

Recording Requested By:
M.L.WICKS BEN S.P.R.R

Return To:
MAG HOLDINGS TRUST
C/O M.L.Wicks and Its Assigns
3705148Th
Palmdale, California 93552

LINCOLN COUNTY, NV 2020-159037
Rec:\$37.00
Total:\$37.00 10/02/2020 04:46 PM
M.LWICKS BEN S.P.R.R Pgs=54 KE



OFFICIAL RECORD
AMY ELMER, RECORDER

DOCUMENT TITLE

LEASE AGREEMENT

RECORDING REQUESTED BY
M.L.WICKS Ben S.P.R.R.
Return to:
MAG HOLDINGS TRUST
37051 48TH
Palmdale ,California 93552

MEMORANDUM OF LEASE

This is a Memorandum of Lease made and entered into as of this 22 day of September , 2020, by and between M.L.WICKS Beneficiary of S.P.R.R De Facto Patentee and Lessor ,), , and MAG HOLDINGS TRUST , a EXPRESS TRUST (hereinafter "Lessee"), , upon the following terms:

- 1. Lease.** The provisions set forth in a written lease between the parties hereto dated("The Lease"),August 22,2020 are hereby incorporated by reference into this Memorandum.
- 2. Demised Premises.** The Demised Premises which are the subject of The Lease are more particularly described as follows: **See Attached Exhibit "A"** *SAN PEDRO LA SALT LAKE RR*
TWN 19 S R 02 E MD *PLAT 73-74*
- 3. Commencement Date of Lease.** The Lease shall be deemed to have commenced forthwith as set forth within the terms of the Lease.
- 4. Term.** The Term of the Lease shall be 99 years from the Commencement Date as stated in the written Lease. The initial term shall commence on the date hereof and terminate on September 23,20119. Tenant shall have the right, at its election, to extend the term of the Lease by extension periods of 99 years each or in any other such manner as prescribed in the Lease.
- 5. Duplicate Copies** of the originals of the Lease are in the possession of the Lessor and Lessee and reference should be made thereto for a more detailed description thereof and for resolution of any questions pertaining thereto. The addresses for Landlord and Tenant are as follows:

LESSOR: M.L.WICKS Beneficiary of S.P.R.R Public Law 95-586
SAN PEDRO LA SALT LAKE RR

LESSEE: MAG HOLDINGS TRUST

6. Purpose. It is expressly understood and agreed by all parties that the sole purpose of this Memorandum of Lease is to give record notice of the Lease; it being distinctly understood and agreed that said Lease constitutes the entire lease and agreement between Landlord and Tenant with respect to the Demised Premises and is hereby incorporated by reference. The Lease contains and sets forth additional rights, terms, conditions, duties, and obligations not enumerated within this instrument which govern the Lease. This Memorandum is for information purposes only and nothing contained herein may be deemed in any way to modify or vary any of the terms or conditions of the Lease. In the event of any inconsistency between the terms of the Lease and this instrument, the terms of the Lease shall control. The rights and obligations set forth herein shall be binding upon and inure to the benefit of the parties hereto and their respective heirs, representatives, successors, and assigns.

EXHIBIT "A" Property Description Appended
IN WITNESS WHEREOF, the parties hereto have executed this Memorandum of Lease pursuant to due authorization on the dates herein acknowledged.

LESSOR/ OWNER :

By: *M.L. Wicks*

SAN PEDRO R & SALT LAKE RR
Name: M.L.Wicks BEN Southern Pacific R.R.

Public Law 95-586

Title: Attorney In Fact

Assignee Mumina A.Rahman By: *Mumina A. Rahman*

LESSEE:

By: *Mumina A. Rahman*

Name: MAG HOLDINGS TRUST

Title: Trustee Mumina A. Rahman

STATE OF CALIFORNIA :

: ss.:

COUNTY OF _____ :

On the _____ day of _____, 20__ before me, the undersigned, personally appeared _____, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted executed the instrument.

Notary Public

By: Asst. Notary Public: MAB Halkey-John

IN WITNESS WHEREOF, the parties have executed a Memorandum of Lease of the date first written above.

ACKNOWLEDGMENT

State of California

County of Tulare

On Sept 10th, 2020

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached and not the truthfulness, accuracy or validity of that document

 before me, Maninder Kaur, Notary Public
(insert name and title of the officer)

personally appeared

Mumina Abdur Rahman

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Maninder Kaur (Seal)

 **MANINDER KAUR**
COMM # 2196273
Stanislaus County
California - Notary Public
Comm. Expires May 8, 2021



EXHIBIT "A"



CERTIFICATION OF COPY

State of Nevada }
County of Lincoln } ss.

I, Amy Elmer, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original DEED now on file in this office, in Book V of REAL ESTATE Page 73-74 as Document Number ----

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, on Thursday, October 01, 2020 at 8:39 AM

Amy Elmer

Recorder

Amanda Kulani

Deputy Recorder

Krysten Elizondo

Krysten Elizondo

Amanda Kulani

Deputy Recorder

DEED.

F.A.Waters
To
S.P.L.A. & S.L.R.R. Co.,

THIS INDENTURE, made this 25th day of February, in the year of our Lord one thousand Nine hundred and four, between F.A. Waters, a single man, of the County of Los Angeles, State of California, party of the first part, and the SAN PEDRO, LOS ANGELES & SALT LAKE RAILROAD COMPANY, a corporation of the State of Utah, and duly authorized to transact business in the State of Nevada, party of the second part,

WITNESSETH: That the said party of the first part for and in consideration of the sum of One Dollar (\$1.00) lawful money of the United States of America, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors and assigns forever, all that certain land situate and described as follows, to-wit:

A strips of land of the uniform width of 100 feet, being 50 feet on each side of the center line of the San Pedro, Los Angeles & Salt Lake Railroad as finally located and staked through, over and across the lands of F.A. Waters; said strips of land being a portion of the East 1/2 of the North-west 1/4 of Section 20, Township 21 South, Range 61 East, and the North-east 1/4 of the North-west 1/4 of Section 29, Township 19 South Range, 62 East, Mount Diablo Base and Meridian, Lincoln County, Nevada, said center line being more particularly described as follows, to-wit:

Beginning at the intersection of said center line of the San Pedro, Los Angeles & Salt Lake Railroad with the North line of the North-west 1/4 of said Section 20, distant 1555 feet East from a stone at the North-west corner of the North-west 1/4 of said Section 20, Thence true course South 28 degrees, 14 Minutes West, along said center line 684 feet, more or less, to the intersection of said center line of said East 1/2 of the North-west 1/4 of Section 20; said strip of land containing 1.57 acres more or less,

Second beginning again at the intersection of said center line with the East line of said North-east 1/4 of the North-west 1/4 of Section 29, distant 826 feet

South from the North-east corner of said North-east 1/4 of the North-west 1/4 of Section 29, Thence true course South 40 degrees, 40 Minutes West, along said center line 730 feet, more or less, to the intersection of said center line with the South-line of said North-east 1/4 of the North-west 1/4 of Section 29, said strip of land containing 1.68 acres, more or less,

Both of the above described pieces of land being more particularly described on the map hereto attached and made a part hereof, to which reference is hereby made for more complete description.

TOGETHER, with all and singular, the tenements, hereditaments, and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issue and profits thereof.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said party of the first part, has hereunto set his hand and seal the day and year first above written,

F. A. Waters (Seal)

State of California

--88--

County of Los Angeles

On this 25th day of February in the year of our Lord One thousand Nine hundred and four before me, Amelia Guest, a Notary Public in and for said County of Los Angeles, State of California, duly commissioned and sworn and residing therein, personally appeared F. A. Waters, known to me to be the person whose name is subscribed to the Within Instrument, and acknowledged that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

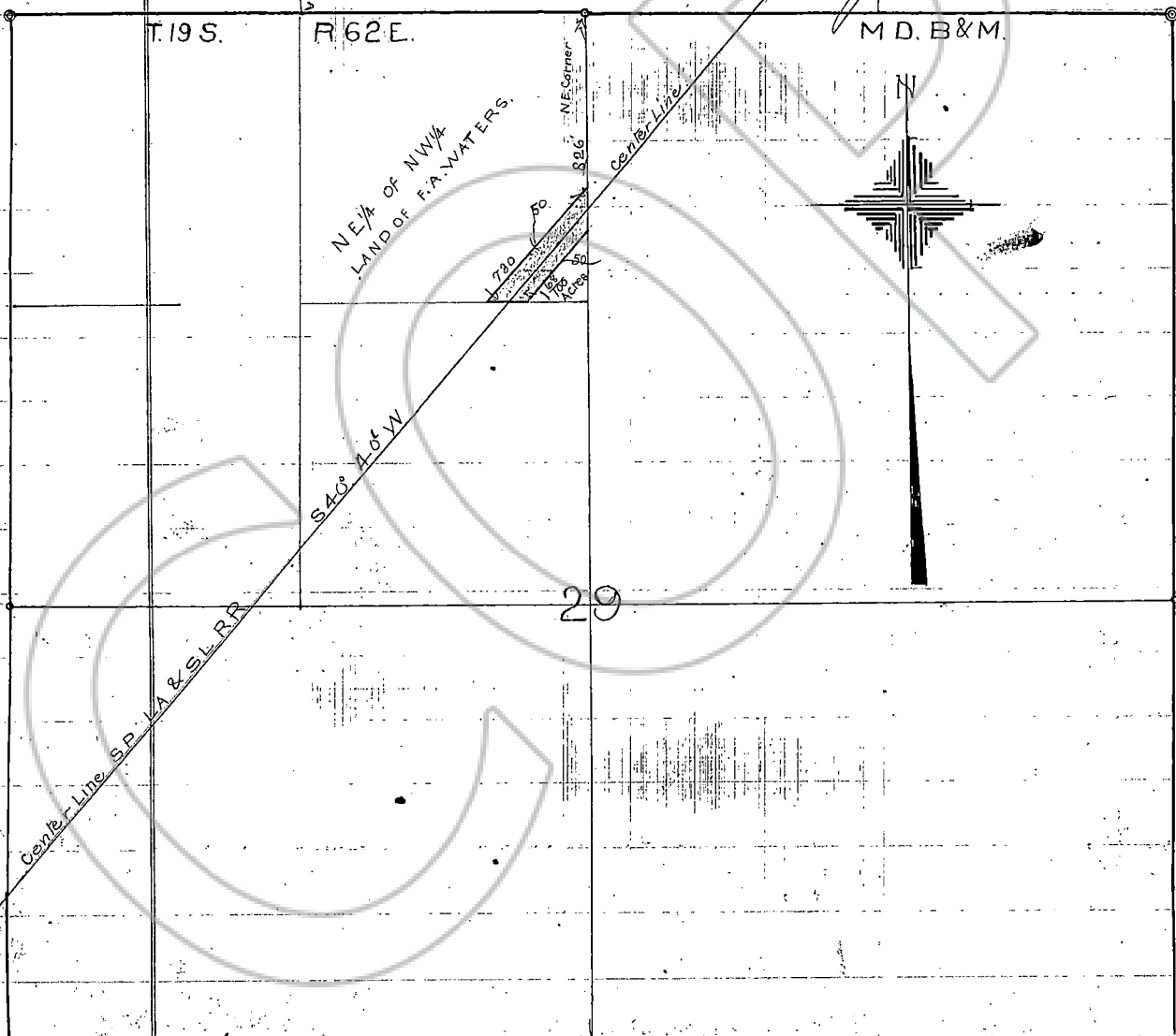
(SEAL)

Amelia Guest Notary Public in and Los Angeles County, State of California.

Filed and Recorded at Request of F. A. Waters, March 1st, A. D. 1904.

(MAP)

Henry Lee Co. Recorder.



1 **RECORDING REQUESTED by**
2 Assignee Mumina Abdur Rahman C/O M.L. WICKS
3 150 Main Street
4 Los Angeles, California

J
PK

6 **CONDITIONAL ACCEPTANCE NOTICE OF INTENT TO PRESERVE INTEREST STATE AND FEDERAL**

8 
9 **651**
10 **12**

8 **ASSIGNMENT OF CLAIMS 31 U.S CODE 3727**

9 **California Code, Civil Code - CIV § 3344.1**

10 **OPERATION M.L WICKS22©**

11 **WICKS SYSTEM22©**

S.M.L. & W.C.

Acceptance

No Filing Fee 6103

12 **Executive Order 13565 Establishment of Intellectual Property Enforcement Advisory Committee**

13 **Conditional Acceptance and Notice of Intent to Preserve Interest Title 5 (commencing with**

14 **Sections 888.20) of Part 2 Division of the Civil Code Marketable Record Title**

15 **Assignee Mumina Abdur Rahman, Michelle Artice Gardner, DNA Olmec, December 22,2019, 22:22**

16 **APPOINTMENT AND NOTICE OF INTEREST RIGHTS AND RIGHT TO CONTROL THE DISPOSITION**
17 **OF ALL ASSETS OF M.L.Wicks Trust & the natural man birthed in Aberdeen, Mississipi and Jennie**
18 **Langley Wicks, maiden name Bowman ,birthed in Cairo,Illinois.**

20 **Holders of Private Bills Payable in Gold Bonds, at Forty- eight thousand (48), Forty- four thousand (44),**
21 **Seven Series, issued by Gerrit L. Lansing and Charles F. Crocker, D.O. Mills, J.L. Wilcutt on April 1,**
22 **1887. Made payable thirty years later from that dated Gold Bonds To be designated by the letter of the**
23 **alphabet commencing with letter(A) followed by the succeeding letters in regular order to be including the,**
24 **letter(G) Series. (A) to consist of thirteen thousand bonds for one thousand dollars both inclusive and four**
25 **thousand bonds for five hundred dollars. Series(B)to (F) Series(G). Value in (46) Forty-Six Millions of**
26 **Dollars. By the SOUTHERN PACIFIC TRANSPORTATION COMPANY BOOK 222-page 172**

27 **Exhibit _____**

28 **Including deeds ,voice, signatures, birth certificates, photographs of likeness with or without commercial**
29 **value at the time of his and her death, because of his or her death, whether or not during the lifetime of**
30 **that natural person the person used his or her name, On or in treaties old and new, land patents by the**
31 **Department of Interior, ships, harbors, rivers ,bridges, products, land ,machinery, telegraph technology ,**
32 **toys ,birds, electricity ,gas ,light beams and the unseen.**

34 **ACTS OF CONGRESS**

35 **P/ L/95-586 H.R.7971 -CONFIRMATION TO M.L. WICKS BY SOUTHERN PACIFIC TRANSPORTATION COMPANY—**



Handwritten signature
451-157-818

- G. Patent Certificate No. 5591, The Big Rock Creek Irrigation District of Los Angeles, of California.
April 12th 1899 President William McKinley * 320 acres
- H. Patent Certificate No 5715, The South Antelope Valley Irrigation Company of Los Angeles County
of California May 4th ,1900 President William McKinley *930.28 acres
- I. Sealed Patent Certificate No. 5725, The South Antelope Valley Irrigation Company of Los Angeles
County of California. May 23rd ,1900 President William McKinley * 601.80 acres
- J. Sealed Patent Certificate No. 5726, The South Antelope Valley Irrigation Company of Los Angeles
County of California. November 12th ,1900 President William McKinley *160.00 acres
- K. Sealed Patent Certificate No 5727, The South Antelope Valley Irrigation Company of Los Angeles
County of California. May 25th 1900 President William McKinley *160.00 acres
- L. Sealed Authenticated Copy AN ACT TO Aid in construction of railroad and telegraph line
from the Missouri river to the Pacific ocean, and to secure the government the use of the
same for postal, military, and other purposes. President Abraham Lincoln July 1,1862
- L 1 Transcription and copy of this Act written above.
- L 2 Certified Copy ARTICLES OF INCORPORATION SOUTHERN PACIFIC RAILROAD
COMPANY 1004-RR MERGER September 30th 1955 A Delaware Corp # 220752
- M. Sealed Authenticated Copy H.R. 7971 PUBLIC 95-586 1978 Title II An Act To
VALIDATE THE CONVEYANCE OF CERTAIN REAL PROPERTY BY THE
SOUTHERN PACIFIC RAILROAD COMPANY TO M.L.WICKS Sec 202 (May 4,1887 in
the county recorder of Los Angeles County, in the Book of Official Records, Book 222 at
page 172 President Jimmy Carter
- NI. Apostle Certified Deed Number 3008 Book of Official Records BOOK 222 at page 172
transfer of the Southern Pacific to M.L.Wicks and Assigns by H.W. Mill. and Garrit
Lansing Trustees of the SOUTHERN PACIFIC RAILROAD COMPANY
- N. Sealed Authenticated Copy TREATY OF PEACE AND FRIENDSHIP, LIMITS AND
SETTLEMENT BETWEEN THE UNITED STATES OF AMERICA AND THE UNITED
MEXICAN STATES Treaty of Guadalupe Hildago February 2nd ,1848

RECORDING INFORMATION
Recording requested by:
FOP USE OF COUNTY RECORDER
After recording return to:

Assignee Mumina A. Rahman
358 East San Ysidro Blvd
San Ysidro, California 92173
213-319-8599

CONDITIONAL

ACCEPTANCE AND

NOTICE OF INTENT TO PRESERVE INTEREST

This notice is intended to preserve an interest in Real Property pursuant to Title 5 (commencing with Section 888.020) of Part 2 of Division of the Civil Code (Marketable Record Title).

EXHIBITS

Land Patents , Railroads Agreements and Contracts

- A. Patent Certificate No. BK 1 Page 413 of Patents 9 6N 13 W SOUTHERN PACIFIC RAILROAD COMPANY January 9th 1885 President Chester A. Arthur of the United States
- B. Patent Certificate No. 170 58476 5N 9W: SOUTHERN PACIFIC RAILROAD COMPANY Indemnity Limits May 17th, 1917 President Woodrow Wilson
- C. Patent Certificate No. 190 928792 SOUTHERN PACIFIC RAILROAD COMPANY. Act of July 27th , 1866 (12 Stat., 292) Primary Limits-Main Line Los Angeles and Independence Land Districts
- D. Patent No. Certificate 5165, The Pomona Land and Water Company of Los Angeles County, California. August 16th, 1895 President Grover Cleveland *400 acres
- E. Patent Certificate No 5182, 1N 8W The Ontario Land and Improvement Company of Los Angeles County, of California President Grover Cleveland August 16th *400 acres
- F. Patent Certificate No. 5565, Moses L. Wicks, of Los Angeles County of California June 25th 1900 President William McKinley * 640 acres

President James L. Polk, N.P Trist, Luis P. Cuevas, Bernardo Couto, Miguel Atristain

OI Transcription and copy of this Act written above

P. Transcription and copy of this Act GADSDEN PURCHASE TREATY

December 30, 1853 President Franklin Pierce, James Gadsden, Manuel Diez De Bonilla,

Jose Salazar Ylarbegui J. Mariano Monterde

Q. ALMAGAM ATION OF PRIVATE AGREEMENTS BEING COMING DUE AND
PAYABLE TO THE TRUST, ASSIGNEES AND BENEFICIARIES

1. Certified Copy Agreement to purchase, reconstruct, equip and operate the line of railroad between the cities of Los Angeles and Santa Monica, known and commonly called 'Los Angeles and Pacific Railroad" Sixty thousand dollars due on the fixed mortgage Bonds of the Los Angeles & Pacific Railway Company & all Interest \$170,000 left of 1st issue of Bonds in trust to secure payment of \$60,000. in interest. June 27, 1893 John Cross, M.L. Wicks, M..L. Wicks Guardian of Percy Wicks, Jessie L..P. Butler, Charles J. Smith Guardian of the Estate of Willard W. Butler.

2. PLAN AND AGREEMENT Dated July 1st, 1938

Los Angeles Railway Company First Mortgage Gold Bonds

Los Angeles Traction Company First Consolidated Mortgage Five Per Cent Gold Bonds Due December 1st 1938

Los Angeles Railway Corporation First and Refunding Mortgage Gold Bonds due December 1st, 1940

Depository Security-First National Bank of Los Angeles 561 South Spring Street, Los Angeles California

Sub Depository Bank of America National Trust and Savings Association 485 California Street San Francisco, California

3. Certified Apostle MEMEMORANDUM OF UNDERSTANDING CONSTRUCTIVE TRUST CLAIMS/ COLLATERAL COLLECTOR'S ORDER TO REPOSSES COLLATERAL WANTED RETRIEVED OR LYING DORMANT Assignor Moye Jarvis Wicks, Assignee Mumina A. Rahman, Barbara Ray Wicks.

4. Certified Apostle INDENTURE OF FINANCIAL UTILIZATION/ALMAGAMATION, / TRANSMITTING UTILITY AND COLLATERALIZATION AND COLLECTION OF ALL ABANDONED AND OUTSTANDING RECORDED/UNRECORDED PAPERS,LEASES, April 16th 2013 Value 25 Billion DEBTS,WRITINGS,BONDS,CORRPORATIONS,CLAIMS,TRUST OWED OR WITHHELD

DOMESTICALLY & INTERNATIONALLY Moyer Jarvis Wicks, MAG HOLDINGS TRUST Mumina A.

Rahman April 26th, 2013 Value 25 Billion Dollars .

5. AFFIDAVIT OF SUCCESSOR TRUSTEE WICKS TREASURY TROVE ABANDONED AND SALVAGE PROPERTIES December 3rd 2015 Mumina A. Rahman Successor Trustee

a. LOS ANGELES TRUST & SAVINGS BANK CASE 3109 Decree of Distribution February 26th 1902 in Book 1551, Page 19 of Deeds Value \$ 200,000.00 in Bonds , \$1,500,000.00 actually which has been paid.

b. NOTICE OF ASSETS IN TRUST CASE 117046 Filed on July 15TH 1991 Value \$51,200.00

c. NOTICE OF ASSETS IN TRUST CASE 115788 Filed on December 2nd 1991 Value \$20,000.00

d. SEE ITEM 3 MEMORANDUM OF UNDERSTANDING

e. CERTIFIED PROBATE CASE NUMBER 36445 VENTURA COUNTY RECORDING NUMBER 12938 8 pgs

f. NOTICE OF INTENT TO PRESERVE INTEREST IN ASSETS ? POWER OF ATTORNEY 5-25-2017 FROM MOYER JARVIS WICKS TO MUMINA A. RAHMAN 750 METERS NORTH TO SOUTH BY EAST TO THE WEST NORTH BOCANA EL ROSARIO BAJA CALIFORNIA

6. U.C.C FINANCING STATEMENTS NUMBERS TRANSMITTING UTILITY

12- 7299187750 unlapsed SECURED PARTY CREDITOR

13- 73543088 unlapsed SECURED PARTY CREDITOR

12-73129429 unlapsed SECURED PARTY CREDITOR

13- 73542681 unlapsed SECURED PARTY CREDITOR

13-73555807 unlapsed SECURED PARTY CREDITOR

13-73555802 unlapsed SECURED PARTY CREDITOR

12-73134019 unlapsed SECURED PARTY CREDITOR

12-73391630 unlapsed SECURED PARTY CREDITOR

12-73391637 unlapsed SECURED PARTY CREDITOR

6a. NOTIFICATION OF DISPOSITION OF COLLATERAL

April 27, 2012 WELLS FARGO BANK Robert Francis Maguire III

EXHIBIT A DEBTORS and EXHIBIT B SECURITIES CLASS OF EQUITY INTEREST

7. INDENTURE BK 14 page 748 of Deeds John G. Banning L.A.P.R.R. CO, L. A. S.P.R.R.CO

April 12, 1870

7a. CERTIFIED APOSTILE INDENTURE BOOK 1690 Page 264 of Deeds THE TITLE

GUARANTEE and TRUST COMPANY M. L. Wicks December 4th, 1902

7b. CERTIFIED APOSTILE INDENTURE BOOK 1727 Page 160 of Deeds Estate of W.W.

Northcutt, Rebecca Northcutt, M.L. Wicks

7c. PORTION OF THE SAN DIEGO & ARIZONA RAILWAY COMPANY ^{EASTERN} LOTS 6, 9, 10 SECTION 6 TOWNSHIP SOUTH RANGE 1 WEST IN THE CITY OF SAN DIEGO PARCELS 667-020-52-667-020-54-667-020-69-667-020-71 ⁰²¹ 667-020-60-667-020-70-667-020

CASE NO. 11cv0949 JLS (POR)

The filing of this NOTICE is intended to preserve an interest in Real Property pursuant to Title 5 (commencing

with Section 888.020) of Part 2 of Division of the Civil Code (Marketable Record Title

I declare under penalty of perjury that this notice is not recorded for the purpose of slandering title to real property. I

am informed and believe that the information contained in this notice is true and correct. If this notice is made on

behalf of a claimant, I assert under penalty of perjury that I am authorized to act on behalf of the claimant.



A245804 79043 124
FOREVER

Mumina A. Rahman
By: Assignee Mumina A. Rahman for MOYE JARVIS WICKS TRUST

ACKNOWLEDGMENT



State of California County of Ventura) On June 15, 2018
before me, Karen A. Jackson (Notary Public) (insert name and title of the
officer) personally appeared

_____, who proved to me on
the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF
PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. Signature _____ (Seal)

Please See Attachment

RECORDING REQUESTED by

Assignee Mumina Abdur Rahman C/O M.L. WICKS

150 Main Street

Los Angeles, California



ASSIGNMENT OF CLAIMS 31 U.S CODE 3727

California Code, Civil Code - CIV § 3344.1

OPERATION M.L WICKS22©

WICKS SYSTEM22©

ASSETS

Handwritten signature and date: 8-10-20 20
Stamp: SML&W

No Fee 6103

Executive Order 13565 Establishment of Intellectual Property Enforcement Advisory Committee

Conditional Acceptance and Notice of Intent to Preserve Interest Title 5 (commencing with

Sections 988.20) of Part 2 Division of the Civil Code Marketable Record Title

Assigned to Mumina Abdur Rahman, Michelle Artice Gardner, DNA Olmec, December 22, 2019, 22:22

ASSIGNMENT AND NOTICE OF INTEREST RIGHTS AND RIGHT TO CONTROL THE DISPOSITION

of M.L.Wicks Trust & the natural man birthed in Aberdeen, Mississippi and Jennie
maiden name Bowman, birthed in Cairo, Illinois.

Private Bills Payable in Gold Bonds, at Forty- eight thousand (48), Forty- four thousand (44),
Series, issued by Gerrit L. Lansing and Charles F. Crocker, D.O. Mills, J.L. Wilcutt on April 1,
1887. Made payable thirty years later from that dated Gold Bonds To be designated by the letter of the
alphabet commencing with letter(A) followed by the succeeding letters in regular order to be including the
letter(G) Series. (A) to consist of thirteen thousand bonds for one thousand dollars both inclusive and four
thousand bonds for five hundred dollars. Series(B)to (F) Series(G). Value in (46) Forty-Six Millions of
Dollars. By the SOUTHERN PACIFIC TRANSPORTATION COMPANY BOOK 222-page 172

Including deeds, voice, signatures, birth certificates, photographs of likeness with or without commercial
value at the time of his and her death, because of his or her death, whether or not during the lifetime of
that natural person the person used his or her name, On or in treaties old and new, land patents by the
Department of Interior, ships, harbors, rivers, bridges, products, land, machinery, telegraph technology,
toys, birds, electricity, gas, light beams and the unseen.

ACTS OF CONGRESS

P/ L/95-586 H.R.7971 -CONFIRMATION TO M.L. WICKS BY SOUTHERN PACIFIC TRANSPORTATION
COMPANY

1 **RECORDING REQUESTED by**
2 Assignee Mumina Abdur Rahman **C/O M.L. WICKS**
3 150 Main Street
4 Los Angeles, California

5
6
7 WICKS TREASURY TROVE ASSIGNMENT OF ASSETS CFAR RANCH STATE OF CALIFORNIA VS. PERCY L. WICKS CASE 117046 50K—
8 JULY 15, 1991 - DECEMBER 2, 1991 CASE 115088 20K



9
10 **653**

ASSIGNMENT OF CLAIMS 31 U.S CODE 3727

California Code, Civil Code - CIV § 3344.1

OPERATION M.L WICKS22©

WICKS SYSTEM22©



5b,c

No Filing Fee 6103

11
12
13 **Executive Order 13565 Establishment of Intellectual Property Enforcement Advisory Committee**
14 **Conditional Acceptance and Notice of Intent to Preserve Interest Title 5 (commencing with**
15 **Sections 888.20) of Part 2 Division of the Civil Code Marketable Record Title**
16 **Assignee Mumina Abdur Rahman, Michelle Artice Gardner, DNA Olmec, December 22, 2019, 22:22**

17 **APPOINTMENT AND NOTICE OF INTEREST RIGHTS AND RIGHT TO CONTROL THE DISPOSITION**
18 **OF ALL ASSETS OF M.L. Wicks Trust & the natural man birthed in Aberdeen, Mississippi and Jennie**
19 **Langley Wicks, maiden name Bowman, birthed in Cairo, Illinois.**

20
21 Holders of Private Bills Payable in **Gold Bonds**, at Forty- eight thousand (48), Forty- four thousand (44),
22 **Seven Series**, issued by **Gerrit L. Lansing and Charles F. Crocker, D.O. Mills, J.L. Wilcutt** on April 1,
23 1887. Made payable thirty years later from that dated **Gold Bonds** To be designated by the letter of the
24 alphabet commencing with letter(A) followed by the succeeding letters in regular order to be including the
25 letter(G) Series. (A) to consist of thirteen thousand bonds for one thousand dollars both inclusive and four
26 thousand bonds for five hundred dollars. Series(B)to (F) Series(G). Value in (46) **Forty-Six Millions of**
27 **Dollars. By the SOUTHERN PACIFIC TRANSPORTATION COMPANY BOOK 222-page 172**

28 Exhibit ____

29 Including deeds ,voice, signatures, birth certificates, photographs of likeness with or without commercial
30 value at the time of his and her death, because of his or her death, whether or not during the lifetime of
31 that natural person the person used his or her name, On or in treaties old and new, land patents by the
32 Department of Interior, ships, harbors, rivers ,bridges, products, land ,machinery, telegraph technology ,
33 toys ,birds, electricity ,gas ,light beams and the unseen.

34
35 **ACTS OF CONGRESS**

36 **P/ L/95-586 H.R.7971 -CONFIRMATION TO M.L. WICKS BY SOUTHERN PACIFIC TRANSPORTATION COMPANY**



37

Wicks Treasury Trove

NOTICE OF ASSIGNMENT

OF ASSETS IN TRUST

This day of June 14, 2018 we hereby assign CFAR RANCH as assignee for the wicks TREASURE TROVE TRUST.

The specific Assignment consists of Recovery of MOORPARK Lands.

The land is in the township of Moorpark in Ventura County California.

The lands and assets include two court cases held by the Superior Court in Ventura County

Assignment of case number 117046 Filed on July 15th 1991 which includes land descriptions.

Value \$50,000.00 plus offset

Assignment of case number 115088 Filed on December 2nd 1991 which includes land descriptions.

Value \$20,000.00 plus offset

This assignment is for the purposes of recovering property that has been vacate and left standing for a time period. Properties sought and land unclaimed until the discovery of these claims.

THE TREASURE TROVE agrees to the sharing the rights of disbursement which does include sharing in interest rights with CFAR RANCH.

THE TREASURE TROVE agrees to (see) MOU OF MOYE JARVIS WICKS TRUST DATED April 26, 2013

THE TREASURE TROVE agrees to (see) MOU OF MOYE JARVIS WICKS TRUST DATED APRIL 26, 2013

The term of assignment ends at the expiration of the Assignee natural life.

WICKS TREASURE TROVE
NOTICE OF ASSIGNMENT CFARRANCH

OPERATION M.L.WICKS 22

ASSIGNEE:

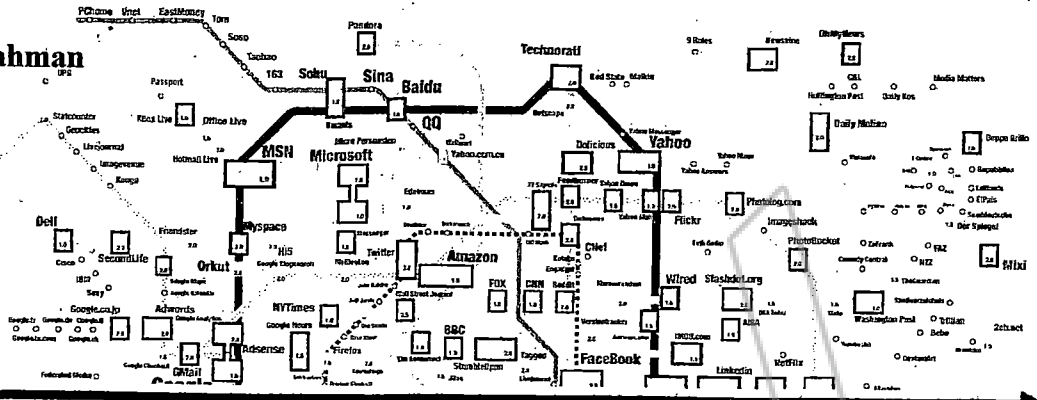
Mumina A. Rahman

58 E SAN YSIDRO
SAN YSIDRO

CA 92173

PHONE: 323-319-4454
PHONE: 323.319.4454

EMAIL: rs@mark-et-ing1-llc.ca
research.specialist@yahoo.com



RECOVERY AGENT / RESEARCH SPECIALIST

March 15, 2013

**NOTICE OF
AUTHENTICATED LETTER OF DEMAND FOR
JUST COMPENSATION OR RELEASMENT OF CLAIMANTS PROPERTIES**

From December 7th 2012 until current I have failed to get a response as to Just Compensation and Interest due to Percy L. Wicks for the taking of Parcels (691012-1 69012-2-69012-3)and others. I personally made a special appearance to see the Right Away Department Employee in charge, Pam Kay. She and I spent about (1) one hour researching data as to the location of certain sales or/transfer Documents. This attempt was unsuccessful. The records are missing from your files.

On January 11, 2013 following the rules of the Public Information Act, (3) three times I entered a formal request. I spoke with Thomas Knox your California Department of Transportation Liaison, he then put me in touch with Bill Blass with records.

On January 30, 2013 Bill Blass returned my call he indicated that curiously he could not find any documentation being held by your outfit. He then suggested that I reach Legal. I informed him of my failure in reaching Matthew Lipinski the lawyer responsible for the Takings of the property in the year of 1991 to current.

I came to your office in early in February, 2013 and spoke with Deputy Attorney Neil H. Brown, he said that he would check out the request and pass it on to Matthew Lipinski for review. Approximately (1) one week later he did call informing me that Matthew instructed him to tell me that they are checking the Right Away Department for any leads on Cooked or Pre Cooked Data.

CALIFORNIA DEPARTMENT OF TRANSPORTATION through its agents is receiving this Formal Notice that we intend to pursue this matter until resolved. This complex assignment does not allow any room for defeat in the recovering of these assets for WICKS FAMILY TRUST and MOYE JARVIS WICKS TRUST in behalf of PERCY L. WICKS the Son of the unforgotten ML WICKS

The value of this Notice is currently at valued at 190,000,000.00 million dollars including interest at 6% annum.

: Notice also includes a Right to develop water by wells or tunnels, together with necessary right of way over said land, as conveyed to Percy L. Wicks by deed recorded April 4, 1915, in book 145, page 421 of deeds.

YOU HAVE 30 days in which to answer this Claim of Notice. If you fail to respond it would be considered as a admitted debt which becomes ripened within 90 days of receipt herein.

This Notice of Demand shall become the Intellectual Property Rights of Ezeenthamegazeen.

RNIA DEPARTMENT OF TRANSPORTATION CONSTRUCTIVE TRUST CLAIMS BRUCE BARR-ROBERT F. MAGUIRE III -ELI LOS ANGELES COUNTY ASSESSOR JOHN R. NOGUEZ- MATTHEW S. LIPINSKI—TIMOTHY J. CHUNG-MURRAY O. KANE

Book 1

Recorded at request of Attorney, Jan. 2, 1923, at 55 min. past 3 P. M.

R. N. HAYDON, County Recorder

No. 60

By - Kathryn Carne, Deputy

---000---

IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA, IN AND FOR THE COUNTY OF LOS ANGELES.

In the Matter of the Termination of the Joint Tenancy of

M. L. WICKS, Jr.,

Deceased.

D E C R E E

Come now Rosalia E. Wicks, the petitioner herein, by W. W. Butler, her attorney, and prove to the satisfaction of the Court that she filed her petition herein on the _____ day of September, 1922;

That thereupon the Court, by its order duly entered, prescribed the notice to be given to the pendency and hearing thereof, and in compliance with said order notice of pendency and hearing of said petition was duly given by posting notice for a period of at least ten days before the hearing in at least three public places in the County of Los Angeles, State of California, one of which was at the place where the court is held, which said notice contained the name of the decedent, the name of the applicant, the description of the property, the date and the book and page of record of the instrument under which relief is sought, and the date of the hearing of said petition, as required by said order and the rules of the court, and the time of the notice prescribed having elapsed, and no person having appeared to contest or oppose said petition, oral and documentary evidence having been introduced, the court, after hearing the evidence, finds that all of the allegations of said petition are true, and that the prayer thereof ought to be granted.

It is therefore ordered, adjudged and decreed by the court that said M. L. Wicks, Jr., died on the 13th day of July, 1922, and that his right, title and interest in the land hereinafter described has by reason of his death absolutely terminated, and that neither the heir at law of said deceased as such, to-wit: Rosalia E. Wicke, nor any other person interested in the estate of said deceased, by descent, succession or otherwise, has any interest in said real property, and that no interest in said real property became vested in any person by descent, succession or otherwise from said deceased at his death.

Said land is situated in the County of Ventura, State of California, and is described as follows, to-wit:

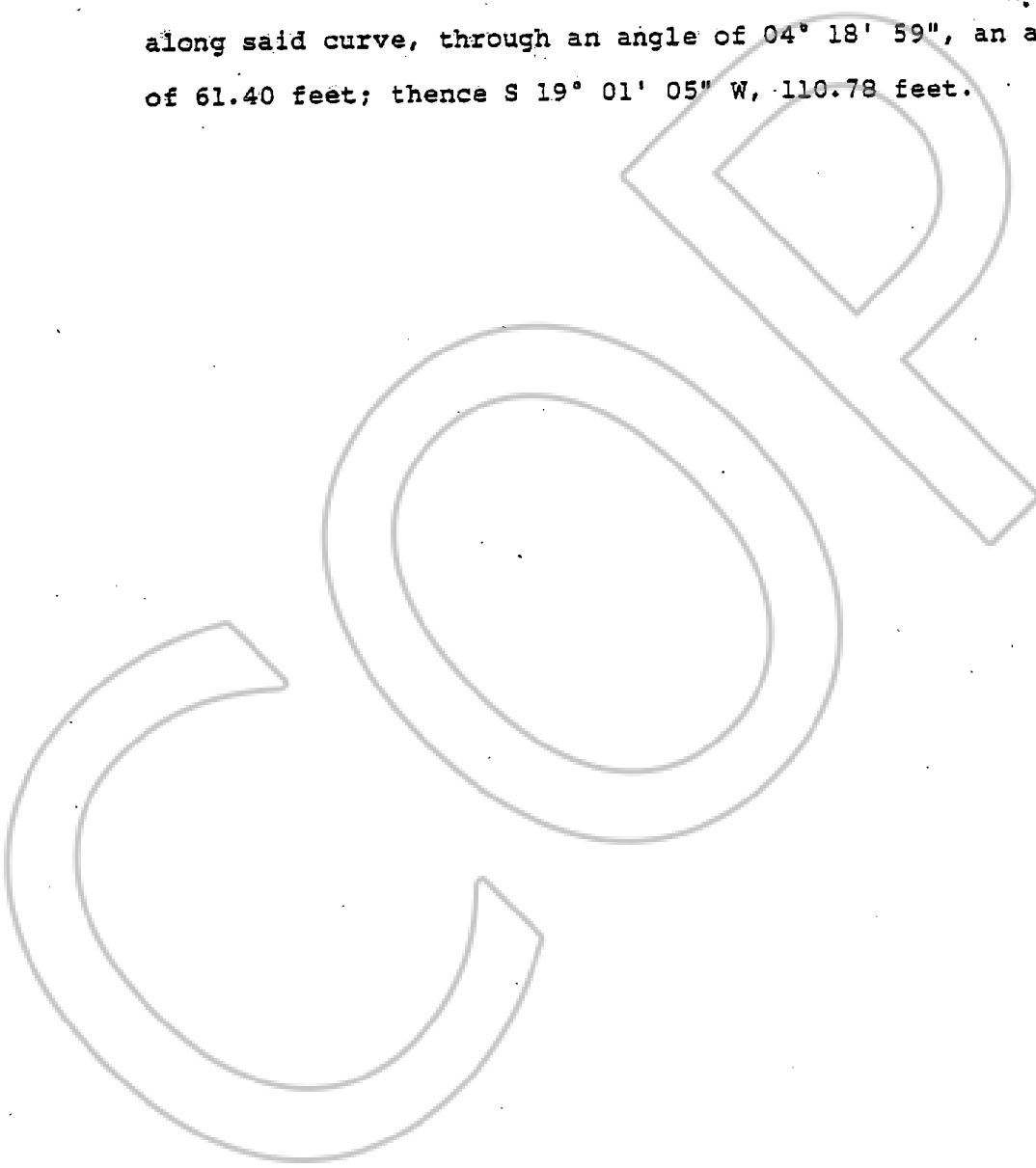
Those certain lots, pieces, or parcels of land situate, lying and being in the Rancho Simi, in said County, bounded and particularly described as follows, to-wit:

lots fifteen (15) to thirty-four (34) both inclusive of Tract #2, and lots ten (10) to nineteen (19) both inclusive of Tract #1; also that particular rectangular piece of land 100 feet by 300 feet bounded and described as follows, beginning at the southeasterly corner of lot 10 Tract #1, running thence south 100

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

Commencing at the Northeasterly corner of Lot A of Colonia Virginia Tract, as shown on said Map; thence along the Northeasterly line of said Lot 119, S 59° 21' 15" E, 75.68 feet to the TRUE POINT OF BEGINNING; said point being in a non-tangent curve, concave Southeasterly and having a radius of 815.00 feet, a radial line to said point bears N 66° 39' 56" W; thence Southerly along said curve, through an angle of 04° 18' 59", an arc distance of 61.40 feet; thence S 19° 01' 05" W, 110.78 feet.

wicks claims



MAR 12 2010

1 Assignee Mumina A. Rahman for
2 Moye Jarvis Wicks Family Trust TT
3 Moye Jarvis Wicks Successor and
4 358 East San Ysidro
5 San Ysidro, California 92173
6 Telephone 323-319-4454
7 moseslanglewicks@yahoo.com

8
9
10 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
11 **FOR THE COUNTY OF VENTURA**

12 THE PEOPLE OF THE STATE OF CALIFORNIA,
13 ACTING BY AND THROUGH THE DEPARTMENT
14 OF TRANSPORTATION,

15 Plaintiff,

16 vs.

17 RAUL VELODOR, HEIRS AND DEVISEES OF
18 ALBERT VELODOR, DECEASED, ALL PERSONS
19 CLAIMING BY, THROUGH OR UNDER SAID
20 DECEDENDNTS; PERCY L WICKS; COUNTY OF
21 VENTURA; ALL PERSONS UNKNOWN AND
22 CLAIMING INTEREST IN THE PROPERTY, DOES 1
23 THROUGH 20, INCLUSIVE

24 Defendant

Case No.: 115788

**RESPONDENTS REQUEST FOR LITIGATION
EXPENSES AND DAMAGES UPON DISSMISAL
OR RIGHT TO TAKE C.C.P. 1268.610 -1268.620
AND DEFENDANTS REQUEST FOR RECOVERY
OF MISSING FUNDS PREVIOUSLY DEPOSITED
WITH THE CLERK OF SUPERIOR COURT OF
VENTURA COUNTY , RIGHT TO TRIAL BY
JURY**

25 Assignee and SECURED PARTY CREDITOR and owner of certain properties situated in the City of Los
26 Angeles, State of California since October 13, 1887 through M.L.Wicks Trust Assets and MOYE JARVIS WICKS
27 FAMILY TRUST, Moye Jarvis Wicks Successor to Moses Jarvis Wicks known as M. L. Wicks, Jennie L. Wicks,
28 Moses L Wicks Jr, Milton L. Wicks and Percy L. Wicks known as P.L.W.

ATTORNEY OR PARTY WITHOUT ATTORNEY: STATE BAR NO: NAME: Assignee Mumina A.Rahman for FIRM NAME: Moye Jarvis Wicks Family Trust et al STREET ADDRESS: 358 East San Ysidro CITY: San Ysidro Blvd STATE: CA ZIP CODE: 92173 TELEPHONE NO.: 323-319-4454 FAX NO.: E-MAIL ADDRESS: moseslanglewicks@yahoo.com ATTORNEY FOR (name):	FOR COURT USE ONLY
SUPERIOR COURT OF CALIFORNIA, COUNTY OF VENTURA STREET ADDRESS: MAILING ADDRESS: CITY AND ZIP CODE: BRANCH NAME:	CASE NUMBER: 115788
Plaintiff/Petitioner: THE PEOPLE OF THE STATE OF CALIFORNIA et al Defendant/Respondent: RAIL VENDOR et al	JUDICIAL OFFICER: DEPARTMENT:
PROOF OF SERVICE—CIVIL Check method of service (only one): <input checked="" type="checkbox"/> By Personal Service <input type="checkbox"/> By Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Messenger Service <input type="checkbox"/> By Fax	

**Do not use this form to show service of a summons and complaint or for electronic service.
See USE OF THIS FORM on page 3.**

1. At the time of service I was over 18 years of age and not a party to this action.
2. My residence or business address is:

3. The fax number from which I served the documents is (complete if service was by fax):

4. On (date): _____ I served the following documents (specify):

 The documents are listed in the Attachment to Proof of Service—Civil (Documents Served) (form POS-040(D)).
5. I served the documents on the person or persons below, as follows:
 - a. Name of person served:
 - b. (Complete if service was by personal service, mail, overnight delivery, or messenger service.)
 Business or residential address where person was served:
 - c. (Complete if service was by fax.)
 Fax number where person was served: The names, addresses, and other applicable information about persons served is on the Attachment to Proof of Service—Civil (Persons Served) (form POS-040(P)).
6. The documents were served by the following means (specify):
 - a. **By personal service.** I personally delivered the documents to the persons at the addresses listed in item 5. (1) For a party represented by an attorney, delivery was made (a) to the attorney personally; or (b) by leaving the documents at the attorney's office, in an envelope or package clearly labeled to identify the attorney being served, with a receptionist or an individual in charge of the office; or (c) if there was no person in the office with whom the notice or papers could be left, by leaving them in a conspicuous place in the office between the hours of nine in the morning and five in the evening. (2) For a party, delivery was made to the party or by leaving the documents at the party's residence with some person not younger than 18 years of age between the hours of eight in the morning and six in the evening.

CASE NAME:	CASE NUMBER:
------------	--------------

6. b. **By United States mail.** I enclosed the documents in a sealed envelope or package addressed to the persons at the addresses in item 5 and *(specify one)*:
- (1) deposited the sealed envelope with the United States Postal Service, with the postage fully prepaid.
 - (2) placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with this business's practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.
- I am a resident or employed in the county where the mailing occurred. The envelope or package was placed in the mail at *(city and state)*:
- c. **By overnight delivery.** I enclosed the documents in an envelope or package provided by an overnight delivery carrier and addressed to the persons at the addresses in item 5. I placed the envelope or package for collection and overnight delivery at an office or a regularly utilized drop box of the overnight delivery carrier.
- d. **By messenger service.** I served the documents by placing them in an envelope or package addressed to the persons at the addresses listed in item 5 and providing them to a professional messenger service for service. *(A declaration by the messenger must accompany this Proof of Service or be contained in the Declaration of Messenger below.)*
- e. **By fax transmission.** Based on an agreement of the parties to accept service by fax transmission, I faxed the documents to the persons at the fax numbers listed in item 5. No error was reported by the fax machine that I used. A copy of the record of the fax transmission, which I printed out, is attached.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

(TYPE OR PRINT NAME OF DECLARANT)	▶	(SIGNATURE OF DECLARANT)
-----------------------------------	---	--------------------------

(If item 6d above is checked, the declaration below must be completed or a separate declaration from a messenger must be attached.)

DECLARATION OF MESSENGER

- By personal service.** I personally delivered the envelope or package received from the declarant above to the persons at the addresses listed in item 5. (1) For a party represented by an attorney, delivery was made (a) to the attorney personally; or (b) by leaving the documents at the attorney's office, in an envelope or package clearly labeled to identify the attorney being served, with a receptionist or an individual in charge of the office; or (c) if there was no person in the office with whom the notice or papers could be left, by leaving them in a conspicuous place in the office between the hours of nine in the morning and five in the evening. (2) For a party, delivery was made to the party or by leaving the documents at the party's residence with some person not younger than 18 years of age between the hours of eight in the morning and six in the evening.

At the time of service, I was over 18 years of age. I am not a party to the above-referenced legal proceeding.

I served the envelope or package, as stated above, on *(date)*:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

(NAME OF DECLARANT)	▶	(SIGNATURE OF DECLARANT)
---------------------	---	--------------------------

ORIGINAL

1 ANTHONY J. RUFFOLO
2 ROBERT W. VIDOR
3 LARRY R. DANIELSON
4 1605 West Olympic Boulevard, Suite 700
5 Post Office Box 15076
6 Los Angeles, California 90015
7 Telephone: (213) 736-3800

FILED

SEP 4 1992

8 CHESTER A. BARCHIESI, Bar No. 74110
9 Attorneys for Plaintiff

SHEILA GONZALEZ, Superior Court
Executive Officer and Clerk

[Signature]
Dated:

10 SUPERIOR COURT OF THE STATE OF CALIFORNIA
11 FOR THE COUNTY OF VENTURA

12 THE PEOPLE OF THE STATE OF CALIFORNIA,)
13 acting by and through the Department)
14 of Transportation,)
15 Plaintiff,)

NO. 117046
REQUEST AND ORDER
FOR RELEASE OF
DEPOSIT

16 -vs-

Parcel No. 45879

17 DESIGN & CONSTRUCTION ASSOCIATES, etc.)
18 et al.,)
19 Defendants.)

20
21 The defendant(s) having an interest in the property described
22 as Parcel 45879 have conveyed such property to plaintiff and have
23 received full compensation therefor. There remains in the
24 Condemnation Deposits Fund of the State Treasury as to said
25 parcel the unwithdrawn sum of \$51,200.00 to which plaintiff is
26 now entitled upon dismissal of said parcel.

27 A request for Dismissal having been made for said parcel on
28 / / /

1 order is, therefore, requested directing the State Treasurer to
2 release from said deposit the said sum.

3
4 Dated: July 23, 1992

5 ANTHONY J. RUFFOLO, ROBERT W. VIDOR
6 LARRY R. DANIELSON

7 By Chester A. Barchiesi
8 CHESTER A. BARCHIESI
9 Attorneys for Plaintiff

10
11
12 ORDER FOR RELEASE OF DEPOSIT

13
14 PURSUANT TO THE FOREGOING, AND GOOD CAUSE APPEARING
15 THEREFOR,

16 IT IS ORDERED THAT THE SUM OF \$51,200.00 remaining from the
17 deposit in the State Treasury made for defendant(s) as to Parcel
18 45879 may be withdrawn and the State Treasurer is hereby directed
19 to pay out said sum to the State of California, Department of
20 Transportation.

21
22 Dated:

23
24 SEP 2 1992

25 Barbara A. Lane
26 Judge of the Superior Court
27
28

STATE CONTROLLER'S OFFICE
Division of Accounting
Sacramento, California

FILED

NOTICE OF TRANSFER OF FUNDS

DEC - 2 1991

SHEILA GONZALEZ, Superior Court
Executive Clerk
Transfer No. 24600

Date November 7, 1991

To the State Treasurer:

I have this day made the following transfer on the books of this office:

FROM: State Transportation Fund \$ 20,100.00

TO: Condemnation Deposits Fund \$20,100.00

Deposit required in connection with the following court case:

Superior Court, County of Ventura

Case No. 115788

People vs. Raul Veladore, et al

I hereby certify that, in accordance with the procedure set forth in Sections 1255.070 and 1268.150, Code of Civil Procedure, there is herewith deposited in the Condemnation Deposits Fund in the State Treasury \$ 20,100.00 for the above captioned court case.

GRAY DAVIS, STATE CONTROLLER

By *Gray Davis*

Gray Davis
Bureau Chief

I hereby certify that the above sum has been deposited in the Condemnation Deposits Fund for the above captioned court case and receipt of said sum is hereby acknowledged.

KATHLEEN BROWN, STATE TREASURER

By *Kathleen Brown*

Kathleen Brown
11/08/91

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

Form No. 1084 - A
CLTA Standard Coverage Policy
Copyright - 1973

SCHEDULE A

Total Fee for Title Search, Examination
and Title Insurance \$ Pre-paid

Amount of Insurance: \$ 3,500.00

Policy No. VEN-1617813

Date of Policy: May 15, 1974 at 8:00 A.M.

1. Name of Insured: STATE OF CALIFORNIA

2. The estate or interest referred to herein is at Date of Policy vested in:

STATE OF CALIFORNIA, by deed recorded May 15, 1974.

3. The estate or interest in the land described in Schedule C and which is covered by this policy is:

In Fee.

SCHEDULE B

VEN-1617813

This policy does not insure against loss or damage, nor against costs, attorneys' fees or expenses, any or all of which arise by reason of the following:

Part One:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.
6. Any right, title, interest, estate or easement in land beyond the lines of the area specifically described or referred to in Schedule C, or in abutting streets, roads, avenues, alleys, lanes, ways or waterways, but nothing in this paragraph shall modify or limit the extent to which the ordinary right of an abutting owner for access to a physically open street or highway is insured by this policy.
7. Any law, ordinance or governmental regulation (including but not limited to building and zoning ordinances) restricting or regulating or prohibiting the occupancy, use or enjoyment of the land, or regulating the character, dimensions or location of any improvement now or hereafter erected on the land, or prohibiting a separation in ownership or a reduction in the dimensions or area of the land, or the effect of any violation of any such law, ordinance or governmental regulation.
8. Rights of eminent domain or governmental rights of police power unless notice of the exercise of such rights appears in the public records.
9. Defects, liens, encumbrances, adverse claims, or other matters (a) created, suffered, assumed or agreed to by the insured claimant; (b) not shown by the public records and not otherwise excluded from coverage but known to the insured claimant either at Date of Policy or at the date such claimant acquired an estate or interest insured by this policy or acquired the insured mortgage and not disclosed in writing by the insured claimant to the Company prior to the date such insured claimant became an insured hereunder; (c) resulting in no loss or damage to the insured claimant; (d) attaching or created subsequent to Date of Policy; or (e) resulting in loss or damage which would not have been sustained if the insured claimant had been a purchaser or encumbrancer for value without knowledge.

Part Two:

1. A Right to develop water by wells or tunnels, together with the necessary rights of way over said land, as conveyed to Percy L. Wicks by deed recorded April 4, 1915, in Book 145, page 421 of Deeds.
2. The Effect of a map filed in Book 31, page 65 of Record of Surveys, in the office of the County Recorder of Ventura County, purporting to show the herein described and other lands.

Page 3

wicks claims

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

Form No. 1056-4
All Policy Forms

SCHEDULE C

VEN-1617813

The land referred to in this policy is situated in the State of California, County of Ventura, and is described as follows:

That portion of Lot "A" in the Colonia Virginia Tract, as per map recorded in Book 20, pages 33 and 34 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot A; thence along the Easterly line of said Lot N $8^{\circ} 08' 30''$ E, 116.29 feet; thence S $13^{\circ} 05' 14''$ W, 40.18 feet; thence S $22^{\circ} 05' 41''$ W, 77.02 feet to the Southerly line of said Lot; thence Easterly along said Southerly line to the point of beginning.

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

Form No. 1084 (10/73)
California Land Title Association
Standard Coverage Policy Form
Copyright 1973

69011 H. Chas. M.

FIRST AMERICAN

MAY 21 1974

POLICY OF TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

SUBJECT TO SCHEDULE B AND THE CONDITIONS AND STIPULATIONS HEREOF, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures the insured, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, and costs, attorneys' fees and expenses which the Company may become obligated to pay hereunder, sustained or incurred by said insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on such title;
3. Unmarketability of such title; or
4. Any lack of the ordinary right of an abutting owner for access to at least one physically open street or highway if the land, in fact, abuts upon one or more such streets or highways;

and in addition, as to an insured lender only:

5. Invalidity of the lien of the insured mortgage upon said estate or interest except to the extent that such invalidity, or claim thereof, arises out of the transaction evidenced by the insured mortgage and is based upon
 - a. usury, or
 - b. any consumer credit protection or truth in lending law;
6. Priority of any lien or encumbrance over the lien of the insured mortgage, said mortgage being shown in Schedule B in the order of its priority; or
7. Invalidity of any assignment of the insured mortgage, provided such assignment is shown in Schedule B.

IN WITNESS WHEREOF, First American Title Insurance Company has caused this policy to be signed and sealed by its duly authorized officers as of Date of Policy shown in Schedule A.

First American Title Insurance Company

BY *[Signature]* PRESIDENT

ATTEST *[Signature]* SECRETARY

wicks claims

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

Beginning at a point in the Northeasterly line of said Lot 119, distant thereon S 59° 21' 15" E, 167.93 feet from the Northeasterly corner of Lot A of Colonia Virginia Tract, as shown on said map; thence S 30° 19' 33" W, 12.81 feet; thence S 16° 05' 27" E, 119.07 feet; thence S 13° 16' 26" W, 75.67 feet to the Northeasterly line of Los Angeles Avenue, 50.00 feet wide as shown on said maps.

EXCEPT that portion of said Lot 119 lying generally Northwesterly of and that portion of Lot 119 included within a strip of land, 30.00 feet wide, the Northwesterly line of which is described as follows:

Commencing at the Northeasterly corner of Lot A of Colonia Virginia Tract, as shown on said map; thence along the Northeasterly line of said Lot 119, S 59° 21' 15" E, 75.68 feet to the TRUE POINT OF BEGINNING; said point being in a non-tangent curve, concave Southeasterly and having a radius of 815.00 feet, a radial line to said point bears N 66° 39' 56" W; thence Southerly along said curve through an angle of 04° 18' 59", an arc distance of 61.40 feet; thence S 19° 01' 05" W, 110.78 ^{wicks claims} feet.

NOTICE OF INTENT TO PRESERVE INTEREST Parcel 7

PARCEL 69012-1:

For freeway purposes, that portion of Lot 119 in the Colonia Virginia Tract, in the City of Moorpark, County of Ventura, in the State of California, as shown on map recorded in Book 20, pages 33 and 34 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at the Northeasterly corner of Lot A of Colonia Virginia Tract, as shown on said Map; thence along the Northeasterly line of said Lot 119, S 59° 21' 15" E, 75.68 feet to a point in a non-tangent curve, concave Southeasterly and having a radius of 815.00 feet, a radial line of said curve through said point bears N 66° 39' 56" W; thence Southerly along said curve, through an angle of 04° 18' 59", an arc distance of 61.40 feet; thence S 19° 01' 05" W, 110.78 feet to a point in a non-tangent curve, concave Southerly and having a radius of 425.00 feet, said point also being in the Northerly line of Los Angeles Avenue, 50.00 feet wide, as shown on said Map, a radial to said point bears N 18° 20' 41" E; thence Westerly along said curved Northerly line through an angle of 04° 48' 09", an arc distance of 35.62 feet to the Southeasterly corner of said Lot A; thence along the Easterly line of said Lot A, N 08° 10' 27" E, 192.73 feet to the point of beginning.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and
wicks claims

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Lands abutting said freeway shall have no right or easement of access thereto.

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

Commencing at the Northeasterly corner of Lot A of Colonia Virginia Tract, as shown on said Map; thence along the Northeasterly line of said Lot 119, S 59° 21' 15" E, 75.68 feet to the TRUE POINT OF BEGINNING; said point being in a non-tangent curve, concave Southeasterly and having a radius of 815.00 feet, a radial line to said point bears N 66° 39' 56" W; thence Southerly along said curve, through an angle of 04° 18' 59", an arc distance of 61.40 feet; thence S 19° 01' 05" W, 110.78 feet.

wicks claims

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

Form No. 1084 (10/73)
California Land Title Association
Standard Coverage Policy Form
Copyright 1973

6901 H. Mosler

FIRST AMERICAN

MAY 21 1974

POLICY OF TITLE INSURANCE

ISSUED BY

First American Title Insurance Company

SUBJECT TO SCHEDULE B AND THE CONDITIONS AND STIPULATIONS HEREOF, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures the insured, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, and costs, attorneys' fees and expenses which the Company may become obligated to pay hereunder, sustained or incurred by said insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on such title;
3. Unmarketability of such title; or
4. Any lack of the ordinary right of an abutting owner for access to at least one physically open street or highway if the land, in fact, abuts upon one or more such streets or highways;

and in addition, as to an insured lender only:

5. Invalidity of the lien of the insured mortgage upon said estate or interest except to the extent that such invalidity, or claim thereof, arises out of the transaction evidenced by the insured mortgage and is based upon
 - a. usury, or
 - b. any consumer credit protection or truth in lending law;
6. Priority of any lien or encumbrance over the lien of the insured mortgage, said mortgage being shown in Schedule B in the order of its priority; or
7. Invalidity of any assignment of the insured mortgage, provided such assignment is shown in Schedule B.

IN WITNESS WHEREOF, First American Title Insurance Company has caused this policy to be signed and sealed by its duly authorized officers as of Date of Policy shown in Schedule A.

First American Title Insurance Company

BY *J. J. Kennedy* PRESIDENT

ATTEST *John Lutz* SECRETARY

wicks claims

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

Form No. 1084 - A
CLTA Standard Coverage Policy
Copyright - 1973

SCHEDULE A

Total Fee for Title Search, Examination
and Title Insurance \$ Pre-paid

Amount of Insurance: \$ 3,500.00

Policy No. VEN-1617813

Date of Policy: May 15, 1974 at 8:00 A.M.

1. Name of Insured: STATE OF CALIFORNIA

2. The estate or interest referred to herein is at Date of Policy vested in:

STATE OF CALIFORNIA, by deed recorded May 15, 1974.

3. The estate or interest in the land described in Schedule C and which is covered by this policy is:

In Fee.

SCHEDULE B

VEN-1617813

This policy does not insure against loss or damage, nor against costs, attorneys' fees or expenses, any or all of which arise by reason of the following:

Part One:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of the land or by making inquiry of persons in possession thereof.
3. Easements, liens or encumbrances, or claims thereof, which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water.
6. Any right, title, interest, estate or easement in land beyond the lines of the area specifically described or referred to in Schedule C, or in abutting streets, roads, avenues, alleys, lanes, ways or waterways, but nothing in this paragraph shall modify or limit the extent to which the ordinary right of an abutting owner for access to a physically open street or highway is insured by this policy.
7. Any law, ordinance or governmental regulation (including but not limited to building and zoning ordinances) restricting or regulating or prohibiting the occupancy, use or enjoyment of the land, or regulating the character, dimensions or location of any improvement now or hereafter erected on the land, or prohibiting a separation in ownership or a reduction in the dimensions or area of the land, or the effect of any violation of any such law, ordinance or governmental regulation.
8. Rights of eminent domain or governmental rights of police power unless notice of the exercise of such rights appears in the public records.
9. Defects, liens, encumbrances, adverse claims, or other matters (a) created, suffered, assumed or agreed to by the insured claimant; (b) not shown by the public records and not otherwise excluded from coverage but known to the insured claimant either at Date of Policy or at the date such claimant acquired an estate or interest insured by this policy or acquired the insured mortgage and not disclosed in writing by the insured claimant to the Company prior to the date such insured claimant became an insured hereunder; (c) resulting in no loss or damage to the insured claimant; (d) attaching or created subsequent to Date of Policy; or (e) resulting in loss or damage which would not have been sustained if the insured claimant had been a purchaser or encumbrancer for value without knowledge.

Part Two:

1. A Right to develop water by wells or tunnels, together with the necessary rights of way over said land, as conveyed to Percy L. Wicks by deed recorded April 4, 1915, in Book 145, page 421 of Deeds.
2. The Effect of a map filed in Book 31, page 65 of Record of Surveys, in the office of the County Recorder of Ventura County, purporting to show the herein described and other lands.

Page 3

wicks claims

NOTICE OF INTENT TO PRESERVE INTEREST *Cont. Parcel 7*

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

Form No. 1055-4
All Policy Forms

SCHEDULE C

VEN-1617813

The land referred to in this policy is situated in the State of California, County of Ventura and is described as follows:

That portion of Lot "A" in the Colonia Virginia Tract, as per map recorded in Book 20, pages 33 and 34 of Maps, in the office of the County Recorder of said County, described as follows:

Beginning at the Southeasterly corner of said Lot A; thence along the Easterly line of said Lot N $8^{\circ} 08' 30''$ E, 116.29 feet; thence S $13^{\circ} 06' 14''$ W, 40.18 feet; thence S $22^{\circ} 05' 41''$ W, 77.02 feet to the Southerly line of said Lot; thence Easterly along said Southerly line to the point of beginning.

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

Beginning at a point in the Northeasterly line of said Lot 119, distant thereon S 59° 21' 15" E, 167.93 feet from the Northeasterly corner of Lot A of Colonia Virginia Tract, as shown on said map; thence S 30° 19' 33" W, 12.81 feet; thence S 16° 05' 27" E, 119.07 feet; thence S 13° 16' 26" W, 75.67 feet to the Northeasterly line of Los Angeles Avenue, 50.00 feet wide as shown on said maps.

EXCEPT that portion of said Lot 119 lying generally Northwesterly of and that portion of Lot 119 included within a strip of land, 30.00 feet wide, the Northwesterly line of which is described as follows:

Commencing at the Northeasterly corner of Lot A of Colonia Virginia Tract, as shown on said map; thence along the Northeasterly line of said Lot 119, S 59° 21' 15" E, 75.68 feet to the TRUE POINT OF BEGINNING; said point being in a non-tangent curve, concave Southeasterly and having a radius of 815.00 feet, a radial line to said point bears N 66° 39' 56" W; thence Southerly along said curve through an angle of 04° 18' 59", an arc distance of 61.40 feet; thence S 19° 01' 05" W, 110.78 ^{wicks claims} feet.

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

145

421

GRANT DEED.

Percy L. Wicks, a single man of Los Angeles California, in consideration of Ten Dollars to him in hand paid, the receipt of which is hereby acknowledged, does hereby grant to A.B. LeRoy and Janet L. Florence LeRoy, his wife, both of Moorpark County of Ventura California, as joint tenants with the right of survivor in each, all that real property situated in the Town of Moorpark, County of Ventura, State of California, described as follows:

Lots Five and Six and the southerly seventy-five foot strip of Lot Seven and Eight of Block C of the Town of Moorpark as per Map of said Block recorded in Book 37 of Miscellaneous Records (Maps) at Page 37 as per Records of said Ventura County; being a parallelogram one hundred by two hundred and twenty-five five.

TO HAVE AND TO HOLD to the said grantees their heirs or assigns

WITNESS my hand this 12th day of April, 1915.

Witness: M.L. Wicks. U.S.I.R.S. \$2.00 Cancelled. Percy L. Wicks

STATE OF CALIFORNIA, }
COUNTY OF VENTURA. } SS.

On this 12 day of April, 1915 before me, E.C. Graham, a Notary Public in and for said County, personally appeared Percy L. Wicks known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same.

WITNESS my hand and Official Seal.

(Notarial Seal) E. C. Graham...Notary Public in and for the County of Ventura, State of California.

Recorded at the Request of A.B. LeRoy Apr 14 1915 at 25 min. past 1 o'clock P.M.

J. L. Argabrite...County Recorder.

In consideration of Ten shares of the Capital Stock of the Moorpark Mutual Water Company, I, Ira T. Ellison hereby grant to Percy L. Wicks a right to develop water by wells or tunnels and necessary rights of way on the South half of the South West quarter of the north west quarter of Section three & Township Two north Range nineteen west, S.B.M. Work to be so done as not to injure trees.

Witness my hand this 7 day of April, 1915.

Witness: M.L. Wicks. U.S.I.R.S. 50¢ Cancelled. Ira T. Ellison (Seal)

State of California, }
County of Los Angeles. } ss.

On this 13th day of April, 1915 before me E.C. Graham, a Notary Public in and for said County of Ventura, State of California, residing therein, duly commissioned and sworn, personally appeared M.L. Wicks, known to me to be the person whose name is subscribed in witness to the annexed deed and said M.L. Wicks being first duly sworn depose and says I am a resident of Moorpark California, I was present and saw Ira T. Ellison sign the annexed deed & he requested me to witness his signature and acknowledged to me that he executed the same for the uses and purposes there in set out.

In Witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

E.C. Graham...Notary Public in and for said County.

Recorded at the request of E.L. Wicks Apr 14 1915 at 35 min. past 1 o'clock P.M.

J. L. Argabrite...County Recorder.

wicks claims

NOTICE OF INTENT TO PRESERVE INTEREST Parcel 7

PARCEL 69012-1:

For freeway purposes, that portion of Lot 119 in the Colonia Virginia Tract, in the City of Moorpark, County of Ventura, in the State of California, as shown on map recorded in Book 20, pages 33 and 34 of Maps, in the office of the County Recorder of said county, described as follows:

Beginning at the Northeasterly corner of Lot A of Colonia Virginia Tract, as shown on said Map; thence along the Northeasterly line of said Lot 119, S 59° 21' 15" E, 75.68 feet to a point in a non-tangent curve, concave Southeasterly and having a radius of 815.00 feet, a radial line of said curve through said point bears N 66° 39' 56" W; thence Southerly along said curve, through an angle of 04° 18' 59", an arc distance of 61.40 feet; thence S 19° 01' 05" W, 110.78 feet to a point in a non-tangent curve, concave Southerly and having a radius of 425.00 feet, said point also being in the Northerly line of Los Angeles Avenue, 50.00 feet wide, as shown on said Map, a radial to said point bears N 18° 20' 41" E; thence Westerly along said curved Northerly line through an angle of 04° 48' 09", an arc distance of 35.62 feet to the Southeasterly corner of said Lot A; thence along the Easterly line of said Lot A, N 08° 10' 27" E, 192.73 feet to the point of beginning.

EXCEPTING therefrom all oil, oil rights, minerals, mineral rights, natural gas, natural gas rights, and other hydrocarbons by whatsoever name known that may be within or under the parcel of land hereinabove described, together with the perpetual right of drilling, mining, exploring and operating therefor and
wicks claims

NOTICE OF INTENT TO PRESERVE INTEREST Cont. Parcel 7

removing the same from said land or any other land, including the right to whipstock or directionally drill and mine from lands other than those hereinabove described, oil or gas wells, tunnels and shafts into, through or across the subsurface of the land hereinabove described, and to bottom such whipstocked or directionally drilled wells, tunnels and shafts under and beneath or beyond the exterior limits thereof, and to redrill, retunnel, equip, maintain, repair, deepen and operate any such wells or mines, without, however, the right to drill, mine, explore and operate through the surface or the upper 100 feet of the subsurface of the land hereinabove described or otherwise in such manner as to endanger the safety of any highway that may be constructed on said lands.

Lands abutting said freeway shall have no right or easement of access thereto.

145

GRANT DEED.

Percy L. Wicks, a single man of Los Angeles California, in consideration of Ten Dollars to him in hand paid, the receipt of which is hereby acknowledged, does hereby grant to A.B. LeRoy and Janet L. Florence LeRoy, his wife, both of Moorpark County of Ventura California, as joint tenants with the right of survivor in each, all that real property situated in the Town of Moorpark, County of Ventura, State of California, described as follows:

Lots Five and Six and the southerly seventy-five foot strip of Lot Seven and Eight of Block C of the Town of Moorpark as per Map of said Block recorded in Book 37 of Miscellaneous Records (Maps) at Page 37 as per Records of said Ventura County; being a parallelogram one hundred by two hundred and twenty-five five.

TO HAVE AND TO HOLD to the said grantees their heirs or assigns

WITNESS my hand this 12th day of April, 1915.

Witness: M.L. Wicks. U.S.I.R.S. \$2.00 Percy L. Wicks Cancelled.

STATE OF CALIFORNIA, } SS. COUNTY OF VENTURA. }

On this 12 day of April, 1915 before me, E.C. Graham, a Notary Public in and for said County, personally appeared Percy L. Wicks known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same.

WITNESS my hand and Official Seal.

(Notarial Seal)

E. C. Graham... Notary Public in and for the County of Ventura, State of California.

Recorded at the Request of A.B. LeRoy Apr 14 1915 at 25 min. past 1 o'clock P.M.

J. L. Argabrite.... County Recorder.

-----oO-----

In consideration of Ten shares of the Capital Stock of the Moorpark Mutual Water Company, I, Ira T. Ellison hereby grant to Percy L. Wicks a right to develop water by wells or tunnels and necessary rights of way on the South half of the South West quarter of the north west quarter of Section (three) Township (Two) north Range (nineteen) west, S.E.M. Work to be so done as not to injure trees.

Witness my hand this the 7 day of April, 1915.

Witness: M.L. Wicks. U.S.I.R.S. 50¢ Ira T. Ellison (Seal) Cancelled.

State of California, } ss. County of Los Angeles. }

On this 13th day of April, 1915 before me E.C. Graham, a Notary Public in and for said County of Ventura, State of California, residing therein, duly commissioned and sworn, personally appeared M.L. Wicks, known to me to be the person whose name is subscribed in witness to the annexed deed and said M.L. Wicks being first duly sworn deposes and says I am a resident of Moorpark California, I was present and saw Ira T. Ellison sign the annexed deed & he requested me to witness his signature and acknowledged to me that he executed the same for the uses and purposes there in set out.

In Witness Whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)

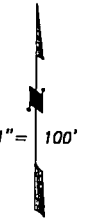
E. C. Graham... Notary Public in and for said County.

Recorded at the request of P.L. Wicks Apr 14 1915 at 35 min. past 1 o'clock P.M.

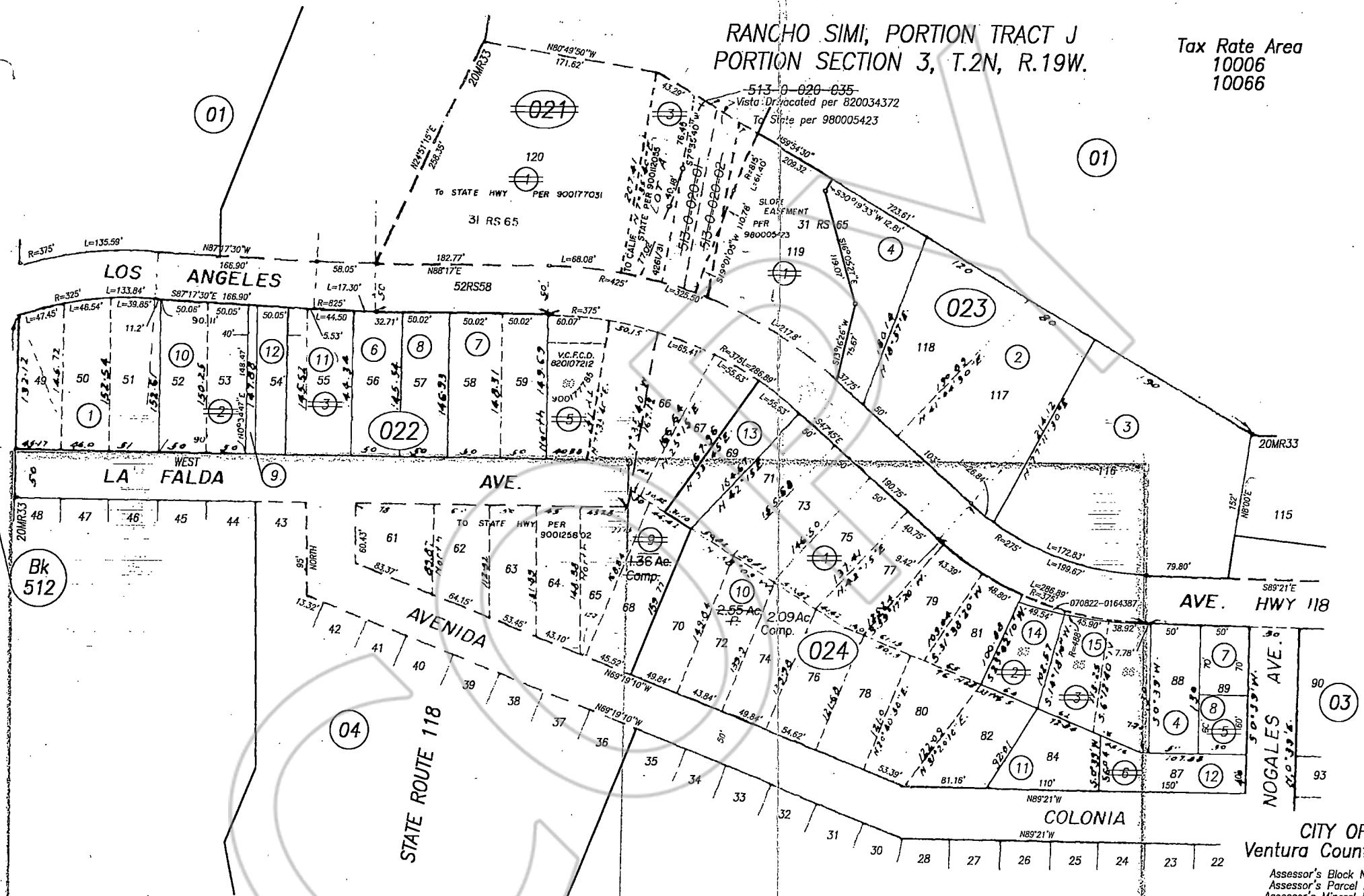
J. L. Argabrite.... County Recorder.

-----oO-----

Tax Rate Area
10006
10066



RANCHO SIMI, PORTION TRACT J
PORTION SECTION 3, T.2N, R.19W.



Portion Colonia Virginia Tract, Re-Subdivision, M.R. Bk.20, Pg.33
Rancho Simi, M.R. Bk.3, Pg.7

NOTE: ASSESSOR PARCELS SHOWN ON THIS PAGE
DO NOT NECESSARILY CONSTITUTE LEGAL LOTS.
CHECK WITH COUNTY SURVEYOR'S OFFICE OR
PLANNING DIVISION TO VERIFY.

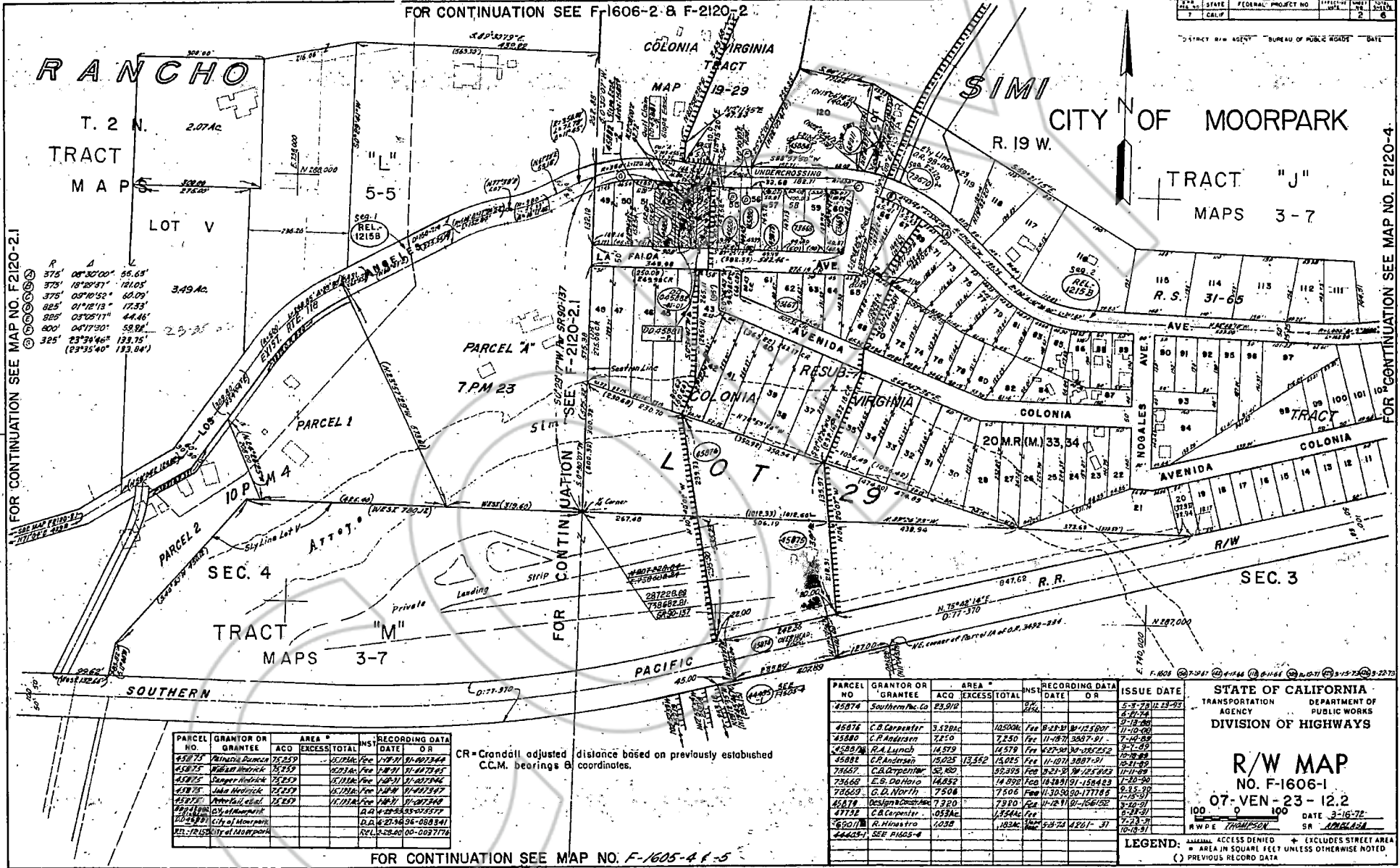
CITY OF MOORPARK
Ventura County Assessor's Map.

Assessor's Block Numbers Shown in Ellipses.
Assessor's Parcel Numbers Shown in Circles.
Assessor's Mineral Numbers Shown in Squares.

DRAWN	REVISED	7-30-2008
REDRAWN	CREATED	
INKED	PLOTTED	EFFECTIVE
		ROLL
Compiled By Ventura County Assessor's Office		

FOR CONTINUATION SEE F-1606-2 & F-2120-2

STATE	FEDERAL PROJECT NO.	SECTION	SHEET	DATE
CALIF.		19	2	
DISTRICT HIGHWAY AGENCY		BUREAU OF PUBLIC WORKS		
DATE				



FOR CONTINUATION SEE MAP NO. F-2120-2.1

FOR CONTINUATION SEE MAP NO. F-2120-4

PARCEL NO.	GRANTOR OR GRANTEE	ACQ	EXCESS	TOTAL	INS.	RECORDING DATA
45875	Rita de la Cruz	75.259		75.259	Fee	11-27-91 01-407344
45876	William Hendrick	75.259		75.259	Fee	11-27-91 01-407361
45877	Clayton Hendrick	75.259		75.259	Fee	11-27-91 01-407384
45878	John Hendrick	75.259		75.259	Fee	11-27-91 01-407397
45879	Veronica et al.	75.259		75.259	Fee	11-27-91 01-407360
45880	City of Moorpark				D.A.	11-27-91 01-407377
45881	City of Moorpark				D.A.	11-27-91 01-408341
45882	City of Moorpark				Rel.	11-27-91 01-408377

CR = Crandall adjusted distance based on previously established C.C.M. bearings & coordinates.

PARCEL NO.	GRANTOR OR GRANTEE	ACQ	EXCESS	TOTAL	INS.	RECORDING DATA	ISSUE DATE
45874	Southern Pac Co	23.972		23.972	Fee	11-27-91 01-407344	11-27-91
45874	C.B. Carpenter	3.420		3.420	Fee	11-27-91 01-407344	11-27-91
45880	C.P. Anderson	7.750		7.750	Fee	11-27-91 01-407344	11-27-91
45880	R.A. Lunn	14.579		14.579	Fee	11-27-91 01-407344	11-27-91
45881	C.P. Anderson	15.025	13.562	28.587	Fee	11-27-91 01-407344	11-27-91
45881	C.B. Carpenter	33.480		33.480	Fee	11-27-91 01-407344	11-27-91
45881	E.S. DuHois	14.892		14.892	Fee	11-27-91 01-407344	11-27-91
45881	G.D. North	7.506		7.506	Fee	11-27-91 01-407344	11-27-91
45881	Designated	7.320		7.320	Fee	11-27-91 01-407344	11-27-91
45881	C.B. Carpenter	0.534		0.534	Fee	11-27-91 01-407344	11-27-91
45881	R. Hinestro	1.038		1.038	Fee	11-27-91 01-407344	11-27-91

STATE OF CALIFORNIA
TRANSPORTATION DEPARTMENT OF
AGENCY PUBLIC WORKS
DIVISION OF HIGHWAYS

R/W MAP
NO. F-1606-1
07-VEN-23-12.2
100' DATE 3-16-72
R.W.P.E. THOMPSON SR. ANAHEIM

LEGEND:
▲ ACCESS DENIED + EXCLUDES STREET AREA
* AREA IN SQUARE FEET UNLESS OTHERWISE NOTED
() PREVIOUS RECORD DATA

FOR CONTINUATION SEE MAP NO. F-1605-4 & 5

45874 & 45879

12-29-72

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Ventura)

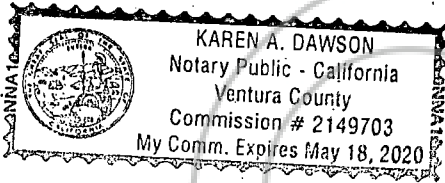
On June 16, 2018 before me, Karen A. Dawson (Notary Public),
Date Here Insert Name and Title of the Officer

personally appeared RAHMAN, Munira and SAVER, Phillip
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Karen A. Dawson
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____ Document Date: _____

Number of Pages: _____ Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

Signer's Name: _____

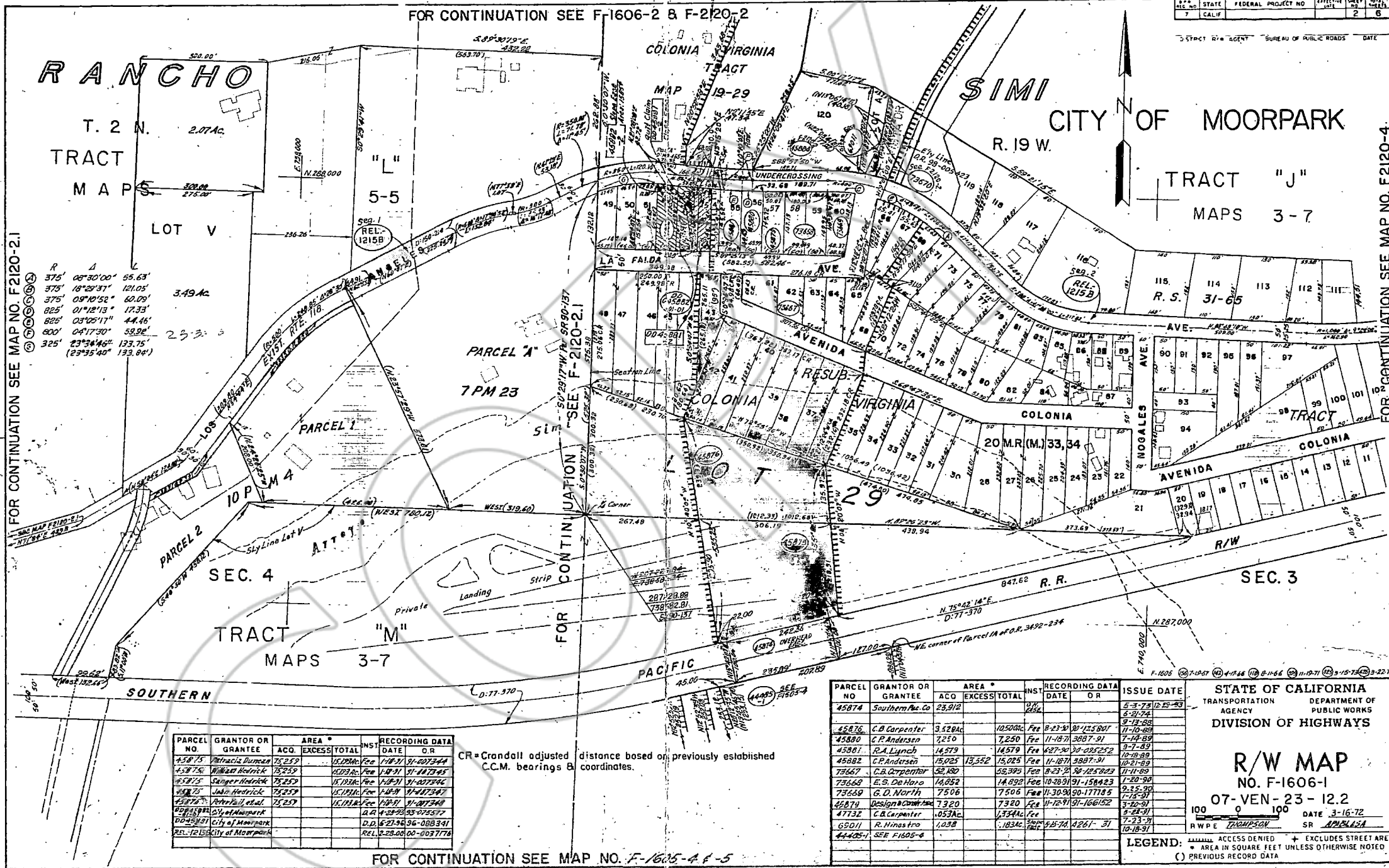
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Individual Attorney in Fact
- Trustee Guardian or Conservator
- Other: _____

Signer Is Representing: _____

FOR CONTINUATION SEE F-1606-2 & F-2120-2

STATE	FEDERAL PROJECT NO.	EFFECTIVE DATE	SHEET NO.	TOTAL SHEETS
CALIF.			2	6

PROJECT BY AGENT BUREAU OF PUBLIC ROADS DATE



FOR CONTINUATION SEE MAP NO. F2120-2-1

FOR CONTINUATION SEE MAP NO. F2120-4

RANCHO

T. 2 N.
TRACT
MAPS

SIMI CITY OF MOORPARK

TRACT "J"
MAPS 3-7

PARCEL NO.	GRANTOR OR GRANTEE	ACQ.	EXCESS	TOTAL	INST.	RECORDING DATE	O.R.
45875	Patricia Dumas	75259			U.S. 118-21	91-007344	
45876	William Hedrick	75259			U.S. 118-21	91-007345	
45877	Sanger Hedrick	75259			U.S. 118-21	91-007346	
45878	Jako Hedrick	75259			U.S. 118-21	91-007347	
45879	Peter Hall et al.	75259			U.S. 118-21	91-007348	
69488	City of Moorpark				D.D. 4-28-93	93-075577	
69489	City of Moorpark				D.D. 5-27-96	96-088341	
REL-1215B	City of Moorpark				REL-2-28-00-00	0037174	

CR = Crandall adjusted distance based on previously established C.C.M. bearings & coordinates.

PARCEL NO.	GRANTOR OR GRANTEE	ACQ.	EXCESS	TOTAL	INST.	RECORDING DATE	O.R.	ISSUE DATE
45874	Southern Pac. Co.	23,912			U.S. 118-21	91-007344		5-3-73
45876	C.B. Carpenter	3,520		10,500	Fee	8-23-90	91-125801	11-10-89
45880	C.P. Andersen	7,250		7,250	Fee	11-18-71	3887-91	7-14-89
45881	R.A. Lynch	14,579		14,579	Fee	4-27-90	91-025252	9-7-89
45882	C.P. Andersen	15,025		13,552	Fee	11-18-71	3887-91	10-19-89
73667	C.B. Carpenter	52,180		55,395	Fee	8-23-90	91-125803	11-11-89
73668	E.S. De Hoy	14,852		14,852	Fee	10-28-91	91-158423	1-20-90
73669	G.D. North	7,506		7,506	Fee	11-30-90	91-177185	9-13-90
45879	Design & Construction	7,320		7,320	Fee	11-12-91	91-166152	7-12-91
47132	C.B. Carpenter	1,038		1,038	Fee	5-15-74	4261-31	5-28-91
69411	R. Himsstro	1,038		1,038	Fee	5-15-74	4261-31	7-23-91
64405-1	SEE F1606-4							10-18-91

STATE OF CALIFORNIA
TRANSPORTATION AGENCY
DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS

R/W MAP
NO. F-1606-1
07-VEN-23-12.2

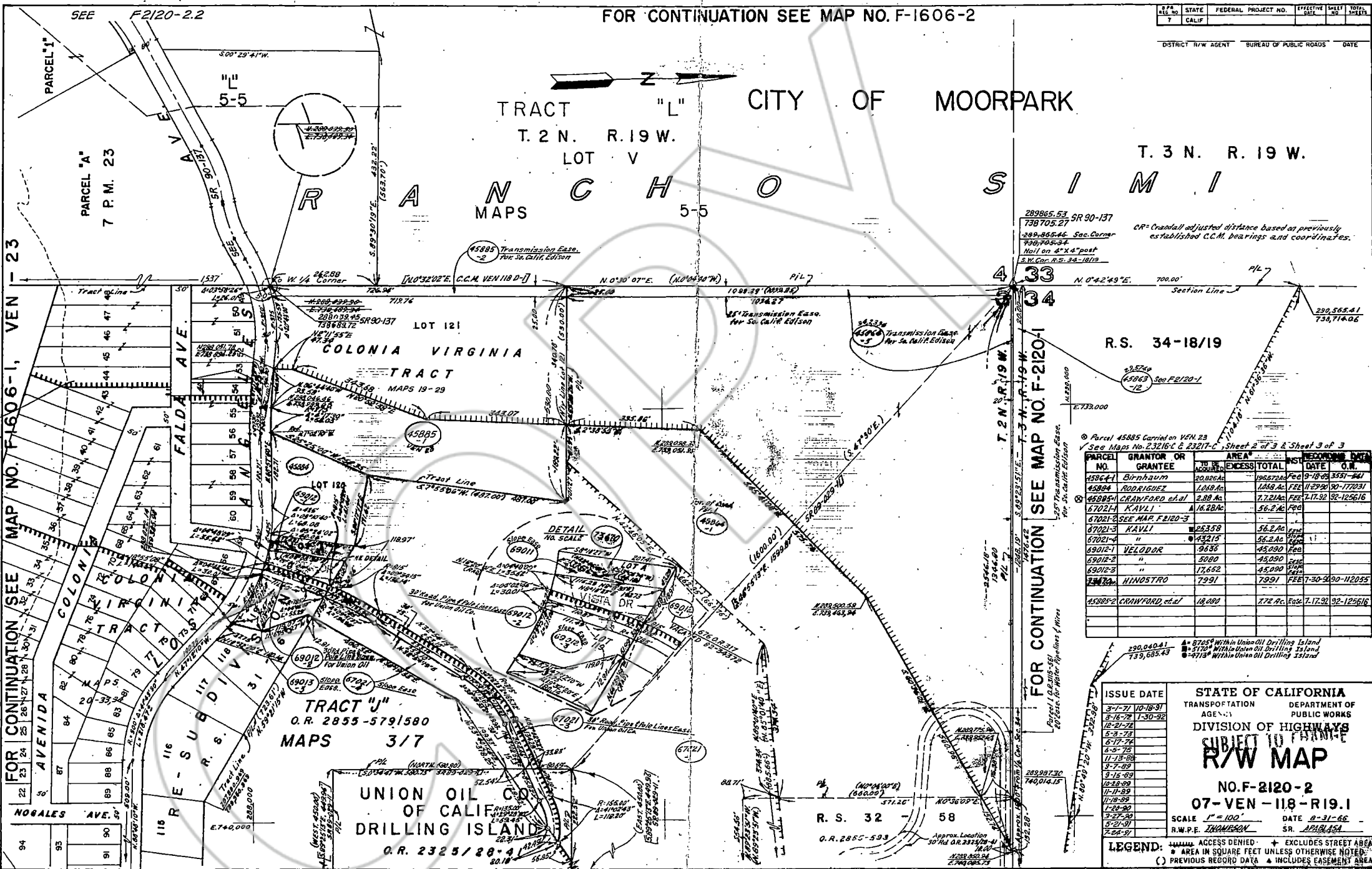
100 0 100
R/W P THOMPSON
SR APPLICA
DATE 3-16-72

LEGEND:
 * AREA IN SQUARE FEET UNLESS OTHERWISE NOTED
 () PREVIOUS RECORD DATA

FOR CONTINUATION SEE MAP NO. F-1605-4-5

FOR CONTINUATION SEE MAP NO. F-1606-2

FILE NO.	STATE	FEDERAL PROJECT NO.	EFFECTIVE DATE	SHEET NO.	TOTAL SHEETS
7	CALIF.				



289865.53 SR 90-137
738705.27
289865.46 Sec. Corner
738705.34
Note on 4"x4" post
S.W. Cor. R.S. 34-18/19

CR = Crandall adjusted distance based on previously established C.C.M. bearings and coordinates.

Parcel 45885 Carried on VEN 23
See Maps No. 23216-C & 23217-C, Sheet 2 of 3 & Sheet 3 of 3

NO.	GRANTOR OR GRANTEE	ACRES	EXCESS	TOTAL	RECORDING DATE	RECORDING O.N.
45864-1	BIRNBAUM	20.826		196272	9-18-93	3557-84
45884	RODRIGUEZ	1.68		1188	11-29-90	97-17031
45885	CRAWFORD et al	2.88		7.721	1-17-92	92-125616
67021	KAVLI	16.28		56.2		
67021-2	SEE MAP F-2120-3					
67021-3	KAVLI	25.358		56.2		
67021-4		43.215		56.2		
69012-1	VELDDR	9.635		45,080		
69012-2		5000		45,080		
69012-3		17,652		45,080		
69012-4	HINDSTRO	7991		7991	7-30-90	112055
45885-2	CRAWFORD et al	18,000		772	1-17-92	92-125616

290,040.41
735,685.43

▲ 67025 Within Union Oil Drilling Island
■ 67026 Within Union Oil Drilling Island
● 67027 Within Union Oil Drilling Island

ISSUE DATE

3-1-71	10-18-91
3-16-72	1-30-92
12-21-72	
5-3-73	
6-17-74	
6-5-75	
11-15-80	
3-7-82	
3-15-89	
10-28-89	
11-11-89	
1-18-89	
1-29-89	
2-27-89	
5-21-91	
7-28-91	

STATE OF CALIFORNIA
TRANSPORTATION DEPARTMENT OF PUBLIC WORKS
DIVISION OF HIGHWAYS
SUBJECT TO FINANCE
R/W MAP
NO. F-2120-2
07-VEN-118-R19.1
SCALE 1"=100' DATE 8-31-86
R.W.P.E. THOMPSON SR. APPLASA

LEGEND:
 ■ EXCLUDES STREET AREA
 * AREA IN SQUARE FEET UNLESS OTHERWISE NOTED
 () PREVIOUS RECORD DATA ▲ INCLUDES EASEMENT AREA

FOR CONTINUATION SEE MAP NO. F-2120-1

FOR CONTINUATION SEE MAP NO. F-1606-1, VEN 23

Any and ALL negotiations or recovery of the TREASURE TROVE will cease and desist at the termination or end of CFAR RANCH owners demise , however annuities and assets are to be passed on in behalf of Assignees' beneficiaries.

We hereby agree to the terms of this conditional assignment.

Mumina A. Rahman

Mumina A. Rahman

CFAR RANCH

CFAR RANCH

THE TREASURE TROVE

Assignee

State of California County of Ventura) On June 16, 2018

before me, Karen A. Dawson (Notary Public) (insert name and title of the officer)

personally appeared RAHMAN, Mumina and SHEVER, Phillip, who

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their

authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the

entify upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF

PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

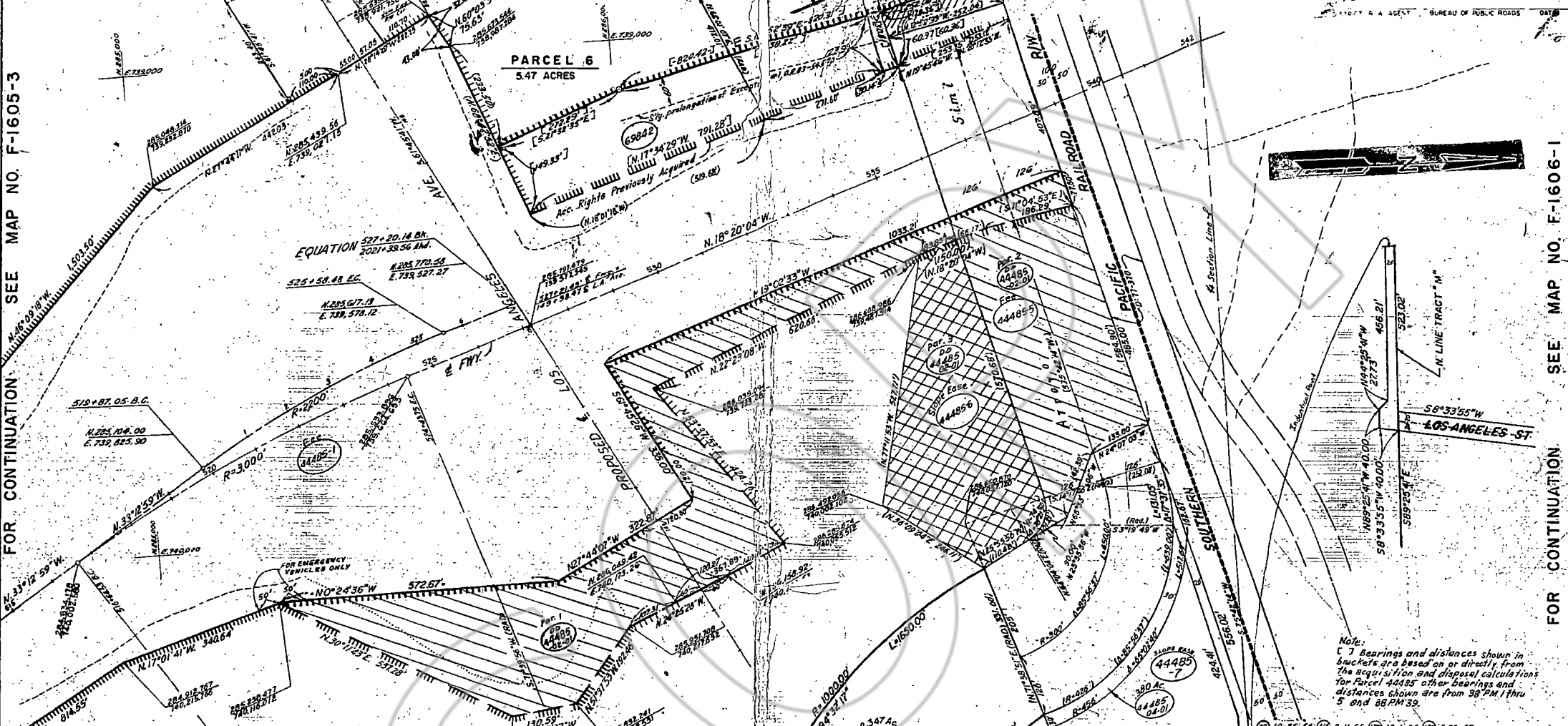
WITNESS my hand and official seal. Signature _____ (Seal)

Please See Attachment



FOR CONTINUATION SEE MAP NO. F-1605-3

FOR CONTINUATION SEE MAP NO. F-1606-1



Note:
 () Bearings and distances shown in brackets are based on or directly from the acquisition and disposal calculations for Parcel 44485 other bearings and distances shown are from 38 PM 1 thru 5 and 88 PM 39.

CITY OF MOORPARK
 RANCHO SIMI
 TRACT "M"
 MRM 3-7
 SEC. 3 T. 2N. R. 19W.

PARCEL NO.	GRANTOR OR GRANTEE	ACQ. DATE	AREA AC.	EXCESS TOTAL	RECORDING DATE	DATE	C.R.
69842	See Map No. F-1605-5						
75327-1		12.347A		12.347A	Feb		
75327-2		0.890AC		0.890AC	Mar		
ADARF	See Map No. F-1605-1						
1004483	See Map No. F-1605-1						
1004483	See Map No. F-1605-1						

ISSUE DATE
 CDS 6-1-67
 JLS 6-5-75
 12-10-87
 9-7-87
 12-7-88
 11-11-89
 7-24-97
 11-20-12
 1-11-96

STATE OF CALIFORNIA
 TRANSPORTATION DEPARTMENT OF PUBLIC WORKS
 AGENCY DIVISION OF HIGHWAYS

R/W MAP
 NO. F-1605-4
 07-VEN-23-11.4
 FILE NO. 18699-C
 DATE 2-2-87
 R.W.P.E. THOMPSON SR. ADELBLAS

LEGEND:
 () AREA IN SQUARE FEET UNLESS OTHERWISE NOTED
 () PREVIOUS RECORD DATA

12-29-72

FOR CONTINUATION SEE MAP NO. F-1606-2

STATE	FEDERAL PROJECT NO.	EFFECTIVE DATE	SHEET NO.	TOTAL SHEETS
CALIF.			3	12

DISTRICT R/W AGENT BUREAU OF PUBLIC ROADS DATE

TRACT "I" CITY OF MOORPAK

T. 2 N. R. 19 W.

LOT V

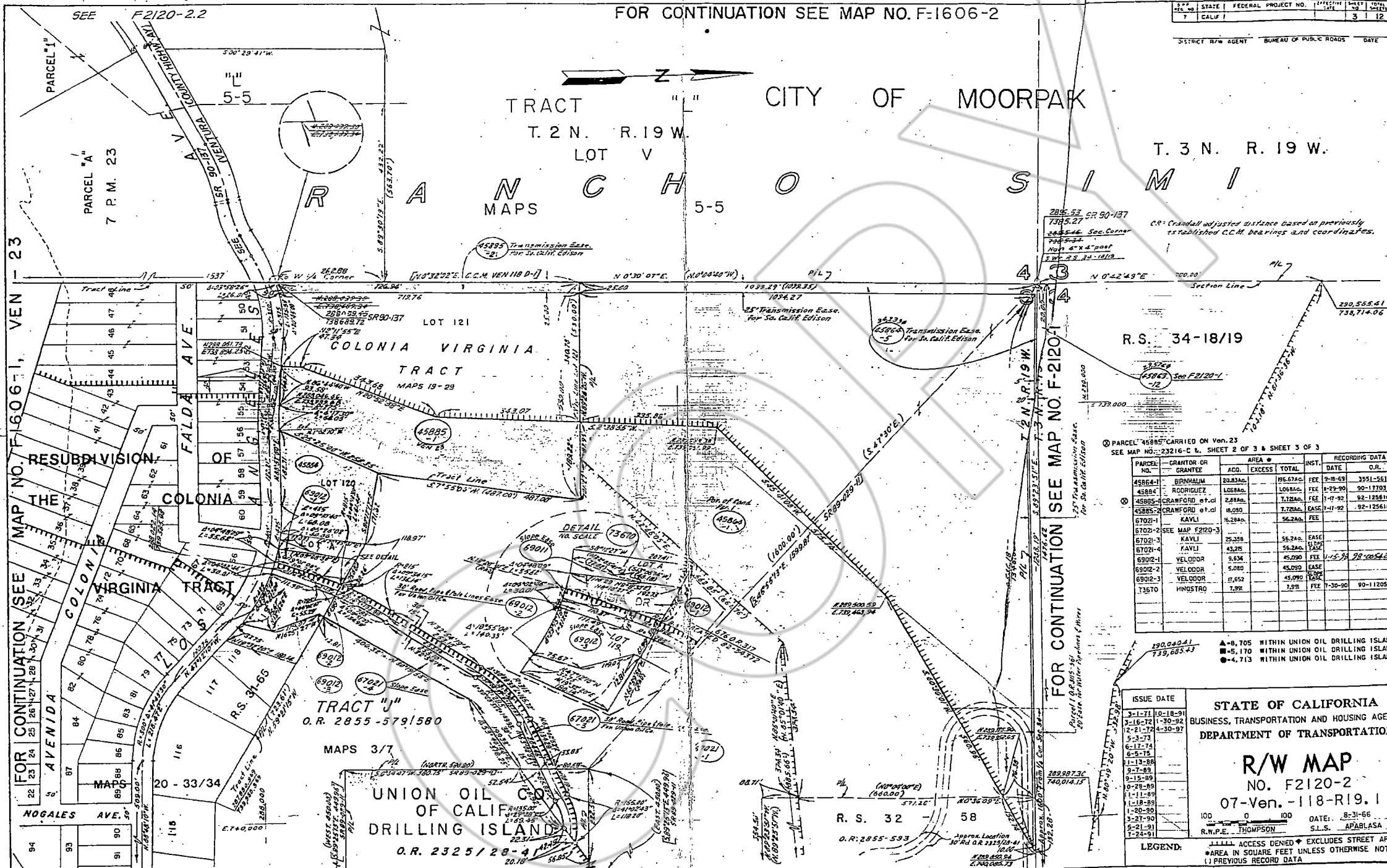
T. 3 N. R. 19 W.

RANCHO SIMI

FOR CONTINUATION SEE MAP NO. F-1606-1, VEN 23

FOR CONTINUATION SEE MAP NO. F-2120-3

FOR CONTINUATION SEE MAP NO. F-2120-1



285.53 SR 90-137
738.527
285.53 Sec. Corner
40' x 4' post
S.W. 25 34-1819
C.C. = Croidal adjusted distance based on previously established C.C.M. bearings and coordinates.

R.S. 34-18/19

PARCEL 45885 CARRIED ON Ven. 23
SEE MAP NO. 23216-C 1, SHEET 2 OF 3 & SHEET 3 OF 3

PARCEL NO.	GRANTOR OR GRANTEE	AREA #			INST.	RECORDING DATA	
		ACC.	EXCESS	TOTAL		DATE	O.R.
45884-1	BIRNHALL	20.83AC		196.67AC	FE	9-18-69	2551-261
45884-2	RODRIGUEZ	1.08AC		1.08AC	FE	1-29-70	90-177031
45885-1	CRAWFORD et al	2.88AC		1.72AC	FE	1-17-92	92-125816
45885-2	CRAWFORD et al	18.050		1.72AC	EASE	1-17-92	92-125816
6702-1	KAVLI	15.28AC		56.2AC	FE		
6702-2	SEE MAP F2120-3						
6702-3	KAVLI	25.259		56.2AC	EASE		
6702-4	KAVLI	43.25		56.2AC	EASE		
6902-1	VELODOR	5.636		45.090	FE	1-15-74	98-005423
6902-2	VELODOR	5.080		45.090	EASE		
6902-3	VELODOR	17.652		45.090	EASE		
73670	HINGSTRO	7.99		7.99	FE	7-30-90	90-112055

▲=8,705 WITHIN UNION OIL DRILLING ISLAND
■=5,170 WITHIN UNION OIL DRILLING ISLAND
●=4,713 WITHIN UNION OIL DRILLING ISLAND

ISSUE DATE

3-1-71	10-18-91
4-15-72	1-30-92
2-21-72	4-30-97
5-3-73	
6-17-74	
6-5-75	
1-13-88	
9-15-89	
9-15-89	
10-28-89	
1-11-89	
1-18-89	
1-20-89	
3-27-90	
5-21-91	
7-24-91	

STATE OF CALIFORNIA
BUSINESS, TRANSPORTATION AND HOUSING AGENCY
DEPARTMENT OF TRANSPORTATION

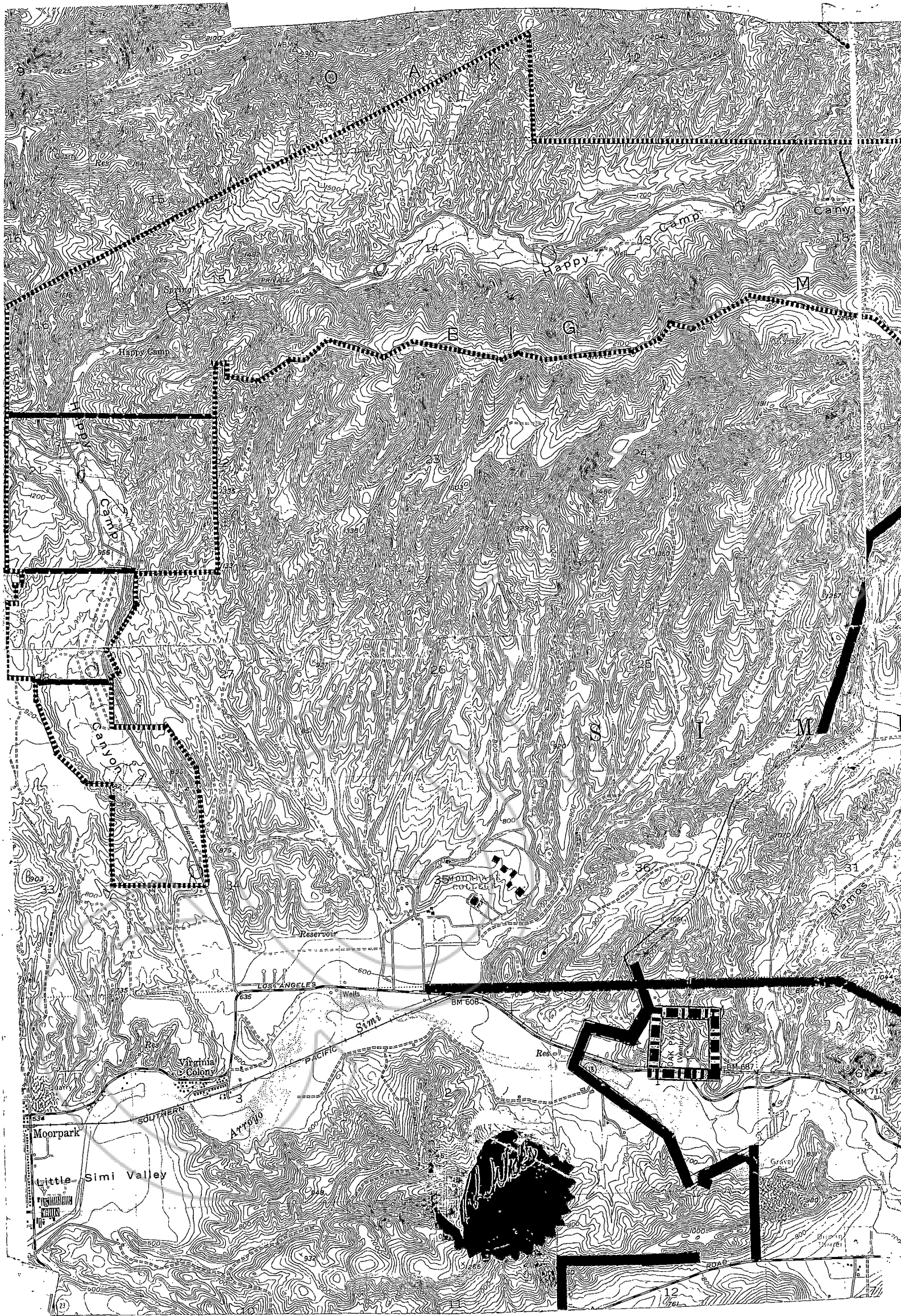
R/W MAP
NO. F2120-2
07-Ven.-118-R19.1

R.W.P.E. THOMPSON DATE: 8-31-66
S.L.S. APABLASA

LEGEND:
 ■■■■ ACCESS DENIED
 * EXCLUDES STREET AREA
 * AREA IN SQUARE FEET UNLESS OTHERWISE NOTED
 (1) PREVIOUS RECORD DATA

FOR CONTINUATION SEE MAP NO. F-2120-3

F-2120-1 7 23215-C



note



STATE OF CALIFORNIA
 DEPARTMENT OF TRANSPORTATION
 LEGAL DIVISION
 100 South Main Street, Suite 1300
 Los Angeles, CA 90012

Ms. Mumina A. Rahman
 358 E. San Ysidro
 San Ysidro, California 92173

note

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