

APN 001-046-13

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OFFICIAL RECORD  
AMY ELMER, RECORDER

NOTICE OF LIS PENDENS

**Title of Document**

**Affirmation Statement**

M I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_

(State specific law)

Signature

ATTORNEY

Title

FRANKLIN J. KATSCHE

Print

10/2/2020

Date

**Grantees address and mail tax statement:**

~~001-046-13~~

PO BOX 703

CAHENTE, NV 89008

FILED

1 Case No.: CV 0903420

2020 SEP 29 AM 9:50

2 Dept.:

LISA C. LLOYD  
LINCOLN COUNTY CLERK

3 APN: 001-046-13

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DFP/ITV

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**IN THE SEVENTH JUDICIAL DISTRICT COURT**

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**IN AND FOR THE COUNTY OF LINCOLN, STATE OF NEVADA**

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FARREL LYTLE and MANETTA )  
LYTLE in their capacity as the trustees of )  
the FARREL AND MANETTA LYTLE )  
FAMILY TRUST, DATED JULY 6, )  
1992, )

**NOTICE OF LIS PENDENS**

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Plaintiffs, )

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v. )

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THE ESTATE OF NELSON C. BLEAK )  
and MARTHA H. BLEAK, MANETTA )  
LYTLE, IVIE DONAHUE, NELSON )  
BLEAK, and DOES 1 through 99, )

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Defendants. )

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NOTICE IS HEREBY GIVEN that an action has been commenced in the Seventh Judicial District court of the State of Nevada, in and for the County of Lincoln, by the above-named Plaintiffs against the above-named Defendants, which suit is now pending; that this action is brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described real property belonging to the Plaintiffs, situated and being in the County of Lincoln, State of Nevada, and to obtain judgment by Order of the above-entitled Court that said Defendants have no, and that none of said Defendants have any estate, right, title, interest, or lien in and upon said real property, or any part thereof, but that Plaintiffs are the owner thereof in fee simple absolute; that the said Defendants, and each of them, their, and each of their, servants, agents, attorneys, and employees, and all unknown Defendants and all unknown heirs described as such, and each of them, be forever restrained, enjoined, and barred

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Katschke Law, LLC  
820 N. Spring St. Suite A  
PO Box 703 ♦ Caliente, NV 89008  
(775) 726-3162

1 from claiming or asserting any estate, right, title, interest, lien, claim or possession in or to said real  
2 property or any part thereof adverse to the Plaintiffs herein, and for such other and further relief as  
3 equity may deem meet and proper in the premises. Said real property is more particularly described as  
4 follows:

5 APN: 001-046-13 and further described as:

6 **All that certain real property situate in the County of Lincoln, State of Nevada,**  
7 **described as follows:**

8 **That portion of Section 22, Township 1 North, Range 67 East, M.D.B.& M., more**  
9 **particularly described as follows:**

10 **That portion of HENRY LEE'S SUBDIVISION, as shown on the Official Plat**  
11 **thereof, recorded December 18, 1908 in the Office of the County Recorder of Lincoln**  
12 **County, Nevada in Book A of Plats, page 33 as File No. 16373; and further delineated**  
13 **by the Survey Maps compiled August 28, 1947 and filed in Book A of Plats, pages**  
14 **55, 56 and 57, Lincoln County, Nevada records more particularly described as**  
15 **follows:**

16 **The North Half (N1/2) of Lot 9;**

17 **The North Half(N1/2) of Lot 11;**

18 **The West Third (W1/3) of the North Half (N 1/2) of Lot 13, described as follows:**  
19 **Commencing Thirty-Three and one-third (33-1/3) feet West from the Northeast**  
20 **corner of said North Half of Lot Numbered Thirteen (13), on Lilith Avenue, and**  
21 **running thence West, along said Lilith Avenue. Sixteen and two-thirds (16-2/3) feet to**  
22 **the Northwest corner of said North Half of Lot Numbered Thirteen; thence at right**  
23 **angles in a Southerly direction, along the line between the North Half of Lot Thirteen**  
24 **and the North Half of Lot Eleven, Eighty one and Forty-Five one-hundredths (81 .45)**  
25 **feet to the boundary line between the North Half and the South Half of said Lot**  
26 **Numbered Thirteen (13); thence at right angles in an Easterly direction Sixteen and**  
27 **Two-thirds (16-2/3) feet; thence at right angles in a Northerly direction, Eighty one**  
28 **///**

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and Forty-Five one-hundredths (81.45) feet to the place of beginning.

DATED this 29 day of September 2020.

LISA LLOYD  
CLERK OF THE COURT

By: *Annmaria C. ...*  
Deputy Clerk

Submitted by:

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