

LINCOLN COUNTY, NV

2020-158997

\$37.00

Rec:\$37.00

09/25/2020 12:39 PM

AMERICA FIRST CREDIT UNION

Pgs=2 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

APN #: 013-030-53  
Amount \$ 204,000.00

After Recording, Mail To:  
America First Federal Credit Union  
Attn: Mortgage Servicing  
P.O. Box 9338  
Ogden, UT 84409

DEED OF RECONVEYANCE

America First Federal Credit Union, as Trustee under a Trust Deed dated May 29, 2018, executed by Katherine C. Lucchesi and David J. Lucchesi as Trustor, and recorded May 31, 2018, INST: 2018-154565, of record of the County Recorder of Lincoln County, State of Nevada, having received from the Beneficiary under said Trust Deed a written request to reconvey, reciting that all sums secured by said Trust Deed have been fully paid, and said Trust Deed and the note secured thereby having been surrendered to the Trustee for cancellation, does hereby reconvey, without warranty, to the person or persons entitled thereto, all right, title and interest heretofore acquired and now held by said Trustee under said Trust Deed, in real property situated in Lincoln County, State of Nevada, described as follows:

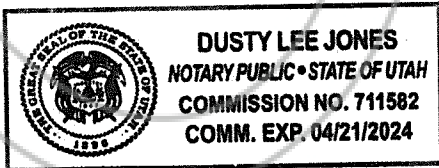
SEE ATTACHED LEGAL DESCRIPTION.

Property Address: 5200 Truman Lane, Caliente, Nevada 89008

America First Federal Credit Union  
by *Peggy Empey*  
Peggy Empey, Mortgage Servicing Manager

State of Utah        )  
                              :  
County of Weber    )

On this August 7, 2020, personally appeared before me, Peggy Empey, who being by me duly sworn, did say that he/she the said Peggy Empey is the Mortgage Servicing Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Peggy Empey duly acknowledged to me that said corporation executed the same.



*Dusty Lee Jones*  
Notary Public  
Residing at Weber County

LEGAL DESCRIPTION

THAT PORTION OF THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.M., IN THE COUNTY OF LINCOLN, STATE OF NEVADA, BOUNDED AND DESCRIBED AS FOLLOWS:

PARCEL NO. 4A OF SUBSEQUENT PARCEL MAP FOR LANE AND KRISTEN TRUMAN RECORDED FEBRUARY 2, 2004 IN BOOK C, PAGE 25, AS FILE NO. 121725, FILED IN THE OFFICE OF THE COUNTY RECORDER, LINCOLN COUNTY, NEVADA.

