

LINCOLN COUNTY, NV

2020-158924

\$37.00

Rec:\$37.00

09/04/2020 04:09 PM

FIRST AMERICAN - TITLE

Pgs=1 AK

OFFICIAL RECORD

AMY ELMER, RECORDER

APN #: 001-193-31

MAIL TAX NOTICE TO:

WHEN RECORDED MAIL TO:
AMERICA FIRST CREDIT UNION
P.O. BOX 9199
OGDEN, UTAH 84409

Curt Phillips
Gerri G. Phillips
581 Hartley Drive,
Pioche, NV 89043

27157734.9 Amount 75,000.00

DEED OF RECONVEYANCE

Notice is hereby given that America First Federal Credit Union, as Trustee under that certain Deed of Trust dated APRIL 02, 2013 executed CURT PHILLIPS AND GERRI G. PHILLIPS, HUSBAND AND WIFE, ALL AS JOINT TENANTS WITH FULL RIGHT OF SURVIVORSHIP as Trustor, in favor of America First Federal Credit Union as Beneficiary and recorded on APRIL 03, 2013 as Book # 277, Page #0534 Instrument #0142901, of records of the County Recorder of LINCOLN County, NEVADA, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, which Trust Deed covers real property situated in LINCOLN County, State of NEVADA described as follows:

PARCEL 2 OF THE VAUGHN & DONNA PHILLIPS TRUST PARCEL MAP RECORDED IN BOOK B, PAGE 211 OF THE LINCOLN COUNTY RECORDS AS FILE NO. 112673


PROPERTY ADDRESS: 581 HARTLEY DRIVE, PIOCHE, NV 89043

AMERICA FIRST FEDERAL CREDIT UNION

STATE OF UTAH)
:
COUNTY OF WEBER)

BY 
Kevin Prince, Mortgage Production Mgr

On this 27TH day of AUGUST, 2020, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he, the said Kevin Prince, is the Mortgage Production Manager of AMERICA FIRST FEDERAL CREDIT UNION and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors and said Kevin Prince duly acknowledged to me that said corporation executed the same.


NOTARY PUBLIC
RESIDING AT Weber County
My Commission Expires 01/21/2024

