

LINCOLN COUNTY, NV  
\$641.50  
RPTT:\$604.50 Rec:\$37.00  
FA NV NTC MAIN  
OFFICIAL RECORD  
AMY ELMER, RECORDER

**2020-158955**

**09/17/2020 09:05 AM**

Pgs=2 KE

A.P. No. 004-151-62  
Escrow No. 13895-2597874-DP/CJ  
R.P.T.T. \$604.50

WHEN RECORDED RETURN TO:  
John Lewellen and Joan Lewellen  
PO Box 384  
Alamo, NV 89001

**MAIL TAX STATEMENTS TO:**  
John Lewellen and Joan Lewellen  
PO Box 384  
Alamo, NV 89001

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sharon F. Marich, a widow

do(es) hereby *GRANT, BARGAIN and SELL* to

John Lewellen and Joan Lewellen, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**A PORTION OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 61 EAST, MOUNT DIABLO BASE & MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL 15-2 AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 12, 2006 AS FILE NO. 126509, PLAT BOOK "C", PAGE 203, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Sharon F. Marich  
Sharon F. Marich

STATE OF NEVADA     )  
                                  : ss.  
COUNTY OF            )  
Lincoln

This instrument was acknowledged before me on  
September 11, 2020 by  
**Sharon F. Marich.**

Robin E. Simmers  
Notary Public  
(My commission expires: 11-6-2022 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2597874

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a) 004-151-62  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg.          f)  Comm'l/Ind'l  
 g)  Agricultural      h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$155,000.00  
 b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )  
 c) Transfer Tax Value: \$155,000.00  
 d) Real Property Transfer Tax Due \$604.50

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_  
 b. Explain reason for exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Sharon F. Marich*  
 Signature: \_\_\_\_\_

Capacity: *Agent*  
 Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Sharon F. Marich  
 Address: PO Box 463  
 City: Ruth  
 State: NV Zip: 89319

Print Name: John Lewellen and Joan Lewellen  
 Address: PO Box 384  
 City: Alamo  
 State: NV Zip: 89001

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

FANV-Direct Title / First American Title  
 Print Name: Insurance Company File Number: 13895-2597874 DP/ JB  
 Address: 2500 North Buffalo Drive, Suite 120  
 City: Las Vegas State: NV Zip: 89128

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)