LINCOLN COUNTY, NV RPTT:\$546.00 Rec:\$37.00 Total:\$583.00

2020-158999

COW COUNTY TITLE CO.

09/25/2020 02:01 PM

Pas=3 AK



OFFICIAL RECORD AMY ELMER, RECORDER

A.P.N. No.:	003-094-08							
R.P.T.T.	\$546.00							
Escrow No.:	82187							
Recording Requested By:								
Cow County Title Co. Mail Tax Statements To: Same as below								
When Recorded Mail To:								
KALLEN DEL GLOECKNER								
P O Box 135								
Caliente NV 8	9008							

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PATRICIA JEAN SCHNIDER, Successor Trustee of the WRIGHT TRUST dated June 25, 1998 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to KALLEN DEL GLOECKNER, an unmarried man, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

Situate in a portion of Sections 7 and 8, Township 4 South, Range 67 East, M.D.B.& M., more particularly described as follows:

Lots 7 and 8 in Block 42, as shown on the Official Plat known as the THOMAS E. DIXON ADDITION to the Town of Caliente, recorded September 9, 1936 in the Office of the County Recorder of Lincoln County, Nevada in Book "A" of Plats, page 46, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 003-094-08

SUBJECT TO:

- 1. Taxes for the fiscal year:
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
- 3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 01, 2020

WRIGHT TRUST DATED JUNE 25, 1998 Successor Trustee State of NEVADA) ss. County of LINCOLN This instrument was acknowledged before me on the 10th day of September 2020 By: PATRICIA JEAN SCHNIDER, Successor Trustee Signature: Notary Public **Expiration Date:**

STATE OF NEVADA DECLARATION OF VALUE FORM

 Assesso 	or Parcel Number	er(s)					
a) 003-0	94-08			_			\ \
b)				_			\ \
c)				-			\ \
d)				-			\ \
2. Type of	Property:			_	2000		\ \
	/acant Land	b) 🗷	Single Fam. Res.	FOR RECO	RDER'S	OPTIONAL	USE ONLY
<i>,</i> —	Condo/Twnhse	,	2-4 Plex	Book:		Page:	. 1 1
· —	Apt.Bldg	• —	Comm'l/Ind'l	Date of Red	cording:		
• —		<i>,</i> —	Mobile Home	Notes:			
	Agricultural	h) 🔲	Mobile Home				
i) 🔲 (Other					-	
2 Total \/a	lua/Cala Drigo	of Drope	order /			\	\$140,000.00
	lue/Sale Price of		nly (value of Prope	rty() (ψ140,000.00
	r Tax Value:	Suite Oi	ny (value of Frope		-	-	\$140,000.00
	operty Transfer	Tax Du	e·	1			\$546.00
	ption Claimed:	iax bu	J.	- 1		_/	
		otion pe	r NRS 375.090, Se	ection		/	
	Iain Reason for			1	/ /		
•		-					
			ng transferred: 10		_ %		
The und	dersigned decla	res and	acknowledges, ur	ider penalty o	of perjury, r	oursuant to	
NRS 375.0	60 and NRS 37	5.110, 1	that the information	provided is o	correct to t	he best of	ineir
information	and belief, and	can be	e supported by doc ermore, the parties	umentation ii	Calleu upo	on to subsid	aimate tile
intormation	provided nerei	n. Furui aination	of additional tax d	ie may resu	lt in a nen:	alty of 10%	of the tax
due plus in	terest at 1% ne	r month	. Pursuant to NRS	375.030. the	Buver and	Seller sha	all be
iointly and	severally liable	for anv	additional amount	owed.			
jonnaj una		V		1 1			
	Si) 1		1)			
Signature AMULLO SEAN DEMULA				Capacity __	Grantor		
	PATRICIA JEAN	1 SCHN	IIDER, Successor	Trustee			
		/ [K]		/ /			
, Signature,∕	Mr []	112			Capacity	Grantee	
	KALLEN DEL G	LOFCK	NER		Supuoity _	Grantos	
•	WILLIA DEL C	LOLOI	(IVE)				
SEL	LER (GRANTO	OR) INF	ORMATION	<u>BUY</u>			<u>ORMATION</u>
		JIRED)	1			EQUIRED)	
Print Name		RUST D	ATED JUNE 25,	Print Name:			ECKNER
\	1998	/_		_Address:	P O Box	135	
Address:	171 S 420 E	-/		_ City:	Caliente	Zin:	89008
City:	Pine Valley	7in:	04701	_ State: <u>NV</u> _		Zip:	09000
State: UT		_ Zip:	84781	_			
COMPANY	(IPERSON REC	DUEST	ING RECORDING	(required if ı	not seller	or buver)	
	: Cow County			Escrow #:	82187		
Address:	P.O. Box 51			_			
City:	Pioche	~		_State: <u>NV_</u>		Zip:	89043