

APN: 002-191-02

R.P.T.T. _____

RETURN RECORDED DEED TO:

Paul R Brown
Po Box 847
Panaca NV 89042



OFFICIAL RECORD
AMY ELMER, RECORDER

GRANTEE/MAIL TAX STATEMENTS TO:

Paul R Brown
Po Box 847
Panaca NV 89042

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 22 day of September,
2020, by and between Laurel Ann Mathews *alas*
FKA Laurel Ann Mills Grantor, and James M Hardy,
alas Paul R Brown, Grantee.

WITNESSETH

That Grantor, in consideration of the sum of Ten Dollars (\$10), lawful money of the United States, and good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to Grantee and to Grantee's successors and assigns, all that certain lot, piece, or parcel of land situated in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows:

A portion of Lot Two (2) in Block Forty-seven (47) in the Town of Panaca, County of Lincoln, State of Nevada, described as follows: Beginning at the northeast corner of said Lot 2, thence west 100 feet; thence south 132 feet; thence east 100 feet; and thence north 132 feet to the Point of Beginning, together with any and all improvements situate thereon.

ASSESSOR PARCEL NUMBER: 002-191-02

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto Grantee and to Grantee's successors and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Laurel Ann Mathews ^{FKA} *Laurel Ann Mills*
Print name Laurel Ann Mathews

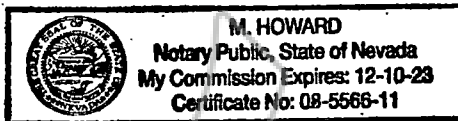
(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½ inch by 11 inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4), effective July 1, 2003) Documents recorded in Clark County, Nevada, were required to be in that format prior to July 1, 2003.

State of Nevada
County of Lincoln

This instrument was acknowledged before me this 20th day of August, 2020 by Laurel Ann Mathews - formerly known as Laurel Ann Mills - ~~to~~

M. Howard



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 002-191-02
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other

FOR RECORDER'S OPTIONAL USE ONLY
 Book: _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$ 25274
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 9945
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Laurel Ann Mathews
 Address: Po Box 192
 City: Panaca
 State: NV Zip: 89042

BUYER (GRANTEE) INFORMATION
(REQUIRED) Paul R Brown
 Print Name: James M Hardy
 Address: Po Box 847
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____