

LINCOLN COUNTY, NV

2020-159029

\$37.00

Rec:\$37.00

10/02/2020 11:43 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

OFFICIAL RECORD

AMY ELMER, RECORDER

NEVADA

COUNTY OF LINCOLN

LOAN NO.: 3417734729

PARCEL NO. 002-270-14



RECORD 2ND

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

MAIL TAX STATEMENTS TO: JESSICA LUCCHESI

PANACA NV 890422377

FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, FIRST AMERICAN TITLE INSURANCE COMPANY, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated JANUARY 23, 2019, executed by JESSICA LUCCHESI AND STEVEN LUCCHESI, WIFE AND HUSBAND, JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP, Trustor, to OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, Original Trustee, for the benefit of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on FEBRUARY 06, 2019 as Instrument No. 2019-155826 of the Official Records in the County Recorder's office of LINCOLN County, State of NEVADA and more particularly described on said Deed of Trust referred to herein.

And having received from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation. and the Undersigned does hereby RECONVEY, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this OCTOBER 01, 2020.

FIRST AMERICAN TITLE INSURANCE COMPANY

CHRISTY E. HATCH, VICE PRESIDENT

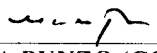
POD: 20200924

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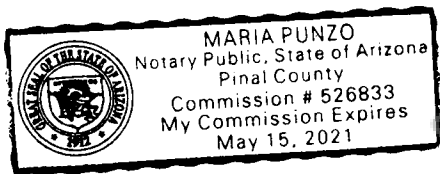


STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On **OCTOBER 01, 2020**, before me, **MARIA PUNZO**, Notary Public, personally appeared **CHRISTY E. HATCH, VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.



**MARIA PUNZO (COMMISSION EXP.
05/15/2021)**
NOTARY PUBLIC



COOPER