

A.P.N.: 003-121-52
File No: 13895-2593009 (TV)
R.P.T.T.: \$780.00

LINCOLN COUNTY, NV **2020-158905**
\$817.00
RPTT:\$780.00 Rec:\$37.00 **09/01/2020 03:30 PM**
FA NV NTC MAIN Pgs=2 AE
OFFICIAL RECORD
AMY ELMER, RECORDER

When Recorded Mail To: Mail Tax Statements To:
Jeffrey Sali
P.O. Box 64
Caliente, NV 89008

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Lois A. Alfano, Trustee or Successor Trustee(s) of the Lois A. Alfano Family Trust dated November 14, 2018

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeffrey Sali, a widower

the real property situate in the County of Lincoln, State of Nevada, described as follows:

THAT PORTION OF THE NORTHEAST QUARTER (NE1/4) OF THE SOUTHEAST QUARTER (SE1/4), SECTION 7, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1-A AS SHOWN ON PARCEL MAP FOR LOIS A. ALFANO, RECORDED MARCH 18, 2019 AS INSTRUMENT NO. 2019-155972 IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Lois A Alfano Family Trust dated 11/14/18

Lois A Alfano Family Trust
dated 11/14/18

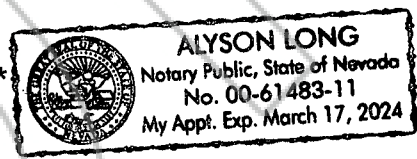
Lois A Alfano
Lois A Alfano, Trustee

Lois A Alfano, Trustee

STATE OF Nevada)
COUNTY OF Lincoln) : ss.

This instrument was acknowledged before me on August 27, 2020 by
Lois A Alfano, Trustee .

Alyson Long
Notary Public
(My commission expires: March 17, 2024)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow
No. 13895-2593009.

* Alyson Long
Notary Public, State of Nevada
No. 00-61483-11
My Appt. Exp. March 17, 2024

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 003-121-52
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$200,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$200,000.00
 d) Real Property Transfer Tax Due \$780.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Lois A. Alfano*
 Signature: _____

Capacity: GRANTOR/SELLER
 Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Lois A. Alfano, Trustee or
 Successor Trustee(s) of the Lois
 A. Alfano Family Trust dated
 Print Name: November 14, 2018
 Address: P.O. Box 397
 City: Caliente
 State: NV Zip: 89008

Jeffrey Sall
 Print Name: Jeffrey Sall
 Address: P.O. Box 64
 City: Caliente
 State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

FANV-Direct Title/First American Title
 Print Name: Insurance Company
 Address: 2500 Paseo Verde Parkway, Suite 120
 City: Henderson

File Number: 13895-2593009 TV/ ar
 State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)