



OFFICIAL RECORD
AMY ELMER, RECORDER

E05

After recording please return to:)
Name: Gerald Mangum)
PO BOX 161)
Address: Caliente NV 89008)
City, State, Zip:)
Phone: 775-962-1190)
Assessor's)
Parcel Number 013-042-42)

-----Above This Line Reserved For Official Use Only-----

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Jerry (Gerald) E. Mangum, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to Jerry (Gerald) E. Mangum And Burt R. Mangum as Joint Tenants, all that real property situated in the town of _____, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

See Attached.

Commonly known as _____

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

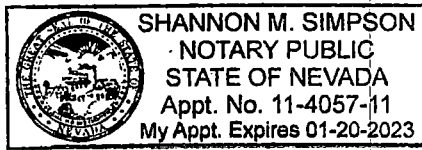
WITNESS ___ hand(s) this 25th day of September, 2020.

Jerry Mangum
Signature of Grantor

Signature of Grantor

STATE OF NEVADA
COUNTY OF LINCOLN

This instrument was acknowledged before me on this 25th day of September, 2020 by **Jerry (Gerald) E. Mangum** and _____



Shannon M. Simpson
NOTARY PUBLIC

Official Record

Recording requested By
JERRY MANGUM

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$14.00 Page 1 of 1
RPTT: \$11.70 Recorded By: AE
Book- 295 Page 0572



After recording please return to:)
Name: Jerry Mangum)
Address: PO Box 161)
City, State, Zip: Caliente, NV 89008)
Phone:)
Assessor's)
Parcel Number 013-042-42)

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QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That Lincoln County, Nevada, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, does hereby remise, release, and forever quitclaim to Jerry Mangum, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows:

A tract of land situate in a portion of the North one-half of Section 3, Township 3 South, Range 67 East, MDBM, Lincoln County. Also Being a portion of Lots 47A, 47A, of parcel map for Kenneth M. Price & Jane Price. Doc. No. 104325, filed in Lincoln County records and being more particularly described as follows:

Commencing from the West one-quarter corner of said Section 3, North 14°47'00" East, 1,338.66 Feet more or less to the Northwesterly corner of said parcel 47A; thence along the Westerly boundary line of said parcel 47A, South 00°07'24" West, 118.18 Feet more or less to the Northerly right of way line of Jane Street, said point being 25.00 Feet, when measure at right angles, from the centerline of said street and the point of beginning.

Thence South 72°33'14" East, 324.24 Feet more or less to the Westerly boundary line of an existing road easement per record of survey for Lincoln County road department Doc. No. 146323;

Thence South 05°10'57" East, 27.09 Feet more or less to the Centerline of said Jane Street;

Thence along said Centerline, North 72°33'14" West, 326.87 Feet;

Thence North 00°07'24" East, 26.19 Feet more or less to the point of beginning.

Containing 0.19 Acres of land more or less.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS this 2nd day of March, 2015

Kevin Phillips
Signature of Grantor
Ed Higbee - Chairman
Lincoln County Board of Commissioners

STATE OF NEVADA)
COUNTY OF LINCOLN)

This instrument was acknowledged before me on this 2nd day of March 2015 2014 by ~~XXXX~~ Kevin Phillips and ~~XXXX~~



Shannon M. Simpson
NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 013-042-42
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|-----------------------------|--------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input checked="" type="checkbox"/> | Mobile Home |
| <input type="checkbox"/> | Other | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 0
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
 b. Explain Reason for Exemption: Adulting Family member (son)

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jerry Margum Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Jerry (Gerald E) Margum
 Address: PO Box 161
 City: Caliente
 State: Nev Zip: 89008

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Jerry (Gerald E) Margum +
 Address: Burt R. Margum
 City: PO Box 161 Caliente
 State: Nev Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____