

LINCOLN COUNTY, NV

2020-158871

Rec:\$37.00

08/21/2020 02:54 PM

Total:\$37.00

COW COUNTY TITLE

Pgs=3 KE

<b>A.P.N. No.:</b>	002-073-19
<b>R.P.T.T.</b>	Exempt # 5
<b>Escrow No.:</b>	82188
<b>Recording Requested By:</b>	
Cow County Title Co.	
<b>Mail Tax Statements To:</b>	Same as below
<b>When Recorded Mail To:</b>	
Miles A. Umina	
P O Box 100	
Caliente, NV 89008	



OFFICIAL RECORD  
AMY ELMER, RECORDER

E05

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **KRISTAN UMINA**, a married woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **MILES A. UMINA**, a married man as his sole and separate property all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW1/4) of Section 9, Township 2 South, Range 68 East, M.D.B. & M., more particularly described as follows:

Lot 82 in SUN GOLD MANOR UNIT NO. 1, according to the Official Subdivision Map recorded September 30, 1952 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 63 as File No. 27842, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2020 - 2021: 002-073-19

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

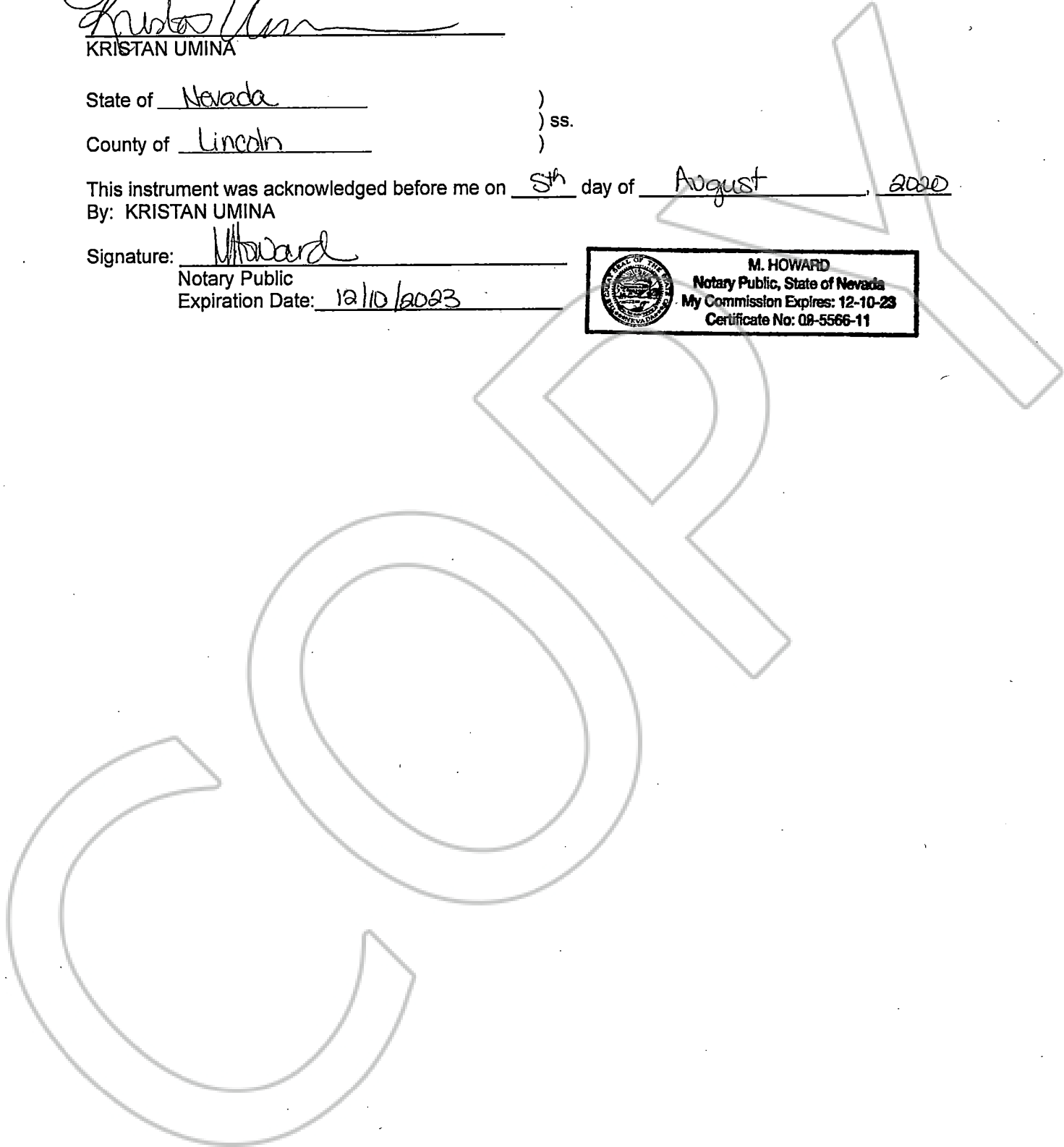
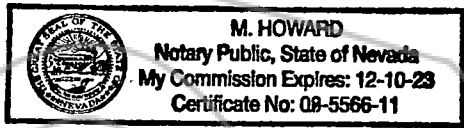
Dated: July 28, 2020

Kristan Umina  
KRISTAN UMINA

State of Nevada )  
County of Lincoln ) ss.

This instrument was acknowledged before me on 5<sup>th</sup> day of August, 2020  
By: KRISTAN UMINA

Signature: M. Howard  
Notary Public  
Expiration Date: 12/10/2023



**STATE OF NEVADA  
DECLARATION OF VALUE**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

1. Assessor Parcel Number(s)  
 a) 002-073-19  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property  
 a)  Vacant Land  
 b)  Single Family Res.  
 c)  Condo/Townhouse  
 d)  2-4 Plex  
 e)  Apartment Bldg.  
 f)  Commercial/Industrial  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other: \_\_\_\_\_

3. a. Total Value/Sales Price of Property	_____	\$0.00
b. Deed in Lieu of Foreclosure Only (Value of Property)	_____	
c. Transfer Tax Value	_____	\$0.00
d. REAL PROPERTY TRANSFER TAX DUE:	_____	\$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5  
 b. Explain Reason for Exemption: Wife deeding to Husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Kristan Umina* Capacity: GRANTOR  
KRISTAN UMINA

Signature: *Miles A. Umina* Capacity: GRANTEE  
MILES A. UMINA

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: KRISTAN UMINA  
 Address: P O BOX 100  
 City/ST/Zip CALIENTE, NV 89008

Print Name: MILES A. UMINA  
 Address: P O BOX 100  
 City/ST/Zip CALIENTE, NV 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not Seller or Buyer)**

Company Name: Cow County Title Co.  
 Address: P.O. Box 518, 328 Main Street  
 City: Pioche

Escrow No.: 82188  
 State: NV  
 Zip: 89043

**(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)**