·				LINCOLN CORec:\$60.00	VM,YTNUC	2020-158916
			i	Total:\$60.00		09/04/2020 02:18 Pi
				NEVADA BA	NK & TRUS	r Pgs=2 A
UCC FINANCING STATEMENT			. 1	000054222	0200158916	0020029
FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional)		٦	i		()	0020020
A. NAME & PROME OF CONTACT AT FILER (Optional)		1		OFFICIAL R	RECORD R, RECORDI	ER .
B. E-MAIL CONTACT AT FILER (optional)			1	, <u></u>	\	\
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Nevada Bank & Trust Company 976 Idaho Street	\Box		_			
Elko, NV 89801		İ	Commence			
[1					/
<u> </u>						ICE USE ONLY
1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact name will not fit in line 1b, leave all of item 1 blank, theck here and pro	full name; do not omi	it, modify, or at	breviate any	part of the Debto	rs name); if any p	part of the Individual Debtor's
1a. ORGANIZATION'S NAME		otor information	1 In Item 10 c	or the Financing St	atement Addendi	IM (Form UCC1Ad)
Nelson Partners LLC			1	. \		
OR 1b. INDIVIDUAL'S SURNAME	FIRST PERSON	NAL NAME		ADDITIO	NAL NAME(S)/IN	IITIAL(S) SUFFIX
1c. MAILING ADDRESS	CITY	1		STATE	POSTAL CODE	(
PO Box 265	Pioche	1		NV	89043	USA
OR 2b. INDIVIDUAL'S SURNAME 2c. MAILING ADDRESS	FIRST PERSON	NAL NAME		ADDITIO	NAL NAME(S)/IN	
/ /		1	1	J. J.	TOSTAL CODE	USA
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR S	ECURED PARTY): P	rovide only one	Secured Pa	rty name (3a or 3t))	
3a. ORGANIZATION'S NAME Nevada Bank & Trust Company		/ /				
3b. INDIVIDUAL'S SURNAME	FIRST PERSON	NAL NAME		ADDITIO	NAL NAME(S)/IN	ITIAL(S) SUFFIX
3c. MAILING ADDRESS	CITY	-		STATE	POSTAL CODE	COUNTRY
976 Idaho Street	Elko	/ /		NV	89801	USA
4. COLLATERAL: This financing statement covers the following collateral: All Equipment and Fixtures and Furniture; whether any replacements, and substitutions relating to any of the fore	r of the foregoi	ing is own	ed now	or acquired	later; all acc	cessions, additions,
5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral isheld in a Tr	ust (see UCC1Ad, iten	n 17 and Instru	ctions)	being administe	red by a Deceder	nt's Personal Representative
Ga. Check <u>only</u> if applicable and check <u>only</u> one box:				6b. Check only	f applicable and o	check <u>only</u> one box:
Public-Finance Transaction Manufactured-Home Transaction		a Transmitting			turat Lien	Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor L B. OPTIONAL FILER REFERENCE DATA:	Consignee/Consig	nor	Seller/Buy	er Ba	ilee/Bailor	Licensee/Licensor

3. N	LOW INSTRUCTIONS AME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if	line 1h was left blank	ı			
b	ecause Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME Nelson Partners LLC	inte to was tell blank			\ \	
					\ \	
OR	9b. INDIVIDUAL'S SURNAME				_ \ \	\
	FIRST PERSONAL NAME					/
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE	SPACE	IS FOR FILING OFFIC	CE USE ONLY
_	DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m	Debtor name that did not fit in nailing address in line 10c	line 1b or 2b of the i	Financing	Statement (Form UCC1) (use exact, full nam
_	10a. ORGANIZATION'S NAME 10b. INDIVIDUAL'S SURNAME			1		
	INDIVIDUAL'S FIRST PERSONAL NAME					
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)		¥ //			SUFFIX
)c.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
1. [ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO	OR SECURED PARTY	S NAME: Provide o	only <u>one</u> n	ame (11a or 11b)	
R	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIO	DNAL NAME(S)/INITIAL(S) SUFFIX
C.	MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
2. A	DDITIONAL SPACE FOR ITEM 4 (Collateral):					
3. [X This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATE	_			
(ii Ne 70	ame and address of a RECORD OWNER of real estate described in item 16 Debtor does not have a record interest): Ison Partners LLC 4 Main Street oche, NV 89043	covers timber to be of 16. Description of real estate 704 Main St., 729 Me				s a fixture filing
		5				