RECORDING REQUESTED BY

First American Title Insurance Company

AND WHEN RECORDED MAIL TO:

Edward Potter

P.O. Box 583 Pioche, NV 89043 LINCOLN COUNTY, NV

\$37.00 Rec:\$37.00

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09/30/2020 01:09 PM

File No.: 13895-2602480 (TV)

FA NV NTC MAIN

Pgs=1 KE

2020-159017

OFFICIAL RECORD

AMY ELMER, RECORDER

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A.P.N.: **001-057-10**

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, Edward Potter, a married man was the original Trustor, and Commonwealth Land Title the original Trustee, and Equity Trust Company Custodian FBO Mark Wells IRA the Beneficiary, under that certain Deed of Trust dated June 12, 2019 and recorded June 19, 2019 as Instrument No. 2019-156638, in Book N/A Official Records of the County of Lincoln, State of Nevada, and

BEING ALL OF THAT CERTAIN PROPERTY CONVEYED TO EDWARD POTTER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY FROM FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA WHO ACQUIRED TITLE AS FEDERAL NATIONAL MORTGAGE ASSOCIATION, BY DEED DATED JUNE 13, 2019 AND RECORDED JUNE 19, 2019 IN AS INSTRUMENT NO. 2019-156636 OF OFFICIAL RECORDS.

WHEREAS, the undersigned Beneficiary desires to substitute a new Trustee under said Deed of Trust, now therefore, the undersigned hereby substitutes (theirselves, himself, herself) as Trustee under said Deed of Trust and does hereby reconvey, without warranty, to the person or persons legally entitled thereto, the Estate now held by him thereunder.

	fatthew Collier,	. Corporate A	lternate Signer <i>c</i>
Document Date: September 24, 2020			
STATE OF COUNTY OF CUYCHOSA)SS On 9/15/2020 before me, Tason Matthew Col	Nicholson	personally app	eared
	llo-		
			y known to me (or proved
to me on the basis of satisfactory evidence) to the person(s) whose name	e(s) is/are subscribed to the	within instrument and a	icknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies) a			
entity upon behalf of which the person(s) acted, executed the instrument	" 35 NIII	JASON NICHOLSON	Jason Nicholson
Marriance or hand and Michael A		Notary Public	Notary Publić
WITNESS my hand and official seal.	> 100	State of Ohio	State of Ohio
Simporum La MW	3/3	My Comm. Expires May 19, 2025	My comm. Expire
Signature	01/2000	May 17, 2023	May 19, 2025
Signature for flow flow My Commission Expires: May 19, 2035	Notone Dublio		riay 17, 2023
rry Commission Expires.	Notary Public	area for official notaria	ıl seal.
v			