	After recording	please return to:	ų.	)		2000 450988	
	Name:	KEVIH VAIC	SMALLW		LINCOLN COUNTY, NV Rec:\$37.00 Total:\$37.00	2020-158888 08/26/2020 03:28 PM	
	Address:	P.O. BOX 6	23		KEVIN LEE SMALLWOO	D Pgs=1 KE	
	Gity, State, Zip: Phone:	ALAMO NO 702-279-3	89001		000053842020015888	0010019	
	Assessor's Parcel Number	004-041	-04	) )	OFFICIAL RECORD AMY ELMER, RECORD bove This Line Reserved For	\ \	
			<del></del>		oove 1 ms Line-Reserved PC	r Omeian ose Omy	
		DECLARATION OF HOMESTEAD					
	KNOW ALL MEN BY THESE PRESENTS:						
		TEV FM LEE actually residing on the ises are located in A	premises herein	after descri	eby declare that I am a bed, together with my Lincoln, State of Neva	() minor children,	
		description, including S				da, and described as	
		P	ne land referred to herein below is situated IRCEL 1:	- N	7.1		
કાંક	RFAL TK DF		5, ALAMO TOWNSITE ON FILE IN THE OFF HENCE NORTH 1° 21' WEST ALONG THE W. F 685 FEET, THENCE SOUTH 88° 37' WEST DRIN 1° 23' WEST A DISTAINT OF 218 78	ICE OF THE COUNTY RECORI JEST SIDE OF MAIN STREET, I A DISTANCE OF 200 FEET, REFET, THENCE DUE WEST A	QUARTER (NE 1/4) OF THE SOUTHWEST THE SOUTHW		
	ť	B P T V P C	GENNING.  RECEL II:  SETHER WITH A NON-EXCLUSIVE EASEM HIGH IS DESCRIBED AS FOLLOWS: COMM QUECTION THEREOF A DISTANCE OF 662  PRINER OF LOT I, PLOCK 66; RUNNING THORICS.	MENT 45 FEET, WIDE FOR A R LENCING AT A POINT IN THE 1.50 FEET BEARING NORTH I LENCE SOUTH 88° 37 WEST	ADWAY AND UTILITIES, THE CENTER LINE OF WEST LINE OF SAID MAIN STREET AND THE * 23' WEST FROM SAID NORTHEAST (NE) A DISTANCE OF 300 FEET TO THE POINT OF		
		N R	OTE: THE ABOVE METES AND BOUND DES CORDED JUNE 2, 2006, IN BOOK 217, PA	GE 360, AS FILE NO. <u>176608</u>			
	Commonly known as 411 COTTONWOOD STREET, together with the dwelling house thereon and any and all appurtenances.						
	That I, by	this Declaration of Hor	nestead, intend t	to use and	claim the premises above	c described, together	
	with the dwelling 115 of the Nevada	house thereon and the	appurtenances th	nereto as a	homestead under the p	rovisions of Chapter	
, ~ <sup>**</sup> ~=							
	IN WITN	ESS WHEREOF, I have	hereunto set m	y hands this	sday of	, 2020.	
				Signati	ure of Declarant	y Car	
	State of Nevada County of Lincoln	3 / /	/	•			
			,			<b>~</b> (	
	This instrument was on this 15 day o	ns acknowledged before f <u>August</u> , 202 <u>Kevin USmallur</u>	0 by		ROBIN E. SIMMERS Notary Public, State of Nevada Appointment No. 02-78907-11 Appt. Expires November 6, 20	22	
	ATTIM E NOTARY PUBLI	Symmes					