

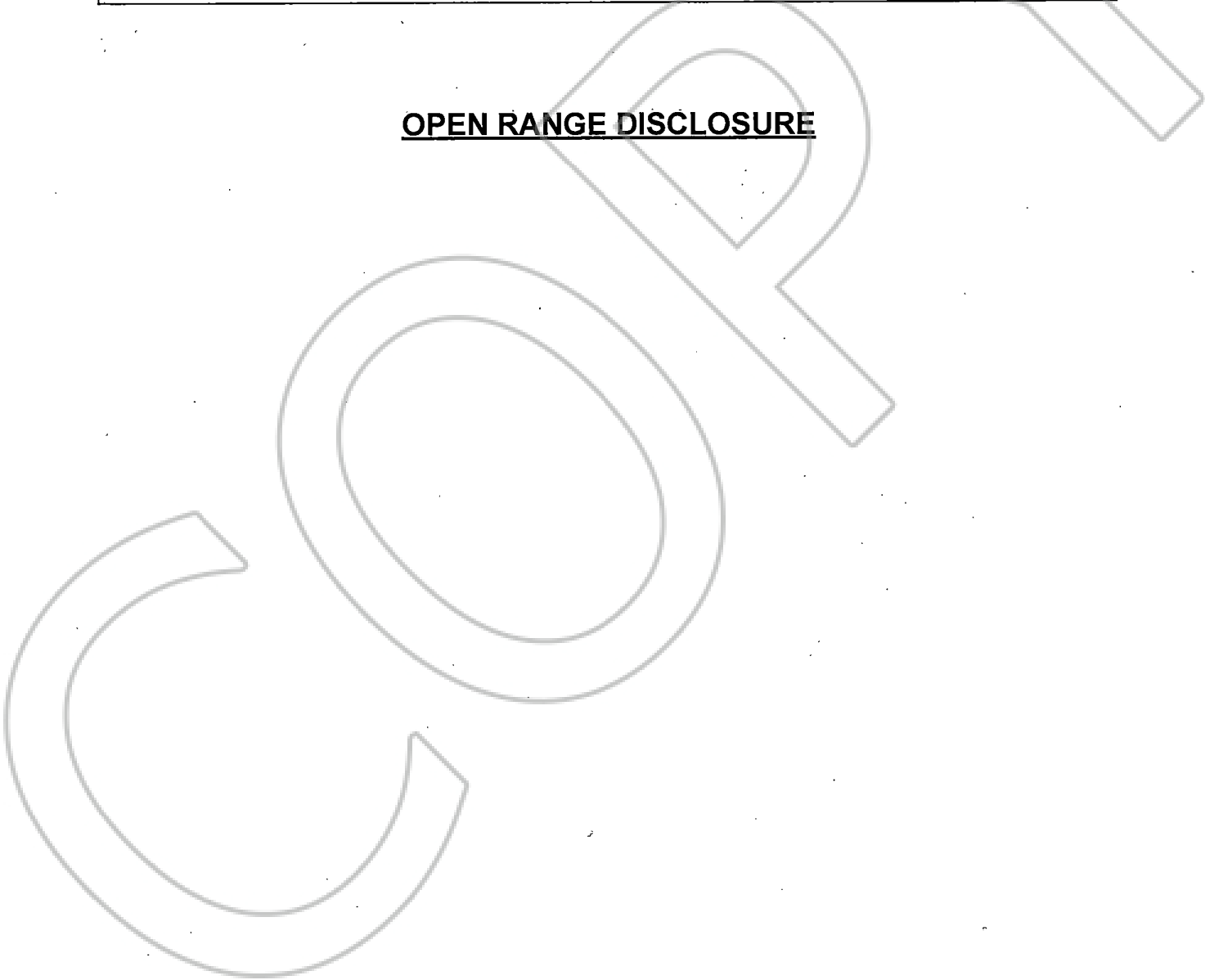


OFFICIAL RECORD
AMY ELMER, RECORDER

| | |
|--|------------|
| A.P.N. No.: | 012-200-22 |
| Escrow No.: | 82247 |
| Recording Requested By: | |
| Cow County Title Co. | |
| When Recorded Mail To: | |
| Jonathan Young and Brittany Young | |
| P O Box 262 | |
| Panaca, NV 89042 | |
| | |

(for recorders use only)

OPEN RANGE DISCLOSURE



OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 012-200-22

Disclosure: This property is adjacent to "Open Range"
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.
Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date: 8/21/2020

[Signature]
Buyer Signature
JONATHAN YOUNG
Print or type name here

[Signature]
Buyer Signature
BRITTANY YOUNG
Print or type name here

In Witness, whereof, I/we have hereunto set my hand/our hands this 19 day of Aug, 2020

[Signature]
Seller Signature
JOHN WILLINGHAM
Print or type name here

[Signature]
Seller Signature
SUSAN WILLINGHAM
Print or type name here

STATE OF NEVADA, COUNTY OF LINCOLN
This instrument was acknowledged before me on 8/19/20
(date)

by John Willingham
Person(s) appearing before notary

by Susan Willingham
Person(s) appearing before notary

[Signature]
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Leave space within 1-inch margin blank on all sides.

Notary Seal

DON-RITA RICE
NOTARY PUBLIC
STATE OF NEVADA
COUNTY OF LINCOLN
MY APPT. EXPIRES MAY 7, 2024
No. 16-2505-11

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 82247

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

All of the West Half (W1/2) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 17, Township 2 South, Range 68 East, M.D.B. & M., being a portion of United States Patent No. 1019613.

EXCEPTING THEREFROM that portion in the Northwest corner thereof heretofore conveyed to Dan J. Ronnow, by a Deed recorded November 1, 1944 in Book G-1 of Real Estate Deeds, page 78 as File No. 19363, Lincoln County, Nevada records as follows:

Commencing on the Section line between Section 8 and 17, Township 2 South., Range 68 East., M.D.B. & M., 648 feet West of the Southeast corner of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of said Section 8, which is also the Northeast corner of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 17, and running thence West along the Section line 672 feet to the Southwest corner of the Southeast Quarter (SE1/4) of the Southeast Quarter (SE1/4) of Section 8, and the Northwest corner of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 17; and thence South along the Forty line 365 feet to the Flood Dyke and thence in a northeasterly direction 749 feet to the place of beginning.

EXCEPTING THEREFROM that certain Parcel of land conveyed for the Panaca Lincoln County Flood Control Project by Deed recorded October 25, 1934 in Book D-1 of Real Estate Deeds, pages 409 and 413 as File Nos. 9757 and 9765, Lincoln County, Nevada records.

FURTHER EXCEPTING THEREFROM County Road and Ditches or Canals in use by third parties.

The above legal description is a metes and bounds description and was obtained from a QUITCLAIM DEED, recorded October 16, 2018 as File No. 2018-155305 Lincoln County, Nevada records.

This additional information required by NRS 111.312 and NRS 239B.030.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 012-200-22