

LINCOLN COUNTY, NV

**2020-158977**

\$563.50

RPTT:\$526.50 Rec:\$37.00

09/21/2020 04:19 PM

COW COUNTY TITLE CO.

Pgs=3 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

APN: 004-163-14

Affix R.P.T.T. \$526.50

**RECORDING REQUESTED BY:**

**FIDELITY NATIONAL TITLE**

**WHEN RECORDED MAIL TO and MAIL TAX  
STATEMENT TO:**

**LEWIS E WHITTEN**

**2729 MCFALL COURT**

**LAS VEGAS, NV 89121**

**ESCROW NO: 00107409-007-NT3 / 82514**

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Lincoln Air, Incorporated, a Nevada Corporation

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Lewis E Whitten, an unmarried man

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 17 day of September, 2020.

Lincoln Air, Incorporated, a Nevada Corporation

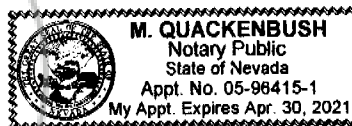
  
\_\_\_\_\_  
Wendy Rudder, Vice President

STATE OF NEVADA  
COUNTY OF ~~Lincoln~~ Clark } ss:

On this September 17, 2020  
appeared before me, a Notary Public,

Wendy Rudder, Vice President

\_\_\_\_\_  
personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.



M. Quackenbush  
\_\_\_\_\_  
Notary Public

My commission expires: 04:30:21

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 82514

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the North Half (N ½) of the Northwest Quarter (NW ¼) of the of the Northwest Quarter (NW ¼) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Lot 13 in Block 4 of the ALAMO WEST SUBDIVISION PHASE II as shown on the map thereof recorded October 15, 1993 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 392 as File No. 101044, Lincoln County, Nevada Records.

ASSESSOR'S PARCEL NUMBER FOR 2020 – 2021: 004-163-14

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 004-163-14
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt.Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property \$135,000.00  
 Deed in Lieu of Foreclosure Only (value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$135,000.00  
 Real Property Transfer Tax Due: \$526.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Nancy S Steib Capacity Agent

Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: LINCOLN COUNTY AIR, INCORPORATED, a Nevada Corporation  
 Address: PO Box 509  
 City: Alamo  
 State: NV Zip: 89001

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: LEWIS E. WHITTEN  
 Address: 2729 McFall Court  
 City: Las Vegas  
 State: NV Zip: 89121

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Cow County Title Co. Escrow #: 82514  
 Address: 761 S. Raindance Drive  
 City: Pahrump State: NV Zip: 89048