

LINCOLN COUNTY, NV

2020-158923

\$81.85

RPTT:\$44.85 Rec:\$37.00

09/04/2020 04:08 PM

FA NV NTC MAIN

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OFFICIAL RECORD

AMY ELMER, RECORDER

A.P.N.: 003-054-01
File No: 13895-2598731 (TV)
R.P.T.T.: \$44.85

When Recorded Mail To: Mail Tax Statements To:
Del Gray and Veletia Sharon Gray
913 San Bruno Avenue
Henderson, NV 89002

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gray Duck Properties, LLC, a Delaware limited liability company

do(es) hereby *GRANT, BARGAIN and SELL* to

Del Gray and Veletia Sharon Gray, husband and wife, as joint tenants

the real property situate in the County of Lincoln, State of Nevada, described as follows:

ALL OF LOTS 19 AND 20 AND THE NORTHERLY 25 FEET OF LOTS 12, 13 AND 14 OF BLOCK 28 OF THE NORTH SIDE ADDITION TOWN OF CALIENTE AS SHOWN BY MAP THEREOF RECORDED OCTOBER 08, 1940, AS FILE NO. 15661 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Gray Duck Properties, LLC, a Delaware limited liability company

By: [Signature]
Name: Christine McManus
Title: Chief Executive Member

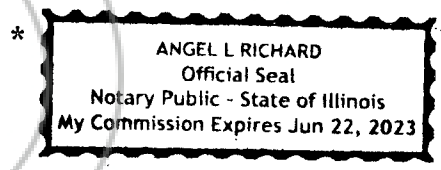
Christine McManus
Title: Chief Executive Member

By: NA
Name: Patricia Palmer
Title: Member *CM*

STATE OF Illinois)
COUNTY OF Cook : ss.
)

This instrument was acknowledged before me on September 3, 2020 by Christine McManus and Patricia Palmer, Authorized signer, Gray Duck Properties, LLC.

[Signature]
Notary Public
(My commission expires: 6/22/2023)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 13895-2598731.

* Angel L. Richard
Official Seal
Notary Public - State of Illinois
My Commission Expires Jun 22, 2023

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 003-054-01
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$11,500.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$11,500.00
 d) Real Property Transfer Tax Due \$44.85

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Sharon Gray*
 Signature: _____

Capacity: Escrow Agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Gray Duck Properties, LLC
 Address: 304 S Jones Blvd #214
 City: LV
 State: NV Zip: 89107

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Del Gray and Veletia Sharon Gray
 Address: 913 San Bruno Avenue
 City: Henderson
 State: NV Zip: 89002

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV-Direct Title / First American Title
 Print Name: Insurance Company
 Address: 2500 Paseo Verd Parkway, Suite 120
 City: Henderson

File Number: 13895-2598731 TV/ ar
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

** A Delaware limited liability company*