

APN# : 013-160-48

Recording Requested By:
Western Title Company, LLC
Escrow No.: 118829-CRB

When Recorded Mail To:
Western Title Company
215 W. Bridge St., Ste 1
Yerington, NV 89447

Mail Tax Statements to: (deeds only)

(space above for Recorder's use only)

2599633

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Shelby Silveira

Shelby Silveira

Escrow Assistant

Open Range Disclosure

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

LINCOLN COUNTY, NV

2020-158979

\$37.00

09/21/2020 04:26 PM

Rec:\$37.00

FA NV DIRECT TITLE

Pgs=4 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

OPEN RANGE DISCLOSURE

Assessor Parcel Number: 013-160-48

OR

Assessor's Manufactured Home ID Number: _____

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): _____ Date: _____
THIS DOCUMENT IS EXECUTED IN COUNTERPART

Buyer(s): _____ Date: _____
THIS DOCUMENT IS EXECUTED IN COUNTERPART

In Witness, Whereof, I/we have hereunto set my hand/our hands this 4th day of September, 2020

5 C Trust, Gary Carrigan, Trustee
Seller's Signature

Seller's Signature

5 C Trust, Gary Carrigan, Trustee
Print or type name here

Print or type name here

STATE OF ~~NEVADA~~ ^{MONTANA}, COUNTY OF SANDWICH
This instrument was acknowledged before me on 8-24-2020
(date)

by GARY C. CARRIGAN, TRUSTEE
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Mary O. Shanks
Signature of notarial officer

Notary Seal

Mary O. Shanks
NOTARY PUBLIC for the
STATE OF MONTANA
Residing at Heron, Mt
My Commission Expires
August 2, 2022

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

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OR

Assessor's Manufactured Home ID Number: _____

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.

Buyer(s): [Signature] Date: 9/8/2020

Buyer(s): Douglas Roundy Date: 9/8/2020

Buyer(s): Deborah Roundy Date: _____

In Witness, Whereof, I/we have hereunto set my hand/our hands this 4th day of September, 2020.

[Signature]
Seller's Signature

Seller's Signature

5 C Trust, Gary Carrigan, Trustee
Print or type name here

Print or type name here

STATE OF MONTANA, COUNTY OF SANDWICH

This instrument was acknowledged before me on 8-24-2020

by GARY C. CARRIGAN, TRUSTEE
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Mary O. Shanks
Signature of notarial officer

Notary Seal

Mary O. Shanks
NOTARY PUBLIC for the
STATE OF MONTANA
Residing at Heron, Mt
My Commission Expires
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Nevada Real Estate Division - Form 551

Effective July 1, 2010

EXHIBIT 'A'

THAT PORTION OF THE SOUTHWEST QUARTER (SW1/4) OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 67 EAST, M.D.B. & M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL NO. 1 AS SHOWN ON AMENDED SUBSEQUENT PARCEL MAP FOR GARY A. CARRIGAN RECORDED MAY 18, 1999 IN BOOK B, PAGE 224 OF PLATS AS FILE NO. 112820, LINCOLN COUNTY, NEVADA,

EXCEPTING THEREFROM THAT PORTION LYING WITHIN GARY LANE AS CONVEYED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED RECORDED JUNE 13, 2002 IN BOOK 164, PAGE 341 AS DOCUMENT NO. 118317 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN LITTLE DIPPER DRIVE AS CONVEYED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED RECORDED JUNE 13, 2002 IN BOOK 164, PAGE 344 AS DOCUMENT NO. 118318 OF OFFICIAL RECORDS.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN PAULINE CIRCLE AS CONVEYED TO THE COUNTY OF LINCOLN, STATE OF NEVADA BY DEED RECORDED JUNE 13, 2002 IN BOOK 164, PAGE 347 AS DOCUMENT NO. 118319 OF OFFICIAL RECORDS.