



OFFICIAL RECORD
AMY ELMER, RECORDER

A.P.N. No.:	012-200-22
R.P.T.T.	\$214.50
Escrow No.:	82247
Recording Requested By:	
Cow County Title Co.	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
JONATHAN YOUNG and BRITTANY YOUNG	
P O Box 262	
Panaca, NV 89042	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOHN WILLINGHAM and SUSAN WILLINGHAM, husband and wife** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **JONATHAN YOUNG and BRITTANY YOUNG, husband and wife as joint tenants**, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All of the West Half (W1/2) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 17, Township 2 South, Range 68 East, M.D.B. & M., being a portion of United States Patent No. 1019613.

EXCEPTING THEREFROM that portion in the Northwest corner thereof heretofore conveyed to Dan J. Ronnow, by a Deed recorded November 1, 1944 in Book G-1 of Real Estate Deeds, page 78 as File No. 19363, Lincoln County, Nevada records as follows:

Commencing on the Section line between Section 8 and 17, Township 2 South., Range 68 East, M.D.B. & M., 648 feet West of the Southeast corner of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of said Section 8, which is also the Northeast corner of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 17, and running thence West along the Section line 672 feet to the Southwest corner of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 8, and the Northwest corner of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 17; and thence South along the Forty line 365 feet to the Flood Dyke and thence in a northeasterly direction 749 feet to the place of beginning.

EXCEPTING THEREFROM that certain Parcel of land conveyed for the Panaca Lincoln County Flood Control Project by Deed recorded October 25, 1934 in Book D-1 of Real Estate Deeds, pages 409 and 413 as File Nos. 9757 and 9765, Lincoln County, Nevada records.

FURTHER EXCEPTING THEREFROM County Road and Ditches or Canals in use by third parties.

The above legal description is a metes and bounds description and was obtained from a QUITCLAIM DEED, recorded October 16, 2018 as File No. 2018-155305 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 012-200-22

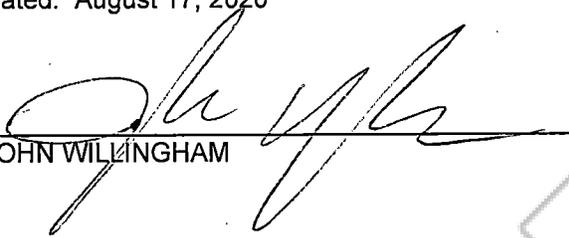
(One inch Margin on all sides of Document for Recorder's Use Only)

SUBJECT TO:

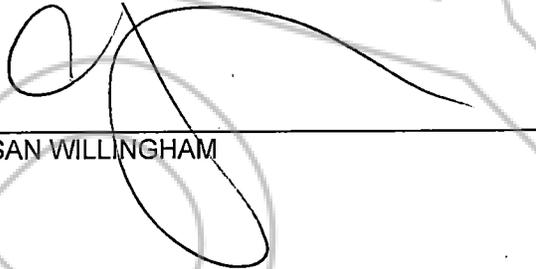
1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.
3. A new Deed of Trust to record concurrent

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 17, 2020



 JOHN WILLINGHAM



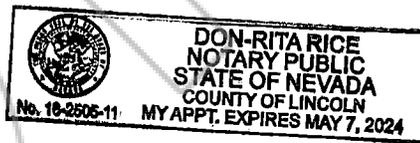
 SUSAN WILLINGHAM

State of NEVADA)
) ss.
 County of LINCOLN)

This instrument was acknowledged before me on the 19th day of August, 2020 By: JOHN WILLINGHAM and SUSAN WILLINGHAM

Signature: 

 Notary Public Don-Rita Rice
 Expiration Date: 5/7/2024



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 012-200-22
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sale Price of Property

\$55,000.00

Deed in Lieu of Foreclosure Only (value of Property) (_____)

Transfer Tax Value: \$55,000.00

Real Property Transfer Tax Due: \$214.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature JOHN WILLINGHAM Capacity Grantor

Signature JONATHAN YOUNG Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: JOHN WILLINGHAM and SUSAN WILLINGHAM
 Address: P O Box 1044
 City: Caliente
 State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: JONATHAN YOUNG and BRITTANY YOUNG
 Address: P O Box 262
 City: Panaca
 State: NV Zip: 89042

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Cow County Title Co. Escrow #: 82247
 Address: P.O. Box 518, 328 Main Street
 City: Pioche State: NV Zip: 89043

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED