

LINCOLN COUNTY, NV

2020-158870

Rec:\$37.00

Total:\$37.00

08/21/2020 10:45 AM

MURRY WHIPPLE

Pgs=5 KE

APN# 011-090-18

(Must match APN# on document to be Recorded)

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Lincoln



OFFICIAL RECORD
AMY ELMER, RECORDER

RECORDING COVER PAGE

(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:

AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030

Counsel for Owners

SIGNATURE

TITLE

Zachary Ball, Esq.

PRINT NAME

RECORDING REQUESTED BY:

BALL LAW GROUP

Name

RETURN TO: Name: NICOLE MARTIN, MURRY WHIPPLE & GINGER WHIPPLE

Address: PO BOX 295 ALAMO NV 89001
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: NICOLE MARTIN

Address: PO BOX 295 ALAMO NV 89001
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): zball@balllawgroup.com /
Applicant Phone Number (required): 702-303-8600 /

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 1997 Manufacturer: MARLETTE Model: MARLETTE
Serial # A101138AB Size: 76FT. X 14FT
Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)
Physical Location: 2. /6 M_j J_lc ALAMO NV 89001
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 011-090-18
Legal Description: _____
Double Wide

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Nicole Martin, MURRY WHIPPLE & GINGER WHIPPLE E-Mail Address: zball@balllawgroup.com
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]
Mailing Address: PO BOX 295 City ALAMO State NV Zip 89001
Current Lienholder (If Any): PAHRANAGAT VALLEY FEDERAL CREDIT UNION
Mailing Address: BOX 419 City ALAMO State NV Zip 89510
Assessor's Office Manufactured Home Account# 011-090-18/MH912 (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): _____ E-Mail Address: _____
Mailing Address: _____ City _____ State _____ Zip _____
Current Lienholder (If Any): _____
Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: LINCOLN COUNTY Agency Official Name: COREY LYTTLE
Agency Official's Email: clittle@lincoln.nv.com Phone Number: 702-303-8600 775 962-8071
Building Permit No.: _____ (If Applicable) **Permanent Foundation System Installation**
Installation Seal No.: IN 115692 Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: _____ Dealer License No.: _____ E-Mail: _____

Mailing Address: _____ City _____ State _____ Zip _____

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Nicole Martin
Signature of Manufactured Homeowner/Buyer (s)

Signature of Manufactured Homeowner/Buyer (s)

Nicole Martin
Print Name

Print Name

Signature of Landowner (s) (If Leased)

Signature of Landowner (s) (If Leased)

Print Name

Print Name

Pahrangat Valley FCU by Robin E. Simmers
Signature of Lienholder (s) (If Any)

Signature of Lienholder (s) (If Any)

Pahrangat Valley FCU by Robin E. Simmers
Print Name

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Lincoln
Subscribed and sworn to before me,

State of _____ County _____
Subscribed and sworn to before me,

Robin E. Simmers
(Name of Notary Public)

(Name of Notary Public)

on this 20 day of August, 2020

on this _____ day of _____, 20____

by Nicole Martin

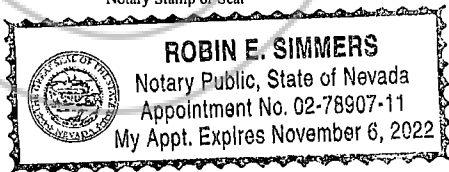
by _____

(Printed name of party appearing before Notary)

(Printed name of party appearing before Notary)

Robin E. Simmers
Notary Public Signature Notary Stamp or Seal

Notary Public Signature Notary Stamp or Seal



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I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Ginger L. Whipple
Signature of Manufactured Homeowner/Buyer (s)

Keith Murry Whipple Jr.
Signature of Manufactured Homeowner/Buyer (s)

Ginger L. Whipple
Print Name

Keith Murry Whipple Jr.
Print Name

Signature of Landowner (s) (If Leased)

Signature of Landowner (s) (If Leased)

Print Name

Print Name

Pahrnagat Valley FCU by Robin E. Simmers
Signature of Lienholder (s) (If Any)

Pahrnagat Valley FCU by Robin E. Simmers
Signature of Lienholder (s) (If Any)

Pahrnagat Valley FCU by Robin E. Simmers
Print Name

Pahrnagat Valley FCU by Robin E. Simmers
Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Lincoln
Subscribed and sworn to before me,

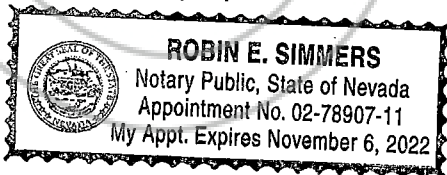
Robin E. Simmers
(Name of Notary Public)

on this 20 day of August, 2020

by Ginger L. Whipple

(Printed name of party appearing before Notary)

Robin E. Simmers
Notary Public Signature Notary Stamp or Seal



State of Nevada County Lincoln
Subscribed and sworn to before me,

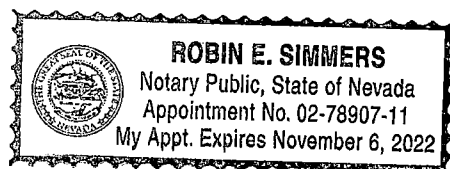
Robin E. Simmers
(Name of Notary Public)

on this 17 day of August, 2020

by Keith Murry Whipple Jr.

(Printed name of party appearing before Notary)

Robin E. Simmers
Notary Public Signature Notary Stamp or Seal



SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Kelbee Cheeney 08/21/2020
County Assessor Signature **LINCOLN COUNTY ASSESSOR** Date

Kelbee Cheeney Deputy Assessor
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office. The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: _____
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division
COPY to Lien holder or Owner/Buyer
E-MAIL to Lien holder, Owner/Buyer and Landowner

