Recorder, By A. L. ... Deputy

In the Superior Court of Los Angeles County, State of California  
S. L. Northcott and G. G. Kellogg Administrators vs. ...



Los Angeles Herald, Volume XXIX, Number 149, 27 February 1902  
 — PUBLIC RECORDS-FEB'Y 26. Deeds [ARTICLE]

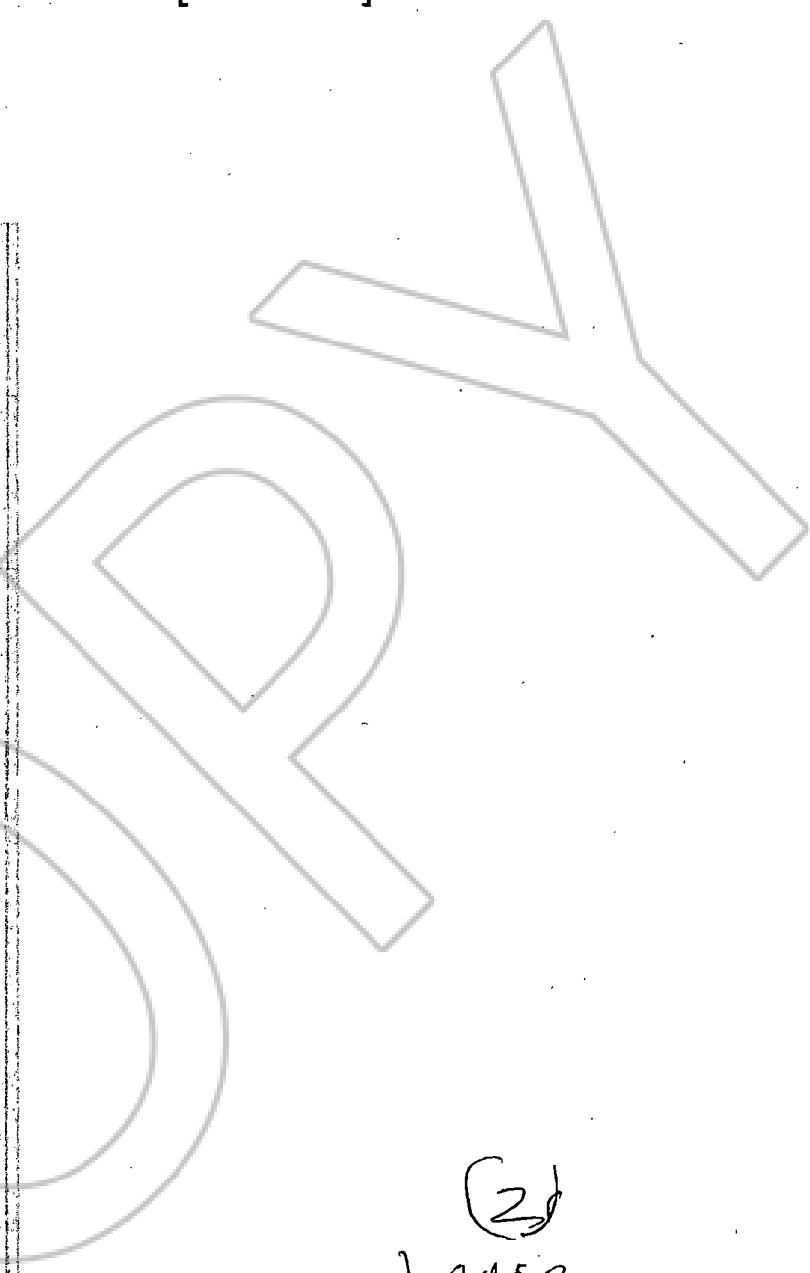
Back

**PUBLIC RECORDS-FEB'Y 26.**

**Deeds**

Rodina Gaston to Edith Grace Wilson—  
 Lot 5, blk. 1, Washington Hgts. .... \$10  
 Rebecca S. Albain to John S. Clayton—  
 Lot 21, Hefner & Baldwin's sub. .... \$10  
 Augusta Reynolds to Edwin Cawston—  
 Lot 1, Smiley & Scofield's sub. .... \$30  
 M. W. Stimson, W. E. McVey to C. S.  
 Cristy—Reconveyance of trust prop. 1165-  
 183. .... \$3000  
 Jas. L. Smith, Birdie Smith to Addie D.  
 Summers, Ollie V. Woodard—Pt. Ro San  
 Pedro ..... \$10  
 Addie D. Summers, Ollie V. Woodard to  
 Frank C. Carrell—Pt. Ro San Pedro. .... \$10  
 Allison Barlow, Bertha Barlow to Wil-  
 liam J. Church, Isabella Church—Pt. blk  
 9, Woolen Mill tr. .... \$100  
 Philip W. Parker et al to Christian Wolf,  
 Rose Ellen Wolf—Pt. lots 53, 54 and 55.  
 Grider & Dow's sub. .... \$1550  
 W. D. Longyear et al. to Jacob Loew—  
 Lot 4, blk. 2, Huber tr. .... \$10  
 Jeanette E. Pierson, Frank F. Pierson  
 to D. D. McDonald—Lot 21, blk. N, Menlo  
 park. .... \$1000  
 Charlotte Hall, Ole Hall to Carrie O.  
 McClellan—Lots 11 and 12, blk. F, Cable  
 Road tr. .... \$10  
 Robert Marsh, Ceell Lothrop Marsh to  
 H. W. Ayres—Lot 122, Westlake Park  
 tract. .... \$2500  
 Brinton Webster to Maria L. Webster—  
 All int. in lot 25, blk. J, West L. A tr. .... \$1  
 J. W. Flagg, Carrie W. Flagg to Mrs.  
 M. F. Reaves—Lot 10, blk. B, Martin  
 tract. .... \$10  
 George L. Mitchell to Robert Mitchell—  
 Lot 7 and pt. lot 6, Brown & Hares re-  
 sub. .... \$2000  
 Manhattan Beach Co. to O. C. Sans—Lot  
 5, blk. 10, Manhattan Beach. .... \$500  
 Same to J. O. Lotspelch—Lot 8, blk. 0,  
 and lot 13, blk. 8, Manhattan Beach. .... \$10  
 Same to Jessie A. Lotspelch—Lot 2, blk.  
 9, and lot 4, blk. 71, Manhattan Beach. .... \$10  
 D. A. Stone et al. to Kittle Criswell, as  
 ex'r's of est. of Benoni Blackmore, dec'd—  
 Pt. blk. 72, Ro Prov. & Scott tr.  
 Estate of S. A. Wicks, dec'd.—Decree dis-  
 tributing to M. L. Wicks, personal property;  
 to Mave Wicks, his promissory note for  
 \$2357.50; to M. L. Wicks, Jr., part lot S.

Wicks resub.; to Florence Wicks, personal  
 property; to Matilda W. Stephens, trustee  
 for Madeline Wicks, Muriel Wicks, Marian  
 Wicks and Mildred Wicks, promissory note  
 of M. L. Wicks for \$2748.33; lot C, Wicks  
 resub.; lots 12, 13 and 14, block 29; lot 19,  
 block 7; lot 3, block 9; lots 23 and 24, block  
 24, Ivanhoe.  
 Dolores Machado, Gregoria L. de Macha-  
 do to Robert C. Gillis—Part Ro. La Bala-  
 na. .... \$10



(2)  
 lease  
 Description of  
 Lot C Wicks Resub division  
 lot 12, 13, 14 BLK 20 lot  
 19 BLK 7 LOT 3, BLK 9  
 Lots 33-32 BLK 24  
 Ivanhoe

9

vested in the grantor or grantors in said deed.

In Witness Whereof, the party of the first part has caused these presents to be subscribed in its corporate name and its seal to be hereunto affixed, and the second party has set his hand and seal the day and year first above written.

(Corporate Seal)

Inner Harbor Land Company.

A. M. Goodhue, President.

B. H. Paul, Secretary

William C. Finley.

State of California, County of Los Angeles, ) ss.

On this 7th day of October, A.D. 1915, before me, John E. Daly, a Notary Public in and for the said County and State, residing therein, duly commissioned and sworn, personally appeared A. M. Goodhue, known to me to be the President and B. H. Paul known to me to be the Secretary of the Inner Harbor Land Company, the corporation that executed the within instrument known to me to be the persons who executed the within instrument on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

John E. Daly, Notary Public

in and for said County and State.

State of California, County of Los Angeles, ) ss.

On this 16th day of October in the year one thousand nine hundred and Fifteen A.D. before me, J. A. Galvin, a Notary Public in and for said County, residing therein, duly commissioned and sworn, personally appeared William C. Finley, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

J. A. Galvin, Notary Public

in and for the County of Los Angeles, State of California.

#144. A full true and correct copy of original recorded at request of Vendee Nov-18 1915 at 5 min past 2 P. M. #399. Copyist #6.

C. L. Logan, County Recorder by

Deputy.

Copy. In the Superior Court of the State of California in and for the County of Los Angeles. In the Matter of the Estate of ) Order Settling Final Account of Trustee and for distribution. S. A. Wicks, Deceased. No. 3109. Dept. 2.

Comes now Los Angeles Trust & Savings Bank, a corporation, succeeding Trustee under the Will of S. A. Wicks, deceased, by B. E. Grigsby, its Attorney, and presents to the Court for settlement and allowance its First and Final Account and Report as succeeding Trustee under the Will of S. A. Wicks, deceased, and its Petition for Distribution of said estate, and its Supplemental Account therein, which said First and Final Account, Report and Petition for Distribution was filed on the 4th day of November, 1915, and which said Supplemental Account was filed on the 16th day of November, 1915, showing charges in favor of said estate amounting to \$10,566.96, and claiming credits amounting to \$2,215.32, leaving a balance in the hands of said Trustee of \$8351.64 which balance consists of the following described property:

Cash on hand.	\$8,096.64
Real estate hereinafter described of the appraised value of .....	105.00
Note of Moye Wicks.	100.00
Note of Moye Wicks.	50.00
	<u>28,351.64</u>

And said Trustee proves to the satisfaction of the Court that on the day of the filing of said First and Final Account, Report and Petition for Distribution, the Clerk appointed the 17th day of November, 1915, as the day for the hearing and settlement thereof, and that notice of the time and place of said hearing and settlement has been duly given by said clerk, as required by law, and said hearing having come regularly before the Court on said day, and no person appearing to except to or to contest said account, report and petition, and the Court having heard the evidence, finds that said account is correct, and that each and every allegation contained in said report is true and each and every item of account in said report is correct.

It is Ordered, Adjudged and Decreed by the Court that said Los Angeles Trust & Savings Bank, as succeeding Trustee under the Will of S. A. Wicks, deceased, has in its possession belonging to said estate, after deducting the credits to which it is entitled, a balance of \$28,351.64, of which \$8,096.64 is in cash and the remainder consists of the property hereinafter described at the value of the appraisement, and that the said account be allowed and settled accordingly, and that said Trustee herein be allowed \$200.00 as a fee for its services as said Trustee herein (in addition to that shown by the account herein as charged by it).

And that in pursuance of and in accordance to the last Will of said decedent, the said property and all other property belonging to said beneficiaries under said trust, whether described herein or not, is distributed as follows, to-wit:

To Madeline Wicks, \$2520.23, and an undivided one-fourth interest in and to the following described real estate and personal property:

Note of Moye Wicks for .....\$100.00.      Note of Moye Wicks for .....\$50.00.

Lots 12, 13 and 14 in Block 20; Lot 19 of Block 7; Lot 3 of Block 9 and Lots 32 and 33 of Block 24 in the Tract of Ivanhoe, as per map recorded in Miscellaneous Records of Los Angeles County, Situate in the City and County of Los Angeles, State of California.

To Muriel Wicks, \$2273.22 and an undivided one-fourth interest in and to the following described real estate and personal property:

Note of Moye Wicks for .....\$100.00.      Note of Moye Wicks for .....\$50.00.

Lots 12, 13 and 14 in Block 20; Lot 19 of Block 7; Lot 3 of Block 9 and Lots 32 and 33 of Block 24 in the Tract of Ivanhoe, as per map recorded in Miscellaneous Records of Los Angeles County, Situate in the City and County of Los Angeles, State of California.

To Mildred Wicks, \$2545.02, and an undivided one-fourth interest in and to the following described real estate and personal property:

Note of Moye Wicks for .....\$100.00.      Note of Moye Wicks for .....\$50.00.

Lots 12, 13 and 14 in Block 20; Lot 19 of Block 7; Lot 3 of Block 9 and Lots 32 and 33 of Block 24 in the Tract of Ivanhoe, as per map recorded in Miscellaneous Records of Los Angeles County, Situate in the City and County of Los Angeles, State of California.

To Marion Wicks, \$558.19, and an undivided one-fourth interest in and to the following described real estate and personal property:

Note of Moye Wicks for .....\$100.00.      Note of Moye Wicks for .....\$50.00.

Lots 12, 13 and 14 in Block 20; Lot 19 of Block 7; Lot 3 of Block 9 and Lots 32 and 33 of Block 24 in the Tract of Ivanhoe, as per map recorded in Miscellaneous Records of Los Angeles County, Situate in the City and County of Los Angeles, State of California.

Dated Nov. 19th, 1915.

James C. Rives, Judge.

Filed Nov. 19, 1915. H. J. Lelande, Clerk. By P. J. O'Donnell, Deputy Clerk.

State of California, County of Los Angeles.) ss. No. 3109.

I, H. J. Lelande, County Clerk and ex-officio Clerk of the Superior Court, do hereby certify the foregoing to be a full, true and correct copy of the original Order Settling Final Account of Trustee and for distribution in the Matter of the Estate of S. A. Wicks deceased, as the same appears of record; and that I have carefully compared the same with the original.

In Witness Whereof, I have hereunto set my hand and affixed the seal of the Superior Court, this 22 day of November 1915.

(Superior Court Seal)

H. J. Lelande, Clerk.

U.S.I.R. Stamp \$1.10 Cancelled.

By A. D. Stephens, Deputy.

#98. A full, true and correct copy of original recorded at request of Attorney, Nov. 22 1915, at 25 min. past 11 A. M. #225- Copyist #7.

C. L. Logan, County Recorder, By

Deputy.

U.S.I.R. Stamp 50¢ Cancelled.

Corporation Grant Deed.

Consolidated Los Angeles Builders, a corporation organized under the laws of the State of California, and having its principal place of business at Los Angeles, party of the first part, in consideration of Ten (\$10.00) Dollars, does hereby grant to Ray H. Phillips, part of the second part, all that real property situate in the County of Los Angeles, State of California, described as follows:

Lot No. (570) Three Hundred & Seventy; Chesterfield Square in the City of Los Angeles County of Los Angeles, State of California, as per map recorded in Book 21, Pages 90 & 91 of Maps, in the office of the County Recorder of said County.

Subject to the encumbrances of record and subject to conditions, restrictions and reservations as contained in Deed from R. D. List et ux to Consolidated Los Angeles Builders filed for record Nov. 20th, 1915.

To Have and to Hold to the said grantee, his heirs or assigns.

In pursuance of a resolution passed by the Board of Directors of said corporation, at a legal meeting thereof duly convened and held on the 11th day of June, 1915, the said Consolidated Los Angeles Builders, a corporation has hereunto caused its corporate name and seal to be affixed by its President and Secretary thereunto duly authorized, this 8th day of November 1915.

(Corporate Seal)

Consolidated Los Angeles Builders.

By George Alexander, President.

By J. C. Craig, Secretary.

State of California, County of Los Angeles. ) ss.

On this 8th day of November, 1915, before me, John Satterwhite, a Notary Public in and for said County, personally appeared George Alexander, known to me to be the President, and J. C. Craig, known to me to be the Secretary of the Consolidated Los Angeles Builders, the corporation that executed the within and foregoing instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged

5

**This is a true and certified copy of the record  
if it bears the seal, imprinted in purple ink,  
of the Registrar-Recorder/County Clerk**

**SEP 28 2018**

*Diane L. Linn* REGISTRAR-RECORDER/COUNTY CLERK  
LOS ANGELES COUNTY, CALIFORNIA



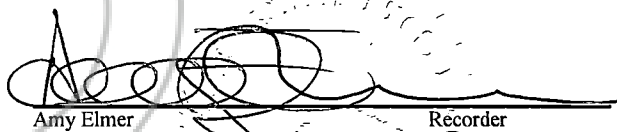


# CERTIFICATION OF COPY

State of Nevada }  
County of Lincoln } ss.

I, Amy Elmer, the duly elected, qualified and acting County Recorder of Lincoln County,  
in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy  
of the original SURVEY MAP  
now on file in this office,  
in Book A of PLATS Page 43  
as Document Number 3364

**IN WITNESS WHEREOF**, I have set my hand and  
affixed the Seal of my office, in Pioche, Nevada,  
on Thursday, October 01, 2020 at 9:59 AM

  
Amy Elmer Recorder

\_\_\_\_\_  
Amanda Kulani Deputy Recorder

\_\_\_\_\_  
Krysten Elizondo Deputy Recorder

LINCOLN COUNTY RECORDER/AUDITOR  
OFFICE OF AMY ELMER  
PO BOX 218 PIOCHE, NV 89043  
PHONE (775)962-8076 FAX (775)962-5482

3364  
 FILED AND RECORDED AT REQUEST OF  
Frank Walker  
 AT 4:55 P.M. LAST 10.00 A.M.  
 THIS 25 DAY OF 7/1923  
 A.D. 1923  
 IN BOOK ~~100~~  
 ON PAGE ~~100~~ LINCOLN COUNTY.  
 RECORDS DEPARTMENT  
J.S. Under  
 COUNTY RECORDER, LINCOLN CO., NEV.  
 FEES ~~PAID~~  
 PROOF READ BY ~~\_\_\_\_\_~~

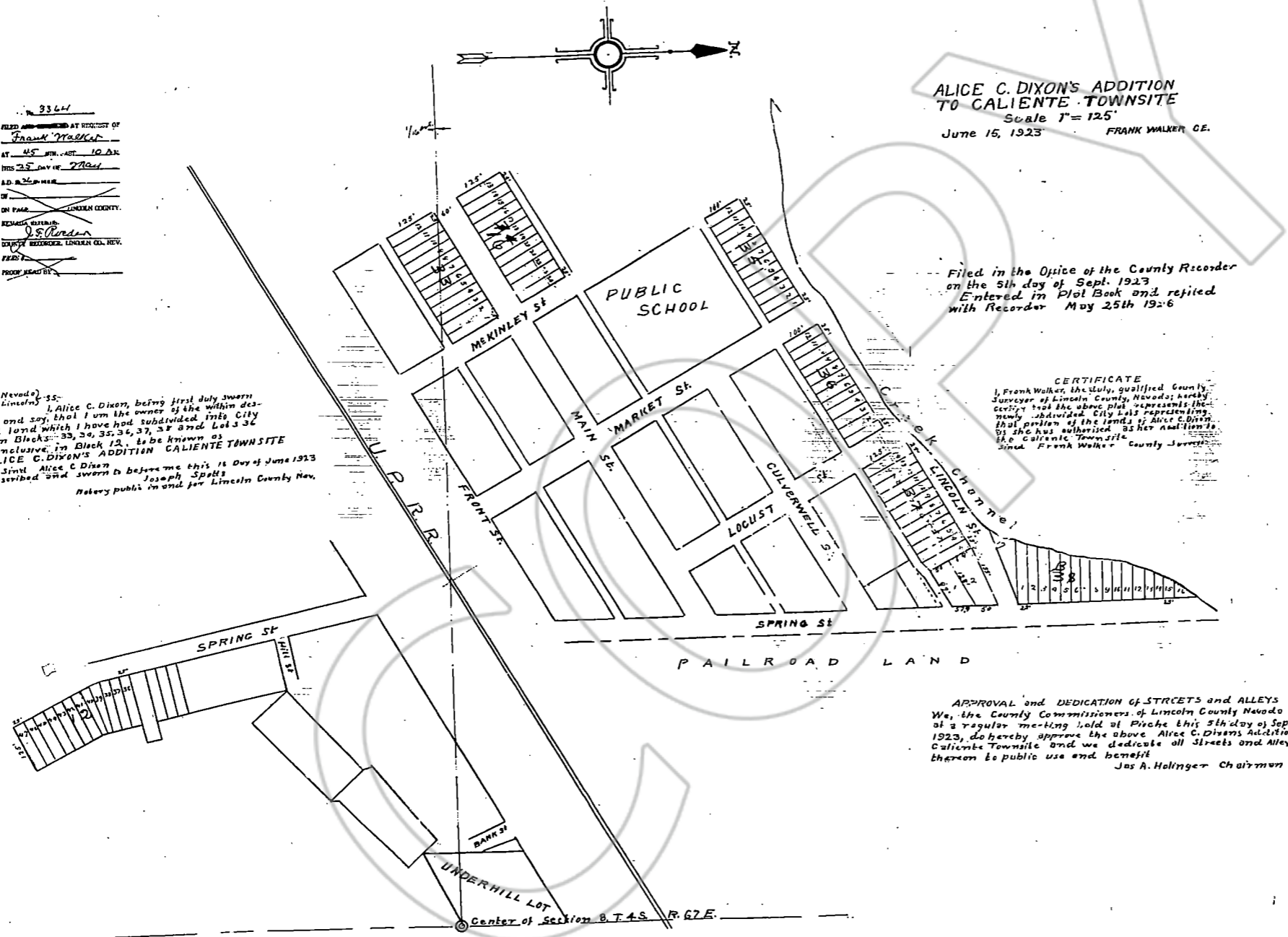
ALICE C. DIXON'S ADDITION  
 TO CALIENTE TOWNSITE  
 Scale 1" = 125'  
 June 15, 1923 FRANK WALKER C.E.

Filed in the Office of the County Recorder  
 on the 5th day of Sept. 1923  
 Entered in Plot Book and refiled  
 with Recorder May 25th 1926

State of Nevada) ss.  
 County of Lincoln) I, Alice C. Dixon, being first duly sworn  
 depose and say, that I am the owner of the within des-  
 cribed land which I have had subdivided into City  
 Lots in Blocks 33, 34, 35, 36, 37, 38 and Lots 34  
 to 47 inclusive in Block 12, to be known as  
 ALICE C. DIXON'S ADDITION CALIENTE TOWNSITE  
 and that Alice C. Dixon do before me this 16 Day of June 1923  
 subscribed and sworn to before me this 16 Day of June 1923  
 Joseph Spitz  
 Notary public in and for Lincoln County, Nev.

CERTIFICATE  
 I, Frank Walker, the duly qualified County  
 Surveyor of Lincoln County, Nevada; hereby  
 certify that the above plat represents the  
 newly subdivided City lots representing the  
 that portion of the lands of Alice C. Dixon  
 as she has authorized as her addition to  
 the Caliente Townsite  
 Signed Frank Walker County Surveyor

APPROVAL and DEDICATION of STREETS and ALLEYS  
 We, the County Commissioners of Lincoln County Nevada  
 at a regular meeting held at Piche this 5th day of Sept.  
 1923, do hereby approve the above Alice C. Dixon's Addition  
 Caliente Townsite and we dedicate all Streets and Alleys  
 thereon to public use and benefit  
 Jas A. Hollinger Chairman

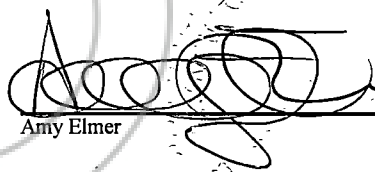


# CERTIFICATION OF COPY

State of Nevada }  
County of Lincoln } ss.

I, Amy Elmer, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original COMPILED PARCEL MAP now on file in this office, in Book A of PLATS Page 47 as Document Number 47

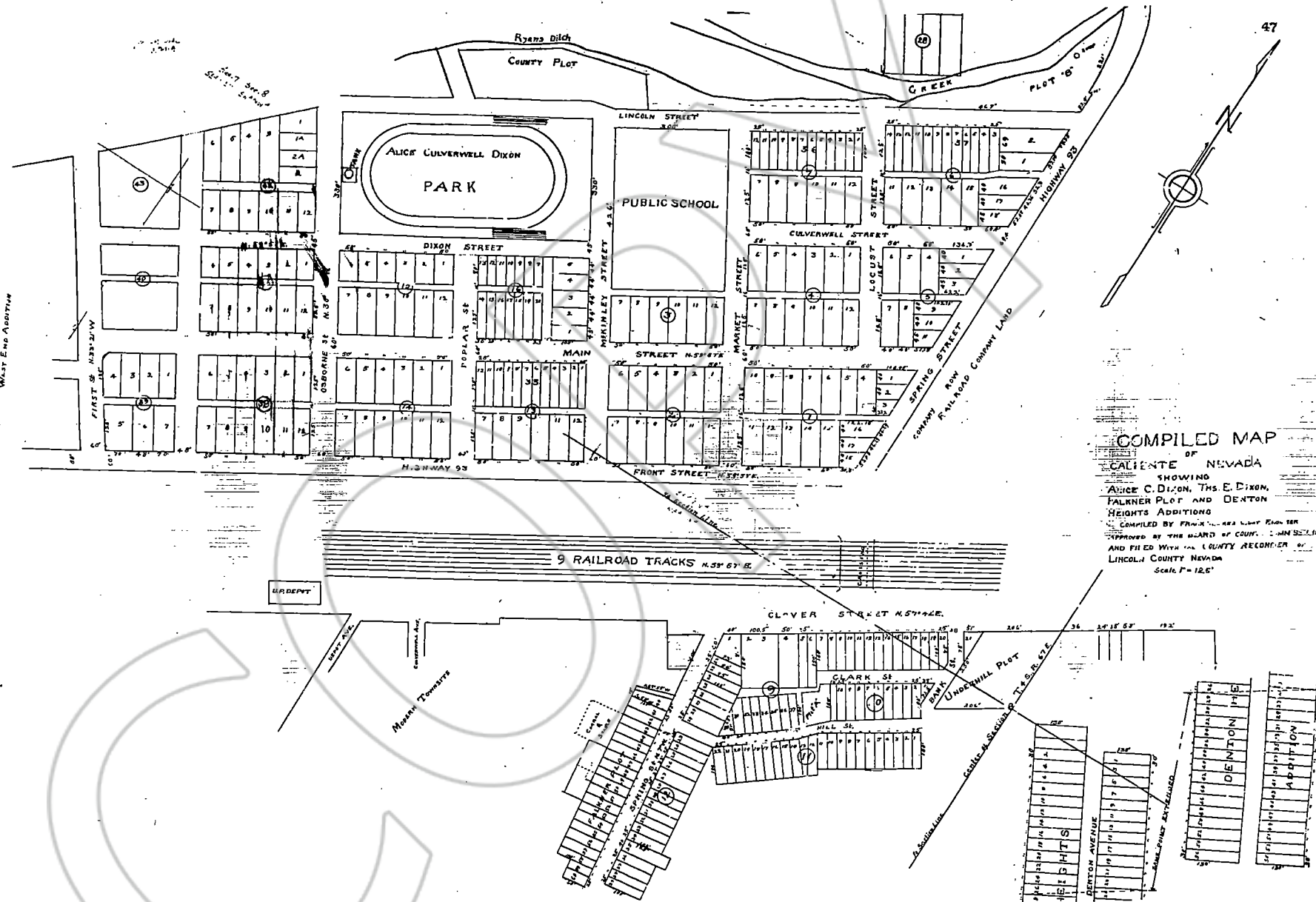
**IN WITNESS WHEREOF**, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Thursday, October 01, 2020 at 9:56 AM

  
\_\_\_\_\_  
Amy Elmer Recorder

\_\_\_\_\_  
Amanda Kulani Deputy Recorder

\_\_\_\_\_  
Krysten Elizondo Deputy Recorder

LINCOLN COUNTY RECORDER/AUDITOR  
OFFICE OF AMY ELMER  
PO BOX 218 PIOCHE, NV 89043  
PHONE (775)962-8076 FAX (775)962-5482



**COMPILED MAP**  
 OF  
 CALIFORNIA  
 SHOWING  
 ALICE C. DIXON, THE E. DIXON,  
 FALKNER PLOT AND DENTON  
 HEIGHTS ADDITIONS  
 COMPILED BY FRANK L. ...  
 APPROVED BY THE BOARD OF COUNTY ...  
 AND FILED WITH THE COUNTY RECORDER OF  
 LINCOLN COUNTY, NEVADA  
 Scale 1" = 125'

West End Addition

URDENT

Mary Townsite

DENTON AVENUE

DENTON ADDITION