LINCOLN COUNTY, NV

\$37.00

Rec:\$37.00

09/22/2020 02:17 PM

2020-158985

Pgs=3 AK

FA NV NTC MAIN OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 006-041-59

File No: 13895-2597469

Recording Requested by:

FANV- Direct Title / First American Title Insurance Company

When Recorded Mail To: Victor Stuart Gill and Linda Kristine Gill 3951 Starfield Lane Las Vegas, NV 89147

## Open Range Disclosure

This page added to provide additional information required by NRS 111.312 Section 1-2

This cover page must be typed or printed clearly in black ink only.

OPEN RAN	GE DISCLOSUR	E	$\wedge$
Assessor Parcel Number: OR Assessor's Manufactured Home II	006-041-59 ) Number:		
Disclosure: This property This property is adjacent to open ran graze or roam, Unless you construct entering this property, livestock may entitled to collect damages because I Regardless of whether you construct or injure livestock that have entered	nge on which livestock are per a fence that will prevent lives by enter the property and you we ivestock entered the property. ct a fence, it is unlawful to ke this property.	rmitted to tock from vill not be till, maim	
The parcel may be subject to claim public lands of the United States not U.S.C. § 932, commonly referred to or after July 1, 1979, or other rights-(1) Unrecorded, undocumented or u (2) Used by persons, including, with manner which interferes with the	reserved for public uses in chas R.S. 2477), and accepted of-way. Such rights-of-way nasurveyed; and hout limitation miners, ranche	napter 262, section 8, 14 St by general public use and nay be: ars or hunters, for access or	atutes 253 (former 43) enjoyment before, on
<ul> <li>SELLERS: The law (NRS 113.065)</li> <li>Disclose to the purchaser inform.</li> <li>Retain a copy of the disclosure purchaser of the original docume.</li> <li>Provide a copy of the signed disc.</li> <li>Record, in the office of the coun document that has been signed b.</li> </ul>	ation regarding grazing on ope document signed by the purc ent; closure document to the purch ty recorder in the county whe	haser acknowledging the asser; and	
Buyer(s):	owledge that I have received  Vic for Stuart  Ada K Gill	Date:	21/20
In Witness Whereof I we have here		his 14 day of Seller's Signatu	Hember 200
Our Wildemann	/	Daine and a service	
Print or type name here STATE OF NEVADA, COUNTY OF This instrument was acknowledged before	Lincoln IC	Print or type name Notary	
by Curtis Wild	emann	ROXAN	A FIERRO
byPerson(s) appearin	*	STATE O	Y PUBLIC OF NEVADA I Expires: 08-26-22 IO: 06-104290-1
Signature of notar	ial officer		
CONSULT AN ATTORNEY IF YOU DOUBT TH YOUR PURPOSE.			
NOTE: Leave space within 1-inch margin blank o Nevada Real Estate Division - Form 551	त क्य डार्क्टड.	L	Effective July 1, 2010
MEASON VEST TOTAL THANSING . LOUIS 22.1			

This form presented by Sheryl R Johnson | America's Choice Realty LLC | 7026856531 | sheryljohnson.lcr@gmail.com

Instanetronus

\* Roxana Fierro Notary Public State of Nevada

My Commission Expires: 08-26-22 Certificate No: 06-104290-1 STATE OF NEVADA

:ss.

COUNTY OF CLARK

This instrument was acknowledged before me on Linda Kristing Gill and Victor Studie Gill

Notary Public

(My commission expires: 8-36-82)



Roxana Fierro Notary Public State of Nevada

My Commission Expires: 08-26-22 Certificate No: 06-104290-1