LINCOLN COUNTY, NV

RPTT:\$105.30 Rec:\$37.00

RUFINO CORDERO

2020-158908 09/02/2020 01:32 PM

Total:\$142.30

Pgs=4 AK



OFFICIAL RECORD AMY ELMER, RECORDER

APN 003-192-19

WHEN RECORDED MAIL TO: Rufino Cordero and Andrea Bello 359 Nebraska Ave Henderson NV 89015

MAIL TAX STATEMENTS TO: Same as above

R.P.T.T. \$ 105.30

Space Above for Recorder's Use Only

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Rufino Cordero, a unmarried man FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, hereby quitclaim to Rufino Cordero a unmarried man and Andrea Bello a unmarried woman, as joint tenants all that real property in the County of Lincoln, State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Rufino Cordero

SEE PAGE TWO (2) FOR NOTARY ACKNOWLEDGEMENT

NOTARY ACKNOWLEDGEMENT FOR QUITCLAIM DEED

STATE OF NEVADA COUNTY OF CLARK	} ss:	\	\ \
This instrument was acknowledged before	me on 8 20	12020	\ \
by Rufino Cordero			\ \
NOTARY PUBLIC			7/
NOTARY: PLEASE STAMP BELO	- APP	76.	SEAL IS
CLEAR AND DOES NOT COVER	ANY DOCUMENT	TEXT.	

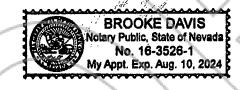
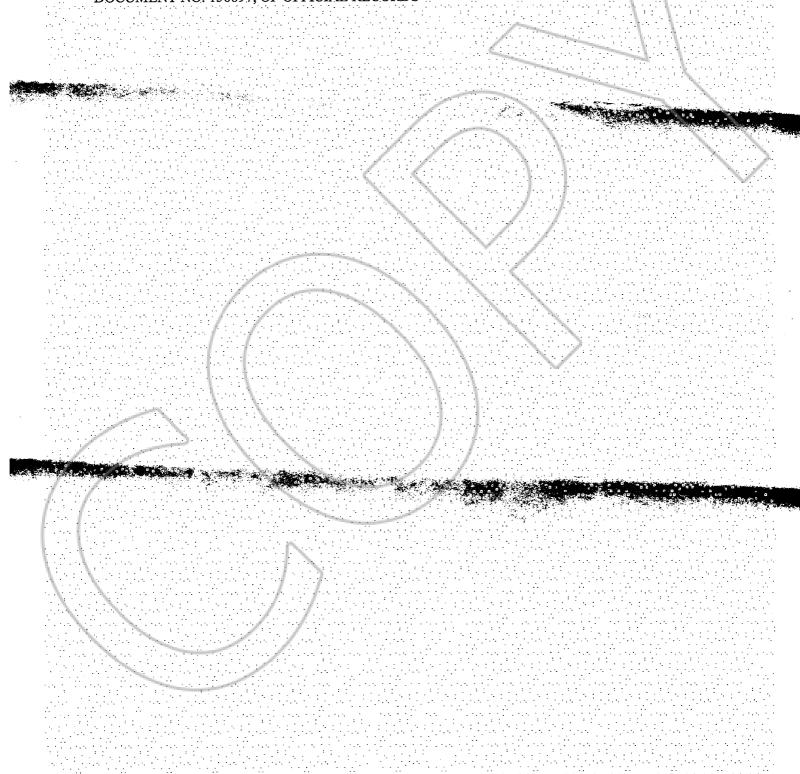


EXHIBIT A LEGAL DESCRIPTION

LOT 22 In BLOCK B OF THE ,AP OF REVERSION TO ACREAGE FOR HEIRLOOM FAMILY TRUST, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, STATE OF NEVADA, ON AUGUST 19, 2019, AS DOCUMENT NO. 156897, OF OFFICIAL RECORDS





8965 S. Eastern Ave. Ste 190 Las Vegas, NV 89123

Phone: (702) 932-0812 Fax: (702) 968-7445

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel N	• •				(\	
a) <u>003-192-</u>					\ \	
					\ \	
c) d)					\ \	
2. Type of Property:					\ \	
a) ⊠Vacant 1		ngle Fam. Res				4
c) 🗆 Condo/			1	DER'S OPTIONA	AL USE ONLY	λ
e) ☐ Apt. Blo		omm'l/Ind'l	Book: Date of Recor	Page:_		\
g) □ Agricul	,	obile Home	Notes:	ding:		
☐ Other	, —		itotes.	The state of the s		_
3. a. Total Value/Sa	-	•		6536.00		_//
	f Foreclosure Only	(value of property	δ			
c. Transfer Tax V	'alue:		\$ <u>10</u>	5.30		_ \ /
d. Real Property	Гах Due:		<u>\$10</u>	8.30		_
4. If Exemption Cla	imad.	1				
	med. Exemption per NR	S 275 000 Section		/ /		
	on for Exemption:		u	/ /		
o. Explain Reas	on for Exemption.			_/		-
5. Partial Interest: Po	ercentage being tra	nsferred: 100	%			
The undersig	med declares and	acknowledges, ur		f periury, pursu	iant to NRS 3	75 060 and NRS
375.110, that the info	ormation provided	is correct to the	best of their in	formation and	belief, and can	be supported by
documentation if cal	led upon to subst	antiate the inforn	nation provide	d herein. Furt	hermore, the p	parties agree that
disallowance of any o	claimed exemption	, or other determin	nation of addit	ional tax due, m	ay result in a p	enalty of 10% of
the tax due plus ip ter e	e≰stat 1%) per mont	h. Pursuant to NI	RS 375.030, th	e Buyer and Sel	ler shall be joir	itly and severally
liable for any addition	amount owed.		\ \			•
Signature		C	apacity Granto	or		_
Signature	/-/	C	apacity			
	_ \		77			_
- A	NTOR) INFORMA	ATION	BUYER (GR.	ANTEE) INFO	RMATION	
	EQUIRED)			REQUIRED)		
Print Name: Rufino C		Print	t Name: Rufino	Cordero and A	ndrea Bello	_
Address: 359 Nebrask	a Ave		ress: 359 Nebra	aska Ave		
City: Henderson		76.	: Henderson			_
State: NV	Zip: 89015	State	:: NV	Zip:	89015	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED