LINCOLN COUNTY, NV

\$446.50

RPTT:\$409.50 Rec:\$37.00 **09/03/2020 10:48 AM**

2020-158911

FA NV NTC MAIN

Pgs=2 KE

OFFICIAL RECORD

AMY ELMER, RECORDER

A.P. No.

004-132-08

Escrow No.

13895-2594200-DP/CJ

R.P.T.T.

\$409.50

WHEN RECORDED RETURN TO: Shane E Minick and Amy J Minick

PO Box 545

Alamo, NV 89001

MAIL TAX STATEMENTS TO:

Shane E Minick and Amy J Minick PO Box 545 Alamo, NV 89001

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Victor Dane Mulliner and Ashley N. Mulliner, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Shane E Minick and Amy J Minick, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT ELEVEN (11) OF ALAMO SOUTH SUBDIVISION, TRACT NUMBER ONE, UNIT NUMBER ONE, AS SHOWN BY THE MAP THEREOF IN BOOK A-1, PAGE 124, PLAT RECORDS, LINCOLN COUNTY, NEVADA.

Subject to:

- All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now 2. of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Victor Dane Mulliner	\wedge
Ashley N. Mulliner	
STATE OF NEVADA)	_ \ \
: ss. COUNTY OF	
- Incoln	
This instrument was acknowledged before me on <u>September</u> 2030 Victor Dane Mulliner and Ashley N. Mulliner.	
Sobin & Symmus Notary Public	
(My commission expires: 11-6-2020)	
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed No. 13895-2594200	under Escrow
ROBIN E. SIMMERS Notary Public, State of Nevada Appointment No. 02-78907-11 My Appt. Expires November 6, 2022	

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)		
a)_	004-132-08		
p) ⁻	· · · · · · · · · · · · · · · · · · ·		
c). d).		^	
2.	Type of Property		
ے. a)	Vacant Land b) X Single Fam. Res.	FOR RECORDERS OPTIONAL USE	
•	Condo/Twnhse d) 2-4 Plex	Book Page:	
c)			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$105,000.00	
	b) Deed in Lieu of Foreclosure Only (value of property) (_\$)		
	c) Transfer Tax Value:	\$105,000.00	
	d) Real Property Transfer Tax Due	\$409.50	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section:		
	b. Explain reason for exemption:		
		\ / / /	
5.	Partial Interest: Percentage being transferred:		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS			
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate			
the	information provided herein. Furthermore, th	e parties agree that disallowance of any	
claimed exemption, or other determination of additional tax due, may result in a penalty of			
10% of the tax due plus interest at 1% per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.			
Signature: Alin Mill Capacity: Clean			
Signature: Capacity:			
		BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
Prin	Victor Dane Mulliner and Ashley at Name: N. Mulliner	Shane E Minick and Amy J Print Name: Minick	
	dress: P.O. Box 375	Address: PO Box 545	
City	/	City: Alamo	
Sta		State: NV Zip: 89001	
	MPANY/PERSON REQUESTING RECORDING	/	
FANV-Direct Title / First American Title			
	Print Name: Insurance Company File Number: 13895-2594200 DP/ JB		
	Address 2500 North Buffalo Drive, Suite 120 City: Las Vegas State: NV Zip: 89128		
City	(AS A PUBLIC RECORD THIS FORM MAY		
	(42 y Longe Vecoun 1112) LOKIA IANT	DE MECOMDED/PITCHOLITEMED)	